



NEBRASKA PATHFINDERS

COMMUNITY DEVELOPMENT AGENCY

July 29, 2014 AT 7:00 P.M.

City Council Chambers 400 East Military, Fremont NE

1. Meeting called to order
2. Roll call
3. [Resolution](#) approving general redevelopment [plan](#) for 23rd and Bell Redevelopment project ([staff report](#))
4. [Resolution](#) approving general redevelopment [plan](#) for Morningside Business Park project ([staff report](#))
5. Adjournment

CITY COUNCIL MEETING

July 29, 2014

City Council Chambers 400 East Military, Fremont NE

PUBLIC COMMENT PERIOD – 6:30 P.M.

STUDY SESSION – 6:45 P.M.

MEETING – 7:00 P.M.

AGENDA

1. Meeting called to order
2. Roll call
3. Mayor comments (There will be no discussion from the Council or the public regarding comments made by the Mayor. Should anyone have questions regarding the comments, please contact the Mayor after the meeting)

PUBLIC HEARINGS AND RELATED ACTION:

4. Public Hearing on general redevelopment [plan](#) for 23rd & Bell Redevelopment project ([staff report](#))
5. [Resolution](#) approving general redevelopment [plan](#) for 23rd & Bell Redevelopment project ([staff report](#))
6. Public Hearing on general redevelopment [plan](#) for Morningside Business Park project ([staff report](#))
7. [Resolution](#) approving general redevelopment plan for Morningside Business Park project ([staff report](#))

CONSENT AGENDA: *All items in the consent agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or a citizen so requests, in which event the item will be removed from the consent agenda and considered separately.*

8. Dispense with reading of and approve July 15, 2014 [minutes](#)
9. July 8 - 29, 2014 [claims](#) ([staff report](#))

AGENDA

CONSENT AGENDA CONTINUED:

10. [Resolution](#) approving consumption of alcohol on city property for Luis [Garcia](#), City Auditorium, July 18, 2015, birthday; Angie [Gross](#), Christensen Field, June 13, 2015, wedding; Kathryn [Niland](#), City Auditorium, November 22, 2014, wedding reception ([staff report](#))
11. [Resolution](#) approving Special Designated Permit applications for [Rise's](#) Drive In Liquor, 1710 W 16th, September 6, 2014, reception; [Rise's](#) Drive In Liquor, 1710 W 16th, October 11, 2014, reception; [Uncle Larry's](#) LLC, 541 N Broad, August 16, 2014, dance/reception; [RD's](#) Place, 2215 North Broad, August 10, 2014 (alternate date August 17, 2014), beer garden; [Whis's](#) End Zone Lounge, 925 North Broad, August 16, 2014, reception; [Whis's](#) End Zone Lounge, 845 South Broad, August 29, 2014, other ([staff report](#))
12. Fremont Firefighters Local 1015 [request](#) for roadway solicitation on August 30 & 31, 2014 ([staff report](#))
13. Appoint Michelle Wiese to the Citizen Advisory Review Committee (LB840) ([staff report](#))
14. Appoint Virginia Meyer to the Library Board ([staff report](#))
15. Reappoint Connie Schmeichel to the Library Board ([staff report](#))
16. [Resolution](#) approving Robert Steenblock [request](#) to replat Lot 1, Steenblock Subdivision into four lots ([staff report](#))
17. [Resolution](#) approving Seth McGinn, McGinn Holdings, [request](#) to replat Lots 19 and 20, Pierce's Annex along with Tax Lot 8, 22-17-8 into one lot ([staff report](#))
18. [Resolution](#) approving Douglas Ritthaler, Ritz Lake, LLC, [request](#) to replat Lots 31 - 38, Block 4, Ritz Lake Addition into seven lots ([staff report](#))
19. Ron Vlach, Victory Lake Marine LLC, [request](#) to construct overwidth driveway at 1500 West Military Avenue ([staff report](#))
20. Keith Roumph on behalf of Ken Gasken [request](#) to construct overwidth driveway at Lot 11, Cloverly Addition ([staff report](#))
21. Cement worker license applications: Mark [Boschult](#), Boschult Engineering Co. and Bob [Porter](#) Jr. ([staff report](#))
22. [Resolution](#) approving Memorandum of Understanding [amendment](#) with Northeast Economic Development, Inc ([staff report](#))
23. [Resolution](#) approving [agreement](#) with GIS Workshop for GIS services ([staff report](#))
24. [Resolution](#) approving interlocal agreement [amendment](#) with Nebraska Department of Environmental Quality for Storm Water Management Plan program ([staff report](#))
25. [Resolution](#) awarding [bid](#) to Fremont Electric for Christensen Field LED lighting project ([staff report](#))
26. Resignation of Gary [Schmidt](#) from the Citizens Advisory Review Committee (LB840) ([staff report](#))
27. [Resolution](#) approving Douglas Ritthaler, Ritz Lake LLC, request for mixed-use [agreement](#) for Ritz Lake Addition ([staff report](#))
28. Preliminary [Plat](#) of Brooks Hollow for Tax Lots 1 and 3, Section 18, Township 17 North, Range 8 East of 6th P.M. ([staff report](#))

AGENDA

REGULAR AGENDA: requires individual associated action.

29. Second reading [Ordinance](#) No. 5310, reconsidered and amended, amending Fremont Municipal Code, Chapter 3, Departments; Chapter 5, Snow Routes, Handicap Permits, Parking Meters; Chapter 10, Alcoholic Beverages ([staff report](#))
30. Second reading [Ordinance](#) annexing part of NW 1/4 7-17-9 (Ritz Lake - Phase I) ([staff report](#))
31. Ron Vlach, Victory Lake Marine Inc, [request](#) for conditional use permit to construct an oversized accessory building at 2450 West Military in an RL zoning district ([staff report](#))
32. [Ordinance](#) approving Robert Steenblock request to rezone Lot 1D of replat of Lot 1, Steenblock Subdivision from LI to R-2 ([staff report](#))
33. [Ordinance](#) creating Paving District 549 for Alley Paving project, 5th to 6th Street between Logan and Platte ([staff report](#))
34. [Resolution](#) approving supplement [agreement](#) #3 for preliminary engineering services with HGM Associates to design Rawhide Creek Trail project ([staff report](#))
35. [Resolution](#) of Intent to establish the [Downtown](#) Business Improvement District ([staff report](#))
36. [Resolution](#) granting permission for request for proposals for [animal](#) control services ([staff report](#))
37. Adjournment

Agenda posted at the Municipal Building on July 25, 2014 and online at www.fremontne.gov. Agenda distributed to the Mayor and City Council on July 25, 2014. The official current copy is available at City Hall, 400 East Military, City Clerk's Office. The City Council reserves the right to go into Executive Session at any time. A copy of the Open Meeting Law is posted in the City Council Chambers for review by the public. The City of Fremont reserves the right to adjust the order of items on this agenda.

STAFF REPORT

TO: COMMUNITY DEVELOPMENT AGENCY MEMBERS

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Community Development Agency approval of the General Redevelopment Plan for the 23rd and Bell Redevelopment Area project.

Recommendation: Move to approve Resolution

Background: The general redevelopment plan is a follow up item to the blight and substandard study approved by Planning Commission on June 16, 2014 and by City Council on July 15, 2014. The redevelopment plan is designed to begin addressing the factors that contributed to the blighted and substandard conditions found in the study area.

The general redevelopment plan is required under state statutes in order to begin pursuing additional activities that address the issues found within the study area. It also allows the City to solicit and/or receive proposals for redevelopment from the private sector; and opens the door for other potential funding opportunities and redevelopment activities/projects.

The Planning Commission recommended approval of this item on July 21, 2014 by a vote of 5-0.

The proposed redevelopment plan is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

CDA#3

CDA RESOLUTION NO. _____

A RESOLUTION OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF FREMONT, NEBRASKA, MAKING RECOMMENDATIONS WITH RESPECT TO THE GENERAL REDEVELOPMENT PLAN FOR THE 23RD AND BELL REDEVELOPMENT PROJECT PURSUANT TO THE NEBRASKA COMMUNITY DEVELOPMENT ACT.

WHEREAS, the Mayor and City Council of the City of Fremont, Nebraska (the "City") by its Ordinance created the Community Development Agency of the City of Fremont, Nebraska (the "Agency") pursuant to Section 18-2101 through 18-2154, Reissue Revised Statutes of Nebraska, as amended (the "Act");

WHEREAS, the City has adopted and has in place a Comprehensive Plan, which includes a general plan for development of the City, within the meaning of Section 18-2110 of the Act;

WHEREAS, On July 15, 2014 the City has declared the area blighted and substandard under the Act for purposes of review and recommendation pursuant to Section 18-2109 of the Act;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF FREMONT, NEBRASKA, AS FOLLOWS:

RESOLVED, that the Community Development Agency of the City of Fremont, Nebraska hereby approves the general redevelopment plan and makes the following findings with respect to the General Redevelopment Plan for the 23rd and Bell Redevelopment Project:

1. The CDA has reviewed the general redevelopment plan as to its conformity with the comprehensive plan for the development of the City as a whole; and
2. The CDA approves the general redevelopment plan as set forth in the Act.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, Chairman

ATTEST:

Kimberly Volk, Secretary

General Redevelopment Plan
for the
23rd & Bell Area
July 2014



Prepared by:
Fremont Planning Department

Purpose of the Redevelopment Plan

The purpose of this redevelopment plan is to help guide the general redevelopment of the area contained within the 23rd & Bell Blight Study. According to the Community Development Law contained within state statutes, the general redevelopment plan is geared toward establishing remedies that alleviates the conditions causing blighted and substandard conditions and thus improving the overall economic well-being of the area and community as a whole.

Legal Description of the redevelopment area

The legal description for the 23rd & Bell redevelopment area is the same as adopted in the 23rd & Bell Blight Study; which was more particularly described as:

The 23rd and Bell Street Blight area contains an estimated 219 acres located in northern Fremont and shall be described as follows:

From the point of beginning at the west right of way of North Platte Ave and the southeast corner of Northside Block 17; thence continuing north along the west right of way of North Platte Avenue and continuing along the west property line of Lewis Addition Lots 1, 3, and 2 to the south property line of Rodamar Addition Replat 1 Lot 6; thence continuing west to the southwest corner of Rodamar Addition Replat 1 Lot 6; thence continuing north along the west property line of Rodamar Addition Replat 1 Lot 6 and Rodamar Addition Replat 1 Lot 2 to the northwest corner of Rodamar Addition Replat 1 Lot 2; thence continuing east along the north property line

of Rodmar Addition Replat 1 Lot 2 to the west right of way of North Yager Road/CR-46; thence continuing north along the west right of way of North Yager Road/CR-46 to the northeast corner of Rodmar Addition replat 1 Lot 7; thence continuing west along the north property line of Rodmar Addition replat 1 Lot 7 to the southeast corner of Fountain Springs Addition Lot 1 Block 2; thence continuing north along the east property line of Fountain Springs Addition Block 2 and Fountain Springs Addition Lot 1 to the north right of way of 29th Street; thence east along the north right of way of 29th Street to the southwest corner of Fountain Springs 2nd Lot 2; thence north along the west property line of Fountain Springs 2nd Lot 2 to the northwest corner of Fountain Springs 2nd Lot 2; thence continuing west along the north property line of Fountain Springs 2nd Lot 1 and Fountain Springs Addition Lot 1 Block 1 to the northwest corner of Fountain Springs Addition Lot 1 Block 1 and the east property line of Shalimar 6th Lot 1; thence continuing north along the east property line of east property line of Shalimar 6th Lot 1 until it intersects with the half section line of SE1/4 Section 11-Township 17-Range 8E; thence continuing along east along the half section line of the N1/2 SW1/4 Section 12-Township 17-Range 8E to the northeast corner of Fremont Technology Park Outlot B; thence continuing south along the east property line of Fremont Technology Park Outlot B to the southeast corner of Fremont Technology Park Outlot B; thence continuing west along the south property line of Fremont Technology Park to a point intersecting a line extending north from the west right of way of North Lincoln Avenue; thence continuing south along the west right of way of North Lincoln Avenue to the northeast corner of Lincoln Park Addition Lot 3; thence continuing west along the north property line of Lincoln Park Addition Lot 3 to the northwest corner of Lincoln Park Addition Lot 3; thence continuing south along the west property line of Lincoln Park Addition Lot 3 to the southwest corner of Lincoln Park Addition Lot 3; thence continuing west to the east boundary line of the W1/2 of SW1/4 of SW1/4 Section 12-Township 17-Range 8E; thence continuing south along the east boundary line of the W1/2 of SW1/4 of SW1/4 Section 12-Township 17-Range 8E to the north right of way of East 23rd Street; thence continuing east approximately 88 feet to a point intersecting a line extending north from the east right of way of North Clamar Avenue; thence continuing south across 23rd Street and the east right of way of North Clamar Avenue to the southwest corner of Fair Acres 5th Replat Lot 4; thence continuing west across North Clamar Avenue and the south boundary of Fair Acres 2nd Addition Block 5 to the east right of way of North Yager Road; thence continuing south along the east right of way of North Yager Road to a point of intersection with the south right of way of East 19th Street; thence continuing west along the south right of way of East 19th Street to the point of beginning at the west right of way of N Platte Ave and the southeast corner of Northside Block 17.

See Exhibit 1 for map and list of properties in the 23rd and Bell Street Blight area.

Background

Community Development Law, found in Sections 18-2101 through 18-2144 of the Nebraska Revised Statutes, allows a community to undertake efforts to revitalize blighted and substandard areas. The City has undertaken the preparation of this redevelopment plan with the desire to improve the social and economic well-being of the community by either introducing projects that address the conditions that contribute to blight or entertaining efforts by the private sector to alleviate such conditions through specific projects.

This redevelopment plan notes general activities and/or projects within the 23rd and Bell study area. A redevelopment project can involve a broad range of activities including:

- Disposal of property, either real or personal
- Acquisition of blighted and substandard areas
- Sale or lease of land for a variety of purposes
- Acquisition of real property to be repaired or rehabilitated
- Demolition of existing buildings, structures, public facilities, and infrastructure as well as the construction of the same as deemed essential to the preparation of sites for uses in accordance with a redevelopment plan

However, it is important to note that state statutes mandate a detailed proposal outlining a redevelopment project or activity must be submitted to the City and its redevelopment authority for evaluation prior to approval as a qualified project. This also includes a cost benefit analysis for any potential project involving Tax Increment Financing (TIF).

With regard to the comprehensive plan, it is hereby incorporated by reference. Additionally, if any conditions found in the redevelopment plan are found to be in conflict with the comprehensive plan, the provisions of the comprehensive plan shall supersede this document. Furthermore, this redevelopment plan shall not constitute an amendment of the comprehensive plan.

Outline of the Redevelopment Plan

The area included in redevelopment plan is highlighted in Exhibit 1, which is on the following page.

23rd and Bell Redevelopment Area



Exhibit 1

Exhibit 1

The area includes approximately 219 acres of land, and is a mix of residential, commercial, and light industrial uses. The blight study for this area noted that over 73% of the buildings within the redevelopment area were considered substandard due to age; with many of these structures being residential in nature. In addition, the blight study noted that almost 70% of the structures in the redevelopment area were considered blighted due to structural condition. Furthermore, the blight study notes a number of unsafe conditions relating to street layout and deteriorating infrastructure (or lack thereof).

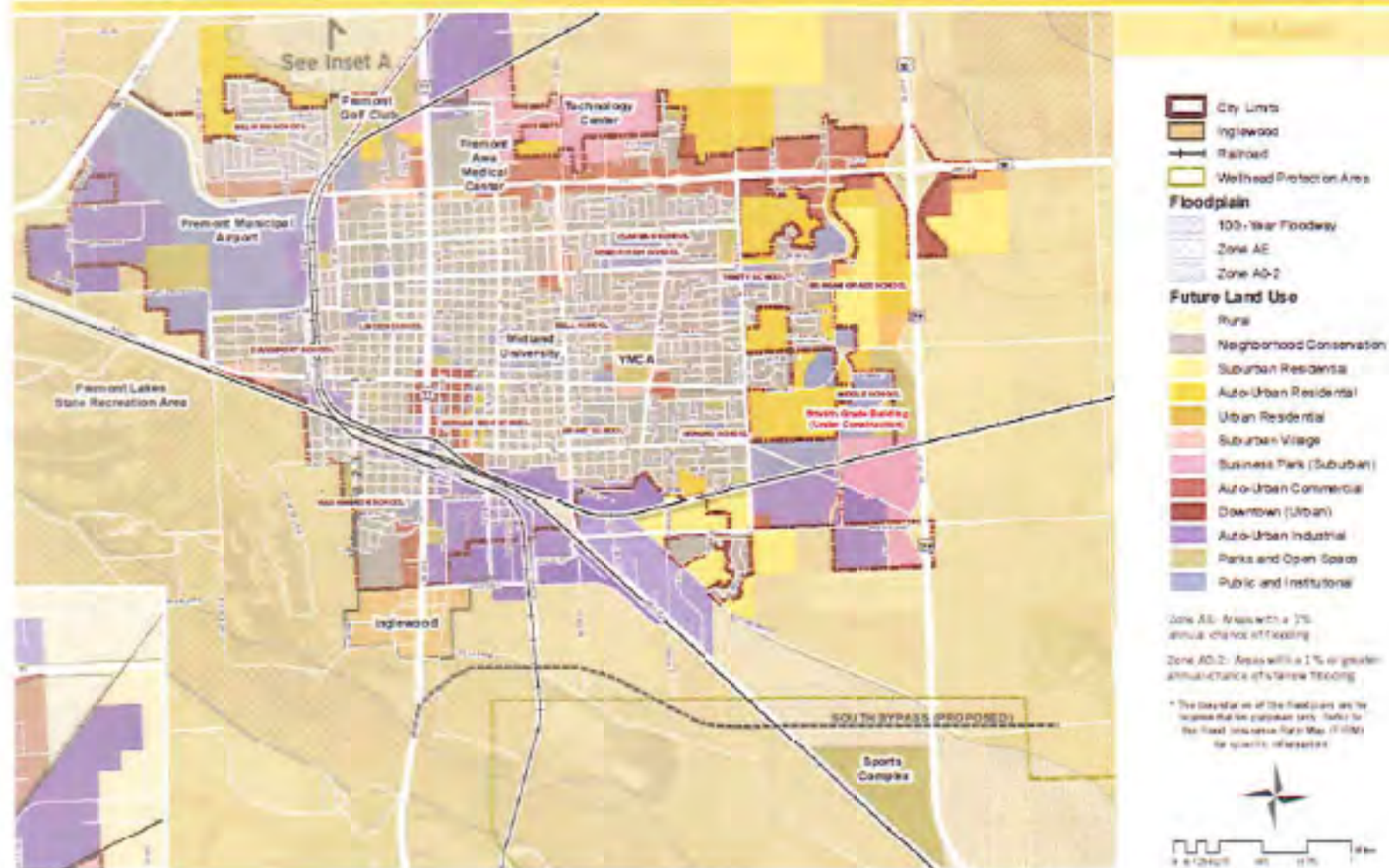
Potential redevelopment projects

As specific redevelopment projects are considered for the area, multiple factors contributing the blighted and substandard conditions should be addressed. Possible activities that would improve these conditions include:

- Removal of deteriorating and/or dilapidated structures
- Renovation or rehabilitation of structures
- Improving unsafe or unsanitary conditions relating to drainage and related infrastructure
- Assembling and platting of land for redevelopment
- Developing or improving other infrastructure in the area, including sidewalks, trails, streets, and utilities
- Increased enforcement of municipal codes relating to nuisances
- Undertaking façade, structural, streetscaping, or landscape improvements in the area

Relationship to the Comprehensive Plan

Redevelopment activities should be in conformance with the future land use map (attached herein) as well as the comprehensive plan as a whole. Concerning the comprehensive plan, this redevelopment plan supports the recommendations regarding the improvement of existing housing stock, redevelopment of deteriorating economic areas, and improvement of facilities that enhance the overall quality of life. Because this redevelopment plan is general in nature, specific redevelopment project must be weighed against and found to be in harmony with the comprehensive plan before being undertaken.



STAFF REPORT

TO: COMMUNITY DEVELOPMENT AGENCY MEMEBERS

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Community Development Agency approval of the General Redevelopment Plan for the Morning-side Business Park project.

Recommendation: Move to approve Resolution

Background: The general redevelopment plan is a follow up item to the blight and substandard study approved by Planning Commission on June 16, 2014 and by City Council on July 15, 2014. The redevelopment plan is designed to begin addressing the factors that contributed to the blighted and substandard conditions found in the study area.

The general redevelopment plan is required under state statutes in order to begin pursuing additional activities that address the issues found within the study area. It also allows the City to solicit and/or receive proposals for redevelopment from the private sector; and opens the door for other potential funding opportunities and redevelopment activities/projects.

The Planning Commission recommended approval of this item on July 21, 2014 by a vote of 5-0.

The proposed redevelopment plan is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

CDA#4

CDA RESOLUTION NO. _____

A RESOLUTION OF THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF FREMONT, NEBRASKA, MAKING RECOMMENDATIONS WITH RESPECT TO THE GENERAL REDEVELOPMENT PLAN FOR THE MORNINGSIDE BUSINESS PARK PROJECT PURSUANT TO THE NEBRASKA COMMUNITY DEVELOPMENT ACT.

WHEREAS, the Mayor and City Council of the City of Fremont, Nebraska (the "City") by its Ordinance created the Community Development Agency of the City of Fremont, Nebraska (the "Agency") pursuant to Section 18-2101 through 18-2154, Reissue Revised Statutes of Nebraska, as amended (the "Act");

WHEREAS, the City has adopted and has in place a Comprehensive Plan, which includes a general plan for development of the City, within the meaning of Section 18-2110 of the Act;

WHEREAS, On July 15, 2014 the City has declared the area blighted and substandard under the Act for purposes of review and recommendation pursuant to Section 18-2109 of the Act;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMUNITY DEVELOPMENT AGENCY OF THE CITY OF FREMONT, NEBRASKA, AS FOLLOWS:

RESOLVED, that the community Development Agency of the City of Fremont, Nebraska hereby approves the general redevelopment plan and makes the following findings with respect to the General Redevelopment Plan for the Morningside Business Park Project:

1. The CDA has reviewed the general redevelopment plan as to its conformity with the comprehensive plan for the development of the City as a whole; and
2. The CDA approves the general redevelopment plan as set forth in the Act.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, Chair

ATTEST:

Kimberly Volk, Secretary

General Redevelopment Plan
for the
Morningside Road Area
May 2014



Prepared by:
Fremont Planning Department

Purpose of the Redevelopment Plan

The purpose of this redevelopment plan is to help guide the general redevelopment of the area contained within the Morningside Blight Study. According to the Community Development Law contained within state statutes, the general redevelopment plan is geared toward establishing remedies that alleviate the conditions causing blighted and substandard conditions and thus improving the overall economic well-being of the area and community as a whole.

Legal Description of the redevelopment area

The legal description for the 23rd & Bell redevelopment area is the same as adopted in the 23rd & Bell Blight Study; which was more particularly described as:

The findings of this blight study are based on analysis conducted for a location referred to as the "Morningside", a track of land described as follows: From the Point of Beginning at the northwest corner of Iowa Rail Road Land Company Tax Lots 122 & 123; thence east along the south edge of the Union Pacific Rail Road right of way to the north west corner of Missouri Valley Land Company Lot 11 Section 24 Township 17 Range 8; thence south to the southwest corner of Missouri Valley Land Company Lot 11, Section 24 Township 17 Range 8; thence east along a line parallel to Morningside Road to South Johnson Road; thence north on South Johnson Road to the northwest corner of Tax Lot 26 & Part of Tax Lot 22, Section 19 Township 17 Range 9; thence northeast along south edge of the Union Pacific Railroad right of way to the northeast corner of Tax Lot 26 & Part of Tax Lot 22, Section 19 Township 17, Range 9; thence south along the west right of way of Nebraska Department of Roads Highway 275 right of way to the Morningside Road right of way; thence west along Morningside Road to the intersection of Old Highway 8 and Morningside Road; thence southeast to the southeast corner of Tax Lot 21 Section 25 Township 17 Range 8; thence west along a line parallel to Morningside Road to Jones Street; thence south along Jones Street to the southeast corner of Rail Road Subdivision Part Lots 1 & 2 Tax Lot 77 Section 25 Township 17 Range 8; thence northwest along the Highway 275 right of way; concluding at the northwest corner of Iowa Rail Road Land Company Tax Lots 122 & 123.

Background

Community Development Law, found in Sections 18-2101 through 18-2144 of the Nebraska Revised Statutes, allows a community to undertake efforts to revitalize blighted and substandard areas. The City has undertaken the preparation of this redevelopment plan with the desire to improve the social and economic well-being of the community by either introducing projects that address the conditions that contribute to blight or entertaining efforts by the private sector to alleviate such conditions through specific projects.

This redevelopment plan notes general activities and/or projects within the Morningside study area. A redevelopment project can involve a broad range of activities including:

- Disposal of property, either real or personal
- Acquisition of blighted and substandard areas
- Sale or lease of land for a variety of purposes
- Acquisition of real property to be repaired or rehabilitated

- Demolition of existing buildings, structures, public facilities, and infrastructure as well as the construction of the same as deemed essential to the preparation of sites for uses in accordance with a redevelopment plan

However, it is important to note that state statutes mandate a detailed proposal outlining a redevelopment project or activity must be submitted to the City and its redevelopment authority for evaluation prior to approval as a qualified project. This also includes a cost benefit analysis for any potential project involving Tax Increment Financing (TIF).

With regard to the comprehensive plan, it is hereby incorporated by reference. Additionally, if any conditions found in the redevelopment plan are found to be in conflict with the comprehensive plan, the provisions of the comprehensive plan shall supersede this document. Furthermore, this redevelopment plan shall not constitute an amendment of the comprehensive plan.

Outline of the Redevelopment Plan

The area included in redevelopment plan is highlighted in Figure 1, which is on the following page.

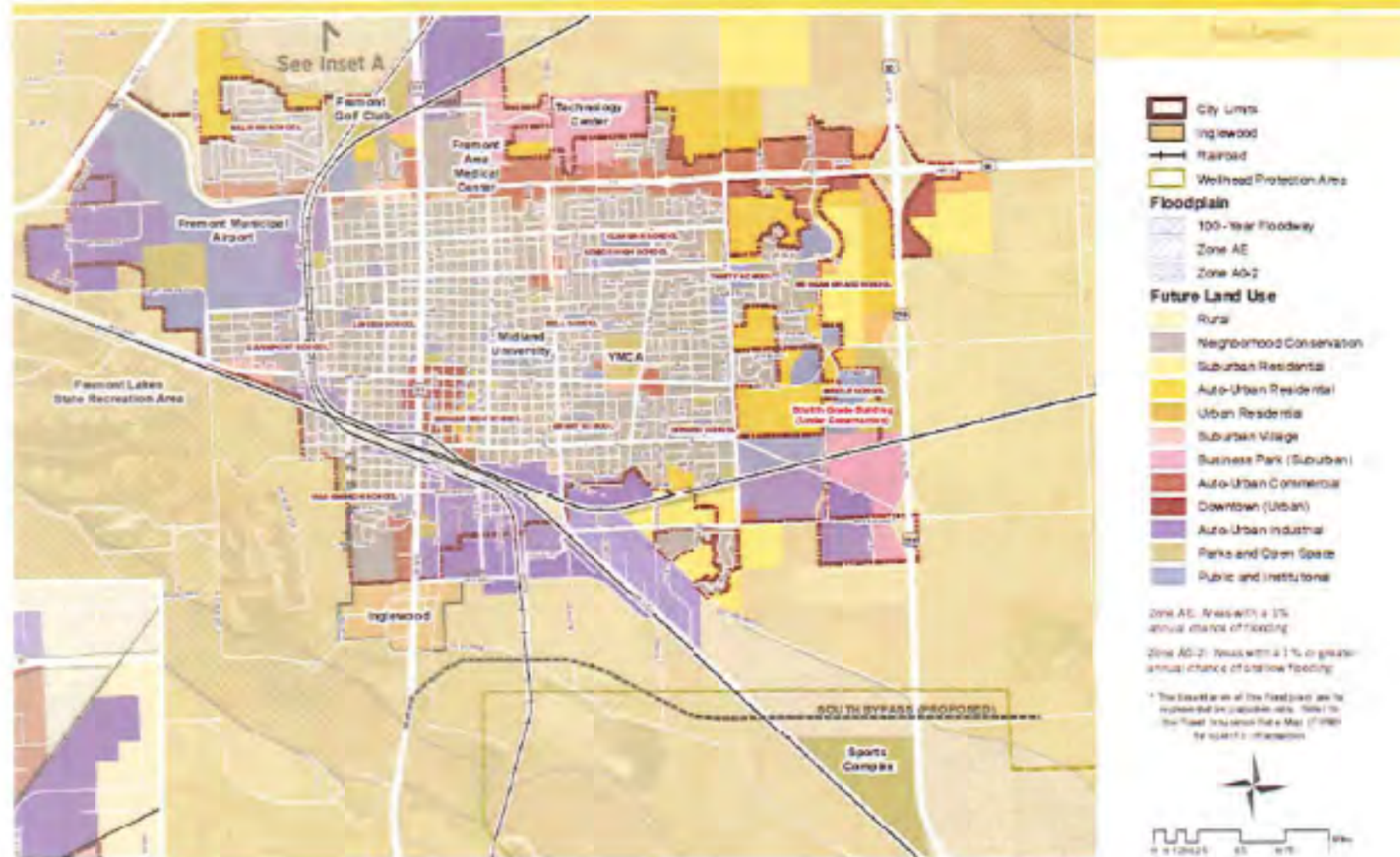
Potential redevelopment projects

As specific redevelopment projects are considered for the area, multiple factors contributing the blighted and substandard conditions should be addressed. Possible activities that would improve these conditions include:

- Removal of deteriorating and/or dilapidated structures
- Renovation or rehabilitation of structures
- Improving unsafe or unsanitary conditions relating to drainage and related infrastructure
- Assembling and platting of land for redevelopment
- Developing or improving other infrastructure in the area, including sidewalks, trails, streets, and utilities
- Increased enforcement of municipal codes relating to nuisances
- Other projects that enhance the economic vitality of the area

Relationship to the Comprehensive Plan

Redevelopment activities should be in conformance with the future land use map (attached herein) as well as the comprehensive plan as a whole. Concerning the comprehensive plan, this redevelopment plan supports the recommendations regarding the improvement of existing housing stock, redevelopment of deteriorating economic areas, and improvement of facilities that enhance the overall quality of life. Because this redevelopment plan is general in nature, specific redevelopment project must be weighed against and found to be in harmony with the comprehensive plan before being undertaken.



Zone AE: Areas with a 1% annual chance of flooding

Zone AD-2: Areas with a 1% or greater annual chance of shallow flooding

* The boundaries of the flood plain are to be updated as available data. Refer to the Flood Insurance Rate Map (FIRM) for specific information.

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: City Council Public Hearing on General Redevelopment Plan for the 23rd and Bell Area.

Recommendation: 1. Move to open public hearing 2. receive testimony 3. Move to close public hearing

Background: The general redevelopment plan is a follow up item to the blight and substandard study approved by Planning Commission on June 16, 2014 and by City Council on July 15, 2014. The redevelopment plan is designed to begin addressing the factors that contributed to the blighted and substandard conditions found in the study area.

The general redevelopment plan is required under state statutes in order to begin pursuing additional activities that address the issues found within the study area. It also allows the City to solicit and/or receive proposals for redevelopment from the private sector; and opens the door for other potential funding opportunities and redevelopment activities/projects.

The Planning Commission recommended approval of this item on July 15, 2014 by a vote of 5-0 with the additional recommendation that the City Council begin looking into a solution for the intersections of 23rd and Bell Street & Yager Road.

The proposed redevelopment plan is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

#4

General Redevelopment Plan
for the
23rd & Bell Area
July 2014



Prepared by:
Fremont Planning Department

Purpose of the Redevelopment Plan

The purpose of this redevelopment plan is to help guide the general redevelopment of the area contained within the 23rd & Bell Blight Study. According to the Community Development Law contained within state statutes, the general redevelopment plan is geared toward establishing remedies that alleviates the conditions causing blighted and substandard conditions and thus improving the overall economic well-being of the area and community as a whole.

Legal Description of the redevelopment area

The legal description for the 23rd & Bell redevelopment area is the same as adopted in the 23rd & Bell Blight Study; which was more particularly described as:

The 23rd and Bell Street Blight area contains an estimated 219 acres located in northern Fremont and shall be described as follows:

From the point of beginning at the west right of way of North Platte Ave and the southeast corner of Northside Block 17; thence continuing north along the west right of way of North Platte Avenue and continuing along the west property line of Lewis Addition Lots 1, 3, and 2 to the south property line of Rodamar Addition Replat 1 Lot 6; thence continuing west to the southwest corner of Rodamar Addition Replat 1 Lot 6; thence continuing north along the west property line of Rodamar Addition Replat 1 Lot 6 and Rodamar Addition Replat 1 Lot 2 to the northwest corner of Rodamar Addition Replat 1 Lot 2; thence continuing east along the north property line

of Rodmar Addition Replat 1 Lot 2 to the west right of way of North Yager Road/CR-46; thence continuing north along the west right of way of North Yager Road/CR-46 to the northeast corner of Rodmar Addition replat 1 Lot 7; thence continuing west along the north property line of Rodmar Addition replat 1 Lot 7 to the southeast corner of Fountain Springs Addition Lot 1 Block 2; thence continuing north along the east property line of Fountain Springs Addition Block 2 and Fountain Springs Addition Lot 1 to the north right of way of 29th Street; thence east along the north right of way of 29th Street to the southwest corner of Fountain Springs 2nd Lot 2; thence north along the west property line of Fountain Springs 2nd Lot 2 to the northwest corner of Fountain Springs 2nd Lot 2; thence continuing west along the north property line of Fountain Springs 2nd Lot 1 and Fountain Springs Addition Lot 1 Block 1 to the northwest corner of Fountain Springs Addition Lot 1 Block 1 and the east property line of Shalimar 6th Lot 1; thence continuing north along the east property line of east property line of Shalimar 6th Lot 1 until it intersects with the half section line of SE1/4 Section 11-Township 17-Range 8E; thence continuing along east along the half section line of the N1/2 SW1/4 Section 12-Township 17-Range 8E to the northeast corner of Fremont Technology Park Outlot B; thence continuing south along the east property line of Fremont Technology Park Outlot B to the southeast corner of Fremont Technology Park Outlot B; thence continuing west along the south property line of Fremont Technology Park to a point intersecting a line extending north from the west right of way of North Lincoln Avenue; thence continuing south along the west right of way of North Lincoln Avenue to the northeast corner of Lincoln Park Addition Lot 3; thence continuing west along the north property line of Lincoln Park Addition Lot 3 to the northwest corner of Lincoln Park Addition Lot 3; thence continuing south along the west property line of Lincoln Park Addition Lot 3 to the southwest corner of Lincoln Park Addition Lot 3; thence continuing west to the east boundary line of the W1/2 of SW1/4 of SW1/4 Section 12-Township 17-Range 8E; thence continuing south along the east boundary line of the W1/2 of SW1/4 of SW1/4 Section 12-Township 17-Range 8E to the north right of way of East 23rd Street; thence continuing east approximately 88 feet to a point intersecting a line extending north from the east right of way of North Clamar Avenue; thence continuing south across 23rd Street and the east right of way of North Clamar Avenue to the southwest corner of Fair Acres 5th Replat Lot 4; thence continuing west across North Clamar Avenue and the south boundary of Fair Acres 2nd Addition Block 5 to the east right of way of North Yager Road; thence continuing south along the east right of way of North Yager Road to a point of intersection with the south right of way of East 19th Street; thence continuing west along the south right of way of East 19th Street to the point of beginning at the west right of way of N Platte Ave and the southeast corner of Northside Block 17.

See Exhibit 1 for map and list of properties in the 23rd and Bell Street Blight area.

Background

Community Development Law, found in Sections 18-2101 through 18-2144 of the Nebraska Revised Statutes, allows a community to undertake efforts to revitalize blighted and substandard areas. The City has undertaken the preparation of this redevelopment plan with the desire to improve the social and economic well-being of the community by either introducing projects that address the conditions that contribute to blight or entertaining efforts by the private sector to alleviate such conditions through specific projects.

This redevelopment plan notes general activities and/or projects within the 23rd and Bell study area. A redevelopment project can involve a broad range of activities including:

- Disposal of property, either real or personal
- Acquisition of blighted and substandard areas
- Sale or lease of land for a variety of purposes
- Acquisition of real property to be repaired or rehabilitated
- Demolition of existing buildings, structures, public facilities, and infrastructure as well as the construction of the same as deemed essential to the preparation of sites for uses in accordance with a redevelopment plan

However, it is important to note that state statutes mandate a detailed proposal outlining a redevelopment project or activity must be submitted to the City and its redevelopment authority for evaluation prior to approval as a qualified project. This also includes a cost benefit analysis for any potential project involving Tax Increment Financing (TIF).

With regard to the comprehensive plan, it is hereby incorporated by reference. Additionally, if any conditions found in the redevelopment plan are found to be in conflict with the comprehensive plan, the provisions of the comprehensive plan shall supersede this document. Furthermore, this redevelopment plan shall not constitute an amendment of the comprehensive plan.

Outline of the Redevelopment Plan

The area included in redevelopment plan is highlighted in Exhibit 1, which is on the following page.

23rd and Bell Redevelopment Area

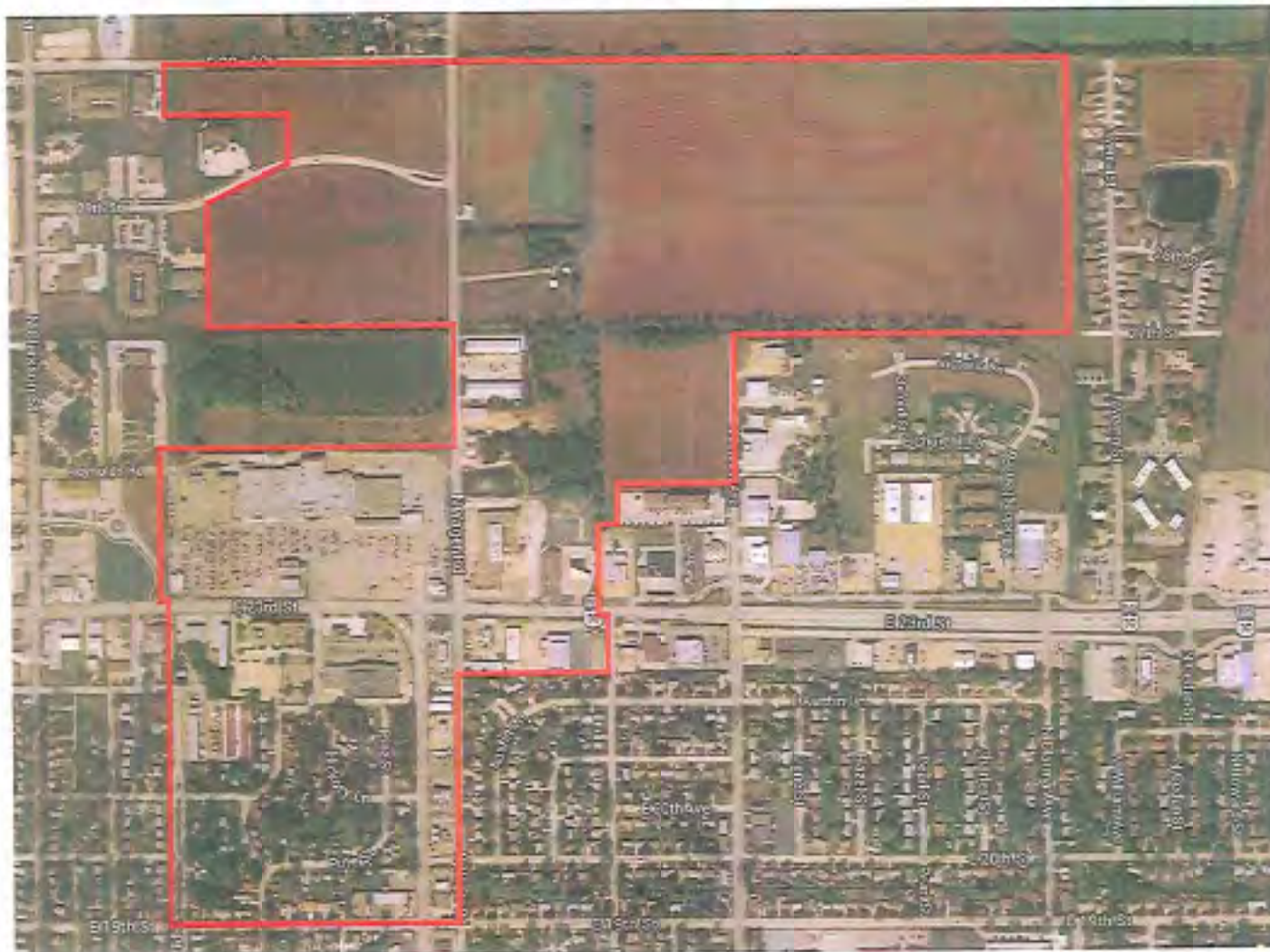


Exhibit 1

Exhibit 1

The area includes approximately 219 acres of land, and is a mix of residential, commercial, and light industrial uses. The blight study for this area noted that over 73% of the buildings within the redevelopment area were considered substandard due to age; with many of these structures being residential in nature. In addition, the blight study noted that almost 70% of the structures in the redevelopment area were considered blighted due to structural condition. Furthermore, the blight study notes a number of unsafe conditions relating to street layout and deteriorating infrastructure (or lack thereof).

Potential redevelopment projects

As specific redevelopment projects are considered for the area, multiple factors contributing the blighted and substandard conditions should be addressed. Possible activities that would improve these conditions include:

- Removal of deteriorating and/or dilapidated structures
- Renovation or rehabilitation of structures
- Improving unsafe or unsanitary conditions relating to drainage and related infrastructure
- Assembling and platting of land for redevelopment
- Developing or improving other infrastructure in the area, including sidewalks, trails, streets, and utilities
- Increased enforcement of municipal codes relating to nuisances
- Undertaking façade, structural, streetscaping, or landscape improvements in the area

Relationship to the Comprehensive Plan

Redevelopment activities should be in conformance with the future land use map (attached herein) as well as the comprehensive plan as a whole. Concerning the comprehensive plan, this redevelopment plan supports the recommendations regarding the improvement of existing housing stock, redevelopment of deteriorating economic areas, and improvement of facilities that enhance the overall quality of life. Because this redevelopment plan is general in nature, specific redevelopment project must be weighed against and found to be in harmony with the comprehensive plan before being undertaken.

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: City Council approval of the General Redevelopment Plan for the 23rd and Bell Redevelopment Project.

Recommendation: Move to approve Resolution

Background: The general redevelopment plan is a follow up item to the blight and substandard study approved by Planning Commission on June 16, 2014 and by City Council on July 15, 2014. The redevelopment plan is designed to begin addressing the factors that contributed to the blighted and substandard conditions found in the study area.

The general redevelopment plan is required under state statutes in order to begin pursuing additional activities that address the issues found within the study area. It also allows the City to solicit and/or receive proposals for redevelopment from the private sector; and opens the door for other potential funding opportunities and redevelopment activities/projects.

The Planning Commission recommended approval of this item on July 21, 2014 by a vote of 5-0 with the additional recommendation that the City Council begin looking into a solution for the intersections of 23rd and Bell Street & Yager Road.

The proposed redevelopment plan is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, MAKING RECOMMENDATIONS WITH RESPECT TO THE GENERAL REDEVELOPMENT PLAN FOR THE 23RD AND BELL REDEVELOPMENT PROJECT PURSUANT TO THE NEBRASKA COMMUNITY DEVELOPMENT ACT.

WHEREAS, the Mayor and City Council of the City of Fremont, Nebraska (the "City") by its Ordinance created the Community Development Agency of the City of Fremont, Nebraska (the "Agency") pursuant to Section 18-2101 through 18-2154, Reissue Revised Statutes of Nebraska, as amended (the "Act");

WHEREAS, the City has adopted and has in place a Comprehensive Plan, which includes a general plan for development of the City, within the meaning of Section 18-2110 of the Act;

WHEREAS, On July 15, 2014 the City has declared the area blighted and substandard under the Act for purposes of review and recommendation pursuant to Section 18-2109 of the Act;

WHEREAS, The City has created a general redevelopment plan pursuant to the provisions of the Act;

WHEREAS, On July 21, 2014 the Planning Commission has reviewed and recommends that the proposed redevelopment plan be approved under the Act;

WHEREAS, On July 29, 2014 the Community Development Agency has reviewed the plan and recommends that the proposed redevelopment plan be approved under the Act;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, AS FOLLOWS:

RESOLVED, that the City Council of the City of Fremont, Nebraska hereby makes the following findings with respect to the 23rd and Bell Redevelopment Project in regard to the general redevelopment plan:

1. The City Council has reviewed the general redevelopment plan as to its conformity with the comprehensive plan for the development of the City as a whole; and
2. The City Council confirms that the area proposed in the redevelopment plan meets the provisions as set forth in the Act.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: City Council Public Hearing on General Redevelopment Plan for the Morningside Business Park project.

Recommendation: 1. Move to open the Public Hearing 2. Receive testimony 3. Move to close the Public Hearing

Background: The general redevelopment plan is a follow up item to the blight and substandard study approved by Planning Commission on June 16, 2014 and by City Council on July 15, 2014. The redevelopment plan is designed to begin addressing the factors that contributed to the blighted and substandard conditions found in the study area.

The general redevelopment plan is required under state statutes in order to begin pursuing additional activities that address the issues found within the study area. It also allows the City to solicit and/or receive proposals for redevelopment from the private sector; and opens the door for other potential funding opportunities and redevelopment activities/projects.

The Planning Commission recommended approval of this item on July 21, 2014 by a vote of 5-0.

The proposed redevelopment plan is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

General Redevelopment Plan
for the
Morningside Road Area
May 2014



Prepared by:
Fremont Planning Department

Purpose of the Redevelopment Plan

The purpose of this redevelopment plan is to help guide the general redevelopment of the area contained within the Morningside Blight Study. According to the Community Development Law contained within state statutes, the general redevelopment plan is geared toward establishing remedies that alleviate the conditions causing blighted and substandard conditions and thus improving the overall economic well-being of the area and community as a whole.

Legal Description of the redevelopment area

The legal description for the 23rd & Bell redevelopment area is the same as adopted in the 23rd & Bell Blight Study; which was more particularly described as:

The findings of this blight study are based on analysis conducted for a location referred to as the "Morningside", a track of land described as follows: From the Point of Beginning at the northwest corner of Iowa Rail Road Land Company Tax Lots 122 & 123; thence east along the south edge of the Union Pacific Rail Road right of way to the north west corner of Missouri Valley Land Company Lot 11 Section 24 Township 17 Range 8; thence south to the southwest corner of Missouri Valley Land Company Lot 11, Section 24 Township 17 Range 8; thence east along a line parallel to Morningside Road to South Johnson Road; thence north on South Johnson Road to the northwest corner of Tax Lot 26 & Part of Tax Lot 22, Section 19 Township 17 Range 9; thence northeast along south edge of the Union Pacific Railroad right of way to the northeast corner of Tax Lot 26 & Part of Tax Lot 22, Section 19 Township 17, Range 9; thence south along the west right of way of Nebraska Department of Roads Highway 275 right of way to the Morningside Road right of way; thence west along Morningside Road to the intersection of Old Highway 8 and Morningside Road; thence southeast to the southeast corner of Tax Lot 21 Section 25 Township 17 Range 8; thence west along a line parallel to Morningside Road to Jones Street; thence south along Jones Street to the southeast corner of Rail Road Subdivision Part Lots 1 & 2 Tax Lot 77 Section 25 Township 17 Range 8; thence northwest along the Highway 275 right of way; concluding at the northwest corner of Iowa Rail Road Land Company Tax Lots 122 & 123.

Background

Community Development Law, found in Sections 18-2101 through 18-2144 of the Nebraska Revised Statutes, allows a community to undertake efforts to revitalize blighted and substandard areas. The City has undertaken the preparation of this redevelopment plan with the desire to improve the social and economic well-being of the community by either introducing projects that address the conditions that contribute to blight or entertaining efforts by the private sector to alleviate such conditions through specific projects.

This redevelopment plan notes general activities and/or projects within the Morningside study area. A redevelopment project can involve a broad range of activities including:

- Disposal of property, either real or personal
- Acquisition of blighted and substandard areas
- Sale or lease of land for a variety of purposes
- Acquisition of real property to be repaired or rehabilitated

- Demolition of existing buildings, structures, public facilities, and infrastructure as well as the construction of the same as deemed essential to the preparation of sites for uses in accordance with a redevelopment plan

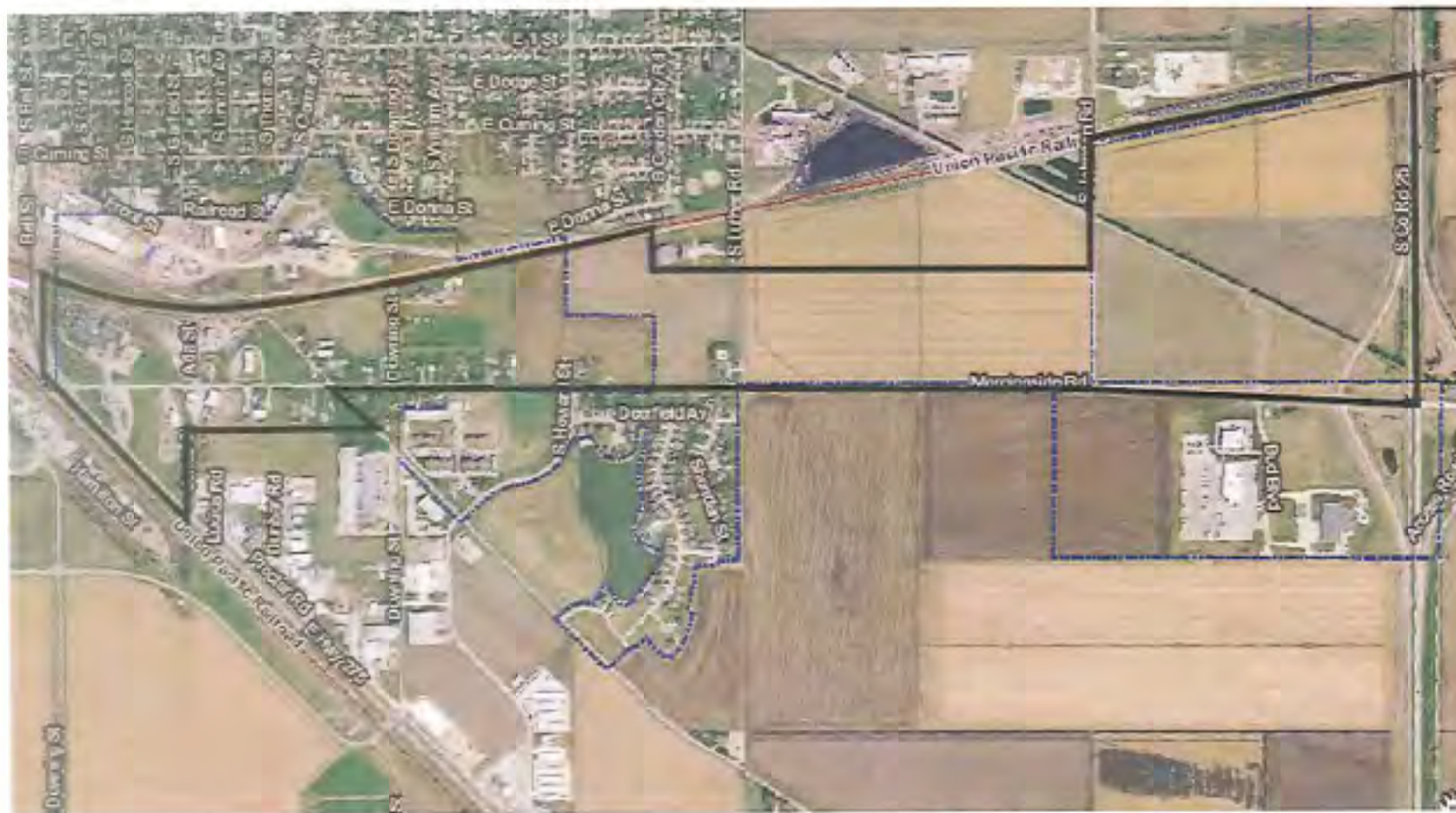
However, it is important to note that state statutes mandate a detailed proposal outlining a redevelopment project or activity must be submitted to the City and its redevelopment authority for evaluation prior to approval as a qualified project. This also includes a cost benefit analysis for any potential project involving Tax Increment Financing (TIF).

With regard to the comprehensive plan, it is hereby incorporated by reference. Additionally, if any conditions found in the redevelopment plan are found to be in conflict with the comprehensive plan, the provisions of the comprehensive plan shall supersede this document. Furthermore, this redevelopment plan shall not constitute an amendment of the comprehensive plan.

Outline of the Redevelopment Plan

The area included in redevelopment plan is highlighted in Figure 1, which is on the following page.

Morningside Blight & Substandard Area



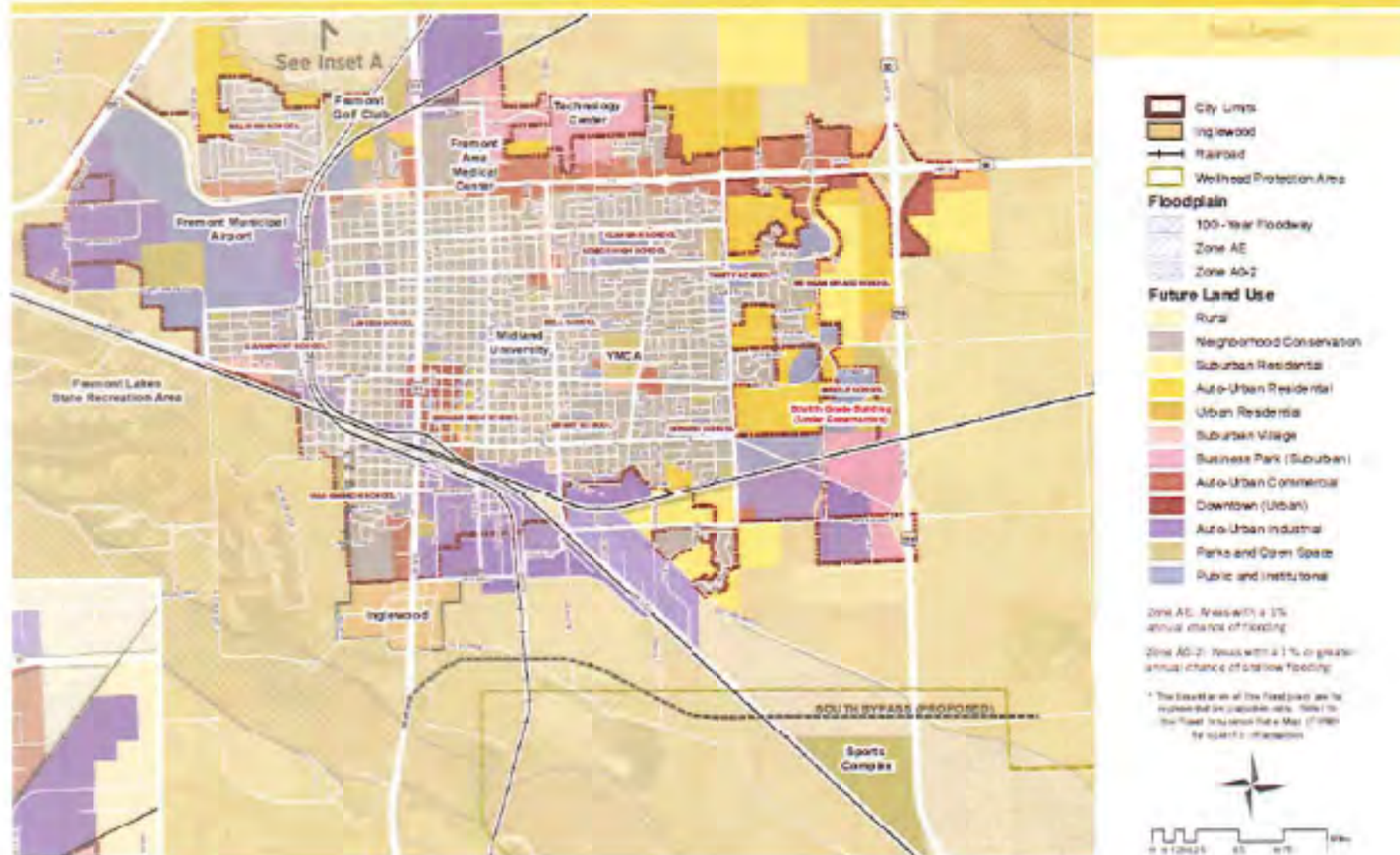
Potential redevelopment projects

As specific redevelopment projects are considered for the area, multiple factors contributing the blighted and substandard conditions should be addressed. Possible activities that would improve these conditions include:

- Removal of deteriorating and/or dilapidated structures
- Renovation or rehabilitation of structures
- Improving unsafe or unsanitary conditions relating to drainage and related infrastructure
- Assembling and platting of land for redevelopment
- Developing or improving other infrastructure in the area, including sidewalks, trails, streets, and utilities
- Increased enforcement of municipal codes relating to nuisances
- Other projects that enhance the economic vitality of the area

Relationship to the Comprehensive Plan

Redevelopment activities should be in conformance with the future land use map (attached herein) as well as the comprehensive plan as a whole. Concerning the comprehensive plan, this redevelopment plan supports the recommendations regarding the improvement of existing housing stock, redevelopment of deteriorating economic areas, and improvement of facilities that enhance the overall quality of life. Because this redevelopment plan is general in nature, specific redevelopment project must be weighed against and found to be in harmony with the comprehensive plan before being undertaken.



STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: City Council approval of the General Redevelopment Plan for the Morningside Business Park project.

Recommendation: Move to approve Resolution

Background: The general redevelopment plan is a follow up item to the blight and substandard study approved by Planning Commission on June 16, 2014 and by City Council on July 15, 2014. The redevelopment plan is designed to begin addressing the factors that contributed to the blighted and substandard conditions found in the study area.

The general redevelopment plan is required under state statutes in order to begin pursuing additional activities that address the issues found within the study area. It also allows the City to solicit and/or receive proposals for redevelopment from the private sector; and opens the door for other potential funding opportunities and redevelopment activities/projects.

The Planning Commission recommended approval of this item on July 21, 2014 by a vote of 5-0.

The proposed redevelopment plan is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

#7

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, MAKING RECOMMENDATIONS WITH RESPECT TO THE GENERAL REDEVELOPMENT PLAN FOR THE MORNINGSIDE BUSINESS PARK PROJECT PURSUANT TO THE NEBRASKA COMMUNITY DEVELOPMENT ACT.

WHEREAS, the Mayor and City Council of the City of Fremont, Nebraska (the "City") by its Ordinance created the Community Development Agency of the City of Fremont, Nebraska (the "Agency") pursuant to Section 18-2101 through 18-2154, Reissue Revised Statutes of Nebraska, as amended (the "Act");

WHEREAS, the City has adopted and has in place a Comprehensive Plan, which includes a general plan for development of the City, within the meaning of Section 18-2110 of the Act;

WHEREAS, On July 15, 2014 the City has declared the area blighted and substandard under the Act for purposes of review and recommendation pursuant to Section 18-2109 of the Act;

WHEREAS, THE City has created a general redevelopment plan pursuant to the provisions of the Act;

WHEREAS, On July 21, 2014 the Planning Commission has reviewed and recommends that the proposed redevelopment plan be approved under the Act;

WHEREAS, On July 29, 2014 the Community Development Agency has reviewed the plan and recommends that the proposed redevelopment plan be approved under the Act;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, AS FOLLOWS:

RESOLVED, that the City Council of the City of Fremont, Nebraska hereby makes the following findings with respect to the Morningside Business Park project with regard to the general redevelopment plan:

1. The City Council has reviewed the general redevelopment plan as to its conformity with the comprehensive plan for the development of the City as a whole; and
2. The City Council confirms that the area proposed in the redevelopment plan meets the provisions as set forth in the Act.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

SPECIAL CITY COUNCIL MEETING

July 15, 2014 - draft

5:00 P.M.

The Mayor called the meeting to order and stated a copy of the open meeting law is posted continually for public inspection located near the entrance door by the agendas. Roll call showed Council Members Stange, Bixby, Navarrette, Hoppe, Kuhns, Eairleywine, Anderson and Johnson present – 8 present, 0 absent.

Moved by Council Member Johnson, seconded by Council Member Navarrette to open the Public Hearing on blight and substandard designation for 23rd and Bell Street Redevelopment project. Roll call vote: 8 ayes. Motion carried.

David Mitchell, representing the former Clarion hotel and Fountain Hills property located in the redevelopment area, stated the owners asked him to simply express thanks for moving ahead with this particular study as this is an important step in the redevelopment of the area and believes it will be good for the City of Fremont in the long run.

There being no further testimony, moved by Council Member Bixby, seconded by Council Member Anderson to close the public hearing on blight and substandard designation for 23rd and Bell Street Redevelopment project. Roll call vote: 8 ayes. Motion carried.

Moved by Council Member Kuhns, seconded by Council Member Johnson to approve Resolution No. 2014-124 declaring area blighted and substandard for 23rd and Bell Street Redevelopment project. Roll call vote: 8 ayes. Motion carried.

Moved by Council Member Eairleywine, seconded by Council Member Stange to open the Public Hearing on blight and substandard designation for Morningside Business Park project. Roll call vote: 8 ayes. Motion carried.

Mayor Getzschman stated the item was originally continued to verify that the area could be designated as blighted and substandard when half of the area is located in Dodge County and that it was verified as eligible.

There being no testimony, moved by Council Anderson, seconded by Council Member Stange to close the Public Hearing on blight and substandard designation for Morningside Business Park project. Roll call vote: 8 ayes. Motion carried.

Moved by Council Member Bixby, second by Council Member Navarrette to approve Resolution No. 2014-125 declaring area blighted and substandard for Morningside Business Park project. Roll call vote: 8 ayes. Motion carried.

Moved by Council Member Anderson, seconded by Council Member Kuhns to approve the consent agenda. Roll call vote: 8 ayes. Motion carried.

- Dispense with reading of and approve June 24 and July 8, 2014 minutes
- June 25 – July 8, 2014 claims

- Report of the Treasury
- Resolution No. 2014-126 approving stop signs to be placed at Jones Drive and Wyoming Avenue
- Resolution No. 2014-127 approving Dan Varilek request for extra width drive approach at 520 West South Street
- Resolution No. 2014-128 approving consumption of alcohol on city property for Bob Diers, Christensen Field, October 9, 2014, dinner
- Resolution No. 2014-129 approving Special Designated Permit applications for Burtonian Enterprises, 1682 East 23rd Avenue North, July 18-20, 2014 and August 8-10, 2014, beer garden; DeSauce Developments, 925 North Broad, July 26, 2014, reception
- Resolution No. 2014-131 approving Don Halladay request for firework display on September 6, 2014 at Christensen Field for wedding reception
- Resolution No. 2014-132 approving agreement with Department of Motor Vehicles to use Memorial Parking lot for motorcycle driver testing
- Resolution No. 2014-133 approving agreement with IMA Inc for brokers services for health, life disability and Section 125 coverage
- Resolution No. 2014-134 approving agreement with Northern Natural Gas for crossing of gas mains by storm sewer pipes for the West Military Avenue widening project
- Tort claim of National Subrogation Services as agent for Homesite and Clayton Ingersoll, 3015 Laverna Street
- Tort claim of Carson and Alice Day, NW ¼ 28-17-9
- Resolution No. 2014-135 approving agreement to participate in Centralized Police Testing Program with Morrow and Associates

Moved by Council Member Johnson, seconded by Council Member Navarrette to approve Resolution No. 2014-133 renewing agreement with CB Richard Ellis/MEGA for marketing of the Fremont Technology Park/Data Center. Roll call vote: 8 ayes. Motion carried.

Moved by Council Member Hoppe, seconded by Council Member Anderson to reconsider Ordinance No. 5310 amending Fremont Municipal Code, Chapter 3, Departments; Chapter 5 Snow routes, Handicap permits, Parking Meters; Chapter 10, Alcoholic Beverages. Roll call vote: 8 ayes. Motion carried.

Moved by Council Member Bixby, seconded by Council Member Hoppe to amend Ordinance No. 5310 by changing Sunday liquor sales from 12:00 noon to 9:00 a.m. Roll call vote: 8 ayes. Motion carried.

The Deputy City Clerk gave the first reading, by title only, as reconsidered and amended, of Ordinance 5310 amending various chapters of the Fremont Municipal Code. The second reading will be at the next regular Council meeting.

Moved by Council Member Johnson, seconded by Council Member Hoppe to approve Resolution No. 2014-136 purchasing easements from Victory Lake Marine in the amount of \$65,000 for 2013 West Military Improvements, Ridge Road to Pierce Street project. Roll call vote: 8 ayes. Motion carried.

Moved by Council Member Kuhns, seconded by Council Member Bixby to approve Change Order No. 1 for Sawyer Construction in the amount of \$8040 for 2013 Street Patching, Yager Road project. Roll call vote: 8 ayes. Motion carried.

Moved by Council Member Navarrette, seconded by Council Member Anderson to introduce an Ordinance annexing part of NW ¼ 7-17-9 (Ritz Lake – Phase I). Roll call vote: 8 ayes. Motion carried.

The Deputy City Clerk gave the first reading, by title only, of an Ordinance annexing part of NW ¼ 7-17-9 (Ritz Lake – Phase I) The second reading will be at the next regular Council meeting.

The Mayor announced the next meeting would be July 29, 2014 at 7:00 p.m.

Moved by Council Member Bixby, seconded by Council Member Stange to adjourn the meeting. Roll call vote: 8 ayes. Motion carried. Meeting adjourned at 5:15 p.m.

I, Kimberly Volk, the undersigned City Clerk, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and available for public inspection at the office of the Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by the members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meeting and the subjects to be discussed at said meeting and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Kimberly Volk, MMC, City Clerk

STAFF REPORT

TO: Honorable Mayor and City Council
FROM: Jody Sanders, Director of Finance
DATE: July 24, 2014
SUBJECT: Claims

Recommendation: Move to approve July 9 through July 29, 2014 claims and authorize checks to be drawn on the proper accounts.

Background: Council will review claims via email July 24, 2014.

Fiscal Impact: Claims total \$1,768,288.13.

#9

PREPARED 07/16/2014, 10:32:53
PROGRAM: GM339L
City of Fremont
General Fund

EXPENDITURE APPROVAL LIST
AS OF: 07/16/2014 CHECK DATE: 07/16/2014

PAGE 1

BANK: 00

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006420	00	DEPARTMENT OF THE TREASURY						
476006192	0614	000654	00	07/16/2014	060-0660-441.70-07	FORM 720 2ND QTR 2014	758.00	
						VENDOR TOTAL *	758.00	
			00	General Fund		BANK TOTAL *	758.00	

PROGRAM: GM339L

AS OF: 07/16/2014

CHECK DATE: 07/16/2014

City of Fremont

Employee Benefits

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006420	00	DEPARTMENT OF THE TREASURY						
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						VENDOR TOTAL *	.00	758.00-
			01		Employee Benefits	BANK TOTAL *	.00	758.00-
						HAND ISSUED TOTAL ***		758.00-
						TOTAL EXPENDITURES ****	758.00	758.00-
					GRAND TOTAL	*****		

BANK: 00

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006318 20140717	00	ACSI PR0717	00	07/17/2014	001-0000-201.00-00	PAYROLL SUMMARY	197.45	
						VENDOR TOTAL *	197.45	
0000584 20140717	00	CEI PR0717	00	07/17/2014	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	16,892.14
						VENDOR TOTAL *	.00	16,892.14
0004234 20140717	00	DEPARTMENT OF UTILITIES C S PR0717	00	07/17/2014	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	1,190.67
						VENDOR TOTAL *	.00	1,190.67
0005193 20140717	00	DEPARTMENT OF UTILITIES PAYROLL PR0717	00	07/17/2014	001-0000-201.00-00	PAYROLL SUMMARY	EFT:	61,106.24
						VENDOR TOTAL *	.00	61,106.24
0003909 4189 072514 4189 072514 4189 072514	00	FIRST NATIONAL BANK OMAHA PI6348 028813 PI6349 028813 PI6406 028813	00	07/17/2014 07/17/2014 07/17/2014	034-0790-421.30-31 034-0790-421.30-44 034-0790-421.30-44	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	47.88 31.37 43.79	
						VENDOR TOTAL *	123.04	
9999999 071014	00	HULTQUIST, MATT HULTQUIST000655	00	07/17/2014	034-0790-421.30-75	BUY MONEY	3,000.00	
						VENDOR TOTAL *	3,000.00	
0004629 20140717	00	INTERNAL REVENUE SERVICE PR0717	00	07/17/2014	001-0000-201.00-00	PAYROLL SUMMARY	83,138.60	
						VENDOR TOTAL *	83,138.60	
0002006 273392961	00 0614	NEBR DEPT OF REVENUE PI6350 029162	00	07/17/2014	001-2026-451.20-99	BLANKET PURCHASE ORDER	57.18	
						VENDOR TOTAL *	57.18	
0003977 13392961 13392961	00 0614 0614	NEBR DEPT OF REVENUE PI6351 029163 PI6352 029163	00	07/17/2014 07/17/2014 07/17/2014	001-2027-452.20-99 001-2029-451.20-99	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	13.87 217.30	
						VENDOR TOTAL *	231.17	
0005513 20140717	00	UNITED STATES TREASURY - PR PR0717	00	07/17/2014	001-0000-201.00-00	PAYROLL SUMMARY	50.00	
						VENDOR TOTAL *	50.00	
		00 General Fund				BANK TOTAL *	86,797.44	79,189.05

PREPARED 07/16/2014, 9:07:33
PROGRAM: GM339L
City of Fremont
Employee Benefits

EXPENDITURE APPROVAL LIST
AS OF: 07/17/2014 CHECK DATE: 07/16/2014

PAGE 2

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0006420	00	DEPARTMENT OF THE TREASURY						
476006192	0614	000654	01	07/17/2014	060-0660-441.70-07	FORM 720 2ND QTR 2014	758.00	
						VENDOR TOTAL *	758.00	
0005708	00	REGIONAL CARE INC						
07/07/14	MANUAL000651		01	07/07/2014	060-0660-441.70-01	07/07/14 AUTO CLAIMS	CHECK #: 100532	2,342.71
07/09/14	MANUAL000652		01	07/09/2014	060-0660-441.70-01	07/09/14 MANUAL CLAIMS	CHECK #: 100533	71,854.42
07/09/14	MANUAL000653		01	07/09/2014	060-0660-391.00-00	07/09/14 COBRA	CHECK #: 100533	2,735.00-
07/14/14	MANUAL000656		01	07/14/2014	060-0660-441.70-01	07/14/14 AUTO CLAIMS	CHECK #: 100534	2,833.71
						VENDOR TOTAL *	.00	74,295.84
			01	Employee Benefits		BANK TOTAL *	758.00	74,295.84

BANK: 13

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0001131	00	FREMONT TRIBUNE						
74252	PI6062		13	07/09/2014	017-0730-465.20-33	BLANKET PURCHASE ORDER	CHECK #: 40	5.89-
						VENDOR TOTAL *	.00	5.89-
			13		Community Development Agency of COF	BANK TOTAL *	.00	5.89-
						HAND ISSUED TOTAL ***		74,289.95
						EFT/EPAY TOTAL ***		79,189.05
						TOTAL EXPENDITURES ****	87,555.44	153,479.00
					GRAND TOTAL	*****		241,034.44

PROGRAM: GM339L

AS OF: 07/30/2014 CHECK DATE: 07/30/2014

City of Fremont

General Fund

BANK: 00

VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0000956	00	A & A DRUG CO INC						
432568		PI6619 028761 00	00	07/30/2014	001-1206-422.30-33	BLANKET PURCHASE ORDER	7.77	
433608		PI6807 028761 00	00	07/30/2014	001-1206-422.30-33	BLANKET PURCHASE ORDER	121.90	
						VENDOR TOTAL *	129.67	
0006374	00	ACCO UNLIMITED CORP						
0144696-IN		PI6712 029818 00	00	07/30/2014	001-2028-451.30-32	GENERAL	419.58	
0144131-IN		PI6596 030148 00	00	07/30/2014	001-2030-451.30-49	GENERAL	481.00	
0143914-IN		PI6710 029817 00	00	07/30/2014	001-2030-451.30-32	GENERAL	1,067.80	
0144695-IN		PI6711 029817 00	00	07/30/2014	001-2030-451.30-32	GENERAL	943.36	
						VENDOR TOTAL *	2,911.74	
0000959	00	ACE HARDWARE						
80670/3		PI6615 028760 00	00	07/30/2014	001-1015-415.30-98	BLANKET PURCHASE ORDER	23.96	
80620/3		PI6407 028760 00	00	07/30/2014	001-1206-422.30-79	BLANKET PURCHASE ORDER	8.28	
80764/3		PI6618 028760 00	00	07/30/2014	001-1206-422.30-79	BLANKET PURCHASE ORDER	12.96	
80481/3		PI6489 028760 00	00	07/30/2014	001-1209-421.30-33	BLANKET PURCHASE ORDER	47.94	
80560/3		PI6490 028760 00	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER	64.87	
80562/3		PI6491 028760 00	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER	67.91	
80562/3		PI6492 028760 00	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	29.52	
80758/3		PI6617 028760 00	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER	18.87	
80745/3		PI6616 028760 00	00	07/30/2014	001-2029-451.30-32	BLANKET PURCHASE ORDER	9.47	
80348/3		PI6488 028760 00	00	07/30/2014	001-2030-451.30-49	BLANKET PURCHASE ORDER	26.44	
80546/3		PI6614 028760 00	00	07/30/2014	001-2042-440.30-33	BLANKET PURCHASE ORDER	137.94	
80536/3		PI6613 028760 00	00	07/30/2014	012-2025-431.30-32	BLANKET PURCHASE ORDER	9.98	
						VENDOR TOTAL *	458.14	
0006353	00	ADVANCE SERVICES INC						
801290		PI6468 029633 00	00	07/30/2014	001-1305-430.20-99	BLANKET PURCHASE ORDER	406.00	
801291		PI6469 029633 00	00	07/30/2014	001-1305-430.20-99	BLANKET PURCHASE ORDER	464.00	
801969		PI6706 029633 00	00	07/30/2014	001-1305-430.20-99	BLANKET PURCHASE ORDER	406.00	
						VENDOR TOTAL *	1,276.00	
9999999	00	AHL, ASHLEY						
95711 AHL		000663	00	07/30/2014	001-0000-202.04-00	ASHLEY AHL/CITY AUD DEP	200.00	
95711 AHL		000664	00	07/30/2014	001-2026-347.05-00	ASHLEY AHL/CITY AUD DEP	462.50	
						VENDOR TOTAL *	662.50	
0000965	00	ALL SYSTEMS LLC						
52164		PI6783 029953 00	00	07/30/2014	001-2026-451.20-60	GENERAL	75.00	
						VENDOR TOTAL *	75.00	
0005290	00	AMAZON						
252080723534		PI6675 028830 00	00	07/30/2014	001-1004-424.30-51	BLANKET PURCHASE ORDER	66.98	
095305876484		PI6674 028830 00	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	200.88	
283938227852		PI6676 028830 00	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	153.13	
092273107779		PI6812 028830 00	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	78.98	
277028298421		PI6813 028830 00	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	13.42	
284723726816		PI6814 028830 00	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	12.91	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005290	00	AMAZON						
284726059312	PI6815	028830	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	283.87	
						VENDOR TOTAL *	810.17	
0003845	00	AMERICAN RED CROSS HEARTLAND						
10309909	PI6717	029908	00	07/30/2014	001-2029-451.20-99	GENERAL	525.00	
						VENDOR TOTAL *	525.00	
0000983	00	ARPS RED-E-MIX INC						
6772	PI6409	028762	00	07/30/2014	001-2026-451.40-13	BLANKET PURCHASE ORDER	157.50	
6711	PI6408	028762	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	178.00	
6786	PI6410	028762	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	306.25	
6838	PI6411	028762	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	146.00	
6810	PI6493	028762	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	137.00	
6828	PI6494	028762	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	178.00	
6256	PI6620	028762	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	473.50	
6863	PI6621	028762	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	137.00	
6885	PI6622	028762	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	644.50	
						VENDOR TOTAL *	2,357.75	
0002954	00	ASPHALT AND CONCRETE MATERIALS CO						
00040182	PI6569	028971	00	07/30/2014	012-2025-431.30-69	FIELD PURCHASE ORDER	266.96	
00040204	PI6570	028971	00	07/30/2014	012-2025-431.30-69	FIELD PURCHASE ORDER	597.16	
00040220	PI6687	028971	00	07/30/2014	012-2025-431.30-69	FIELD PURCHASE ORDER	727.23	
						VENDOR TOTAL *	1,591.35	
0006221	00	AUTO TRANS MATIC INC						
A104986	PI6480	030157	00	07/30/2014	012-2025-431.20-60	FIELD PURCHASE ORDER	227.00	
A104986	PI6481	030157	00	07/30/2014	012-2025-431.30-63	FIELD PURCHASE ORDER	1,425.00	
						VENDOR TOTAL *	1,652.00	
0001451	00	BAIRD HOLM LLP						
154596	PI6748	030239	00	07/30/2014	001-1007-415.20-34	BLANKET PURCHASE ORDER	288.00	
						VENDOR TOTAL *	288.00	
0002763	00	BAKER & TAYLOR BOOKS						
0000057350	PI6358	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	10.00	
2029471238	PI6359	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	580.45	
2029473640	PI6360	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	201.21	
2029476174	PI6361	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	168.32	
2029482872	PI6362	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	369.66	
2029497847	PI6363	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	133.59	
2029505202	PI6364	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	64.24	
5013186466	PI6365	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	30.02	
2029521324	PI6677	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	128.04	
2029542914	PI6816	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	109.23	
2029562101	PI6817	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	222.88	
5013204611	PI6818	028831	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	29.47	
						VENDOR TOTAL *	2,047.11	

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0003423	00	BAKER & TAYLOR ENTERTAINMENT						
M45350550		PI6366 028832	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	56.55	
M42606530		PI6819 028832	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	170.50	
M46532040		PI6820 028832	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	28.70	
M46537820		PI6821 028832	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	13.50	
M46595950		PI6822 028832	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	84.40	
M46670100		PI6823 028832	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	14.35	
M497416CM		PI6824 028832	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	12.20-	
VENDOR TOTAL *							355.80	
0006409	00	BATTERIES PLUS #78						
078-251422		PI6592 030142	00	07/30/2014	001-1001-413.30-31	FIELD PURCHASE ORDER	5.28	
078-251422		PI6593 030142	00	07/30/2014	001-1004-424.30-31	FIELD PURCHASE ORDER	2.61	
078-251422		PI6594 030142	00	07/30/2014	001-1209-421.30-31	FIELD PURCHASE ORDER	471.67	
078-251422		PI6595 030142	00	07/30/2014	001-1209-421.30-32	FIELD PURCHASE ORDER	33.98	
VENDOR TOTAL *							513.54	
0004311	00	BAUER BUILT INC						
880031603		PI6495 028764	00	07/30/2014	001-1209-421.20-60	BLANKET PURCHASE ORDER	8.50	
880031603		PI6496 028764	00	07/30/2014	001-1209-421.30-63	BLANKET PURCHASE ORDER	4.50	
880031638		PI6497 028764	00	07/30/2014	012-2025-431.20-60	BLANKET PURCHASE ORDER	10.00	
880031638		PI6498 028764	00	07/30/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	182.87	
880031767		PI6623 028764	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	107.50	
880031890		PI6746 030224	00	07/30/2014	012-2025-431.20-60	FIELD PURCHASE ORDER	28.00	
880031890		PI6747 030224	00	07/30/2014	012-2025-431.30-63	FIELD PURCHASE ORDER	233.88	
880032008		PI6749 028764	00	07/30/2014	012-2025-431.20-60	BLANKET PURCHASE ORDER	8.00	
880032008		PI6750 028764	00	07/30/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	15.19	
VENDOR TOTAL *							598.44	
0003490	00	BERNAN						
I10759921		PI6400 030125	00	07/30/2014	001-2031-455.30-51	GENERAL	76.00	
VENDOR TOTAL *							76.00	
0005162	00	BLT PLUMBING HEATING & A/C INC						
9100		PI6696 029155	00	07/30/2014	001-2026-451.20-60	BLANKET PURCHASE ORDER	100.00	
9100		PI6697 029155	00	07/30/2014	001-2026-451.30-48	BLANKET PURCHASE ORDER	65.00	
9102		PI6698 029155	00	07/30/2014	001-2026-451.20-60	BLANKET PURCHASE ORDER	225.00	
9102		PI6699 029155	00	07/30/2014	001-2026-451.30-56	BLANKET PURCHASE ORDER	93.48	
9141		PI6702 029155	00	07/30/2014	001-2026-451.20-60	BLANKET PURCHASE ORDER	125.00	
9141		PI6703 029155	00	07/30/2014	001-2026-451.30-56	BLANKET PURCHASE ORDER	283.11	
9115		PI6700 029155	00	07/30/2014	001-2027-452.20-60	BLANKET PURCHASE ORDER	235.00	
9115		PI6701 029155	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER	10.11	
VENDOR TOTAL *							1,136.70	
0004035	00	BOMGAARS SUPPLY INC						
1671506		PI6625 028766	00	07/30/2014	001-2026-451.30-49	BLANKET PURCHASE ORDER	38.92	
1671131		PI6412 028766	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	16.47	
1670437		PI6502 028766	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER	29.99	
1670764		PI6503 028766	00	07/30/2014	001-2027-452.30-48	BLANKET PURCHASE ORDER	13.99	

PROGRAM: GM339L

AS OF: 07/30/2014

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City of Fremont

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0004035	00	BOMGAARS SUPPLY INC						
1667544		PI6499 028766	00	07/30/2014	012-2025-431.30-32	BLANKET PURCHASE ORDER	65.98	
1669092		PI6500 028766	00	07/30/2014	012-2025-431.30-33	BLANKET PURCHASE ORDER	116.99	
1669254		PI6501 028766	00	07/30/2014	012-2025-431.30-32	BLANKET PURCHASE ORDER	98.97	
1670980		PI6504 028766	00	07/30/2014	012-2025-431.30-79	BLANKET PURCHASE ORDER	95.12	
1670659		PI6624 028766	00	07/30/2014	012-2025-431.30-79	BLANKET PURCHASE ORDER	14.30	
1672527		PI6626 028766	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	29.62	
1672746		PI6627 028766	00	07/30/2014	029-2034-466.30-79	BLANKET PURCHASE ORDER	131.96	
						VENDOR TOTAL *	652.31	
9999999	00	BRESTER, EARLENE						
072114	BRESTER	000692	00	07/30/2014	001-2028-347.02-00	EARLENE BRESTER/SWM LSNS	90.00	
						VENDOR TOTAL *	90.00	
9999999	00	BRIDE STAR/RPI INC						
100390	BRIDE	000680	00	07/30/2014	001-0000-202.04-00	BRIDE STAR/RPI INC/CF MTG	50.00	
						VENDOR TOTAL *	50.00	
0003427	00	BRODART CO						
B3528139		PI6367 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	129.67	
B3530161		PI6368 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	77.59	
B3532537		PI6369 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	173.93	
B3534850		PI6370 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	138.16	
B3537457		PI6371 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	37.64	
B3538571		PI6372 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	56.60	
B3540214		PI6373 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	119.57	
B3546503		PI6760 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	181.44	
B3551424		PI6761 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	120.73	
B3555415		PI6825 028835	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	123.80	
						VENDOR TOTAL *	1,159.13	
9999999	00	CAIN, PAULA						
97353	CAIN	000665	00	07/30/2014	001-2030-347.02-00	PAULA CAIN/SPLASH REFUND	23.50	
						VENDOR TOTAL *	23.50	
0006311	00	CAROLINA SOFTWARE						
54955		PI6685 028894	00	07/30/2014	001-1013-432.20-65	BLANKET PURCHASE ORDER	200.00	
						VENDOR TOTAL *	200.00	
0005030	00	CENTER POINT LARGE PRINT						
1198144		PI6380 028838	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	426.60	
						VENDOR TOTAL *	426.60	
0002675	00	CENTURYLINK (QWEST)						
4027538697	0714	PI6558 028870	00	07/30/2014	001-1011-419.20-12	BLANKET PURCHASE ORDER	81.94	
4027211613	0714	PI6884 028870	00	07/30/2014	001-1011-419.20-12	BLANKET PURCHASE ORDER	212.88	
4027272664	0714	PI6887 028870	00	07/30/2014	001-1011-419.20-12	BLANKET PURCHASE ORDER	109.82	
4027272720	0714	PI6888 028870	00	07/30/2014	001-1013-432.20-12	BLANKET PURCHASE ORDER	16.33	
402D250330	0714	PI6555 028870	00	07/30/2014	001-1015-415.20-12	BLANKET PURCHASE ORDER	80.76	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
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0002675	00	CENTURYLINK (QWEST)						
4027272630	0714PI6885	028870	00	07/30/2014	001-1015-415.20-12	BLANKET PURCHASE ORDER	1,429.67	
4027279926	0714PI6890	028870	00	07/30/2014	001-1015-415.20-12	BLANKET PURCHASE ORDER	44.13	
402D254115	0714PI6556	028870	00	07/30/2014	001-1206-422.20-12	BLANKET PURCHASE ORDER	85.56	
4027272630	0714PI6886	028870	00	07/30/2014	012-2025-431.20-12	BLANKET PURCHASE ORDER	41.56	
4027279135	0714PI6889	028870	00	07/30/2014	029-2034-466.20-12	BLANKET PURCHASE ORDER	90.88	
4027530443	0714PI6557	028870	00	07/30/2014	034-0790-421.20-12	BLANKET PURCHASE ORDER	67.46	
VENDOR TOTAL *							2,260.99	
0001024	00	CHRISTENSEN LUMBER INC						
CLC00231758-001PI6628	028768	00	07/30/2014	001-2026-451.30-49	BLANKET PURCHASE ORDER		98.39	
CLC00232278-001PI6413	028768	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER		40.80	
CLC00232240-001PI6629	028768	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER		13.96	
VENDOR TOTAL *							153.15	
0005201	00	COCA-COLA REFRESHMENTS USA INC						
2085290807	PI6385	028849	00	07/30/2014	001-2030-451.30-41	BLANKET PURCHASE ORDER	665.28	
VENDOR TOTAL *							665.28	
0005994	00	CONSOLIDATED MANAGEMENT CO						
205654	PI6398	029773	00	07/30/2014	001-1209-421.20-13	GENERAL	119.50	
205592	PI6582	029773	00	07/30/2014	001-1209-421.20-13	GENERAL	204.00	
205622	PI6583	029773	00	07/30/2014	001-1209-421.20-13	GENERAL	194.50	
205684	PI6870	029773	00	07/30/2014	001-1209-421.20-13	GENERAL	213.50	
VENDOR TOTAL *							731.50	
0001038	00	COPY SHOP						
070714	PI6630	028769	00	07/30/2014	001-1209-421.30-35	BLANKET PURCHASE ORDER	240.40	
VENDOR TOTAL *							240.40	
0001885	00	CORNHUSKER INTERNATIONAL TRUCKS INC						
2412616	PI6725	030070	00	07/30/2014	001-2027-452.30-63	FIELD PURCHASE ORDER	541.95	
VENDOR TOTAL *							541.95	
0002915	00	CREDIT BUREAU SERVICES INC						
270250	PI6670	028816	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	4.00	
272210	PI6671	028816	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	4.00	
274480	PI6672	028816	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	4.00	
276560	PI6673	028816	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	4.00	
VENDOR TOTAL *							16.00	
0001643	00	CULLIGAN OF OMAHA						
878045	PI6549	028811	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	35.50	
878193	PI6550	028811	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	35.50	
878376	PI6551	028811	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	35.50	
878513	PI6552	028811	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	35.50	
878891	PI6553	028811	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	18.00	
879094	PI6669	028811	00	07/30/2014	001-1209-421.20-99	BLANKET PURCHASE ORDER	35.50	
VENDOR TOTAL *							195.50	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0004624 60348	00	DANKO EMERGENCY EQUIPMENT CO PI6726 030106	00	07/30/2014	001-1206-422.30-56	GENERAL	272.00	
						VENDOR TOTAL *	272.00	
9999999 100014	00 DENKER	DENKER, ADAM 000681	00	07/30/2014	001-0000-202.04-00	ADAM DENKER/KEY DEPOSIT	30.00	
						VENDOR TOTAL *	30.00	
0001063 522131169	00	DIAMOND VOGEL PAINT CENTER PI6631 028771	00	07/30/2014	001-1209-421.30-49	BLANKET PURCHASE ORDER	35.00	
						VENDOR TOTAL *	35.00	
0002897 111087P 111088P	00	DIERS INC PI6414 028772 PI6415 028772	00	07/30/2014 07/30/2014	001-1209-421.30-63 012-2025-431.30-63	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	27.90 26.08	
						VENDOR TOTAL *	53.98	
0001313 183011 183156	00	DILLON CHEVROLET FREMONT INC, SID PI6416 028773 PI6632 028773	00	07/30/2014 07/30/2014	012-2025-431.30-63 012-2025-431.30-63	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	90.72 11.80	
						VENDOR TOTAL *	102.52	
9999999 98957	00 DOCKERTY	DOCKERTY, SHAWN R 000658	00	07/30/2014	001-0000-202.04-00	SHAWN DOCKERTY/NH KEY DEP	30.00	
						VENDOR TOTAL *	30.00	
0003359 JULY 2014	00	DODGE COUNTY HUMANE SOCIETY PI6397 029279	00	07/30/2014	001-1410-421.20-99	BLANKET PURCHASE ORDER	4,514.82	
						VENDOR TOTAL *	4,514.82	
0003802 0714 0714	00	DODGE COUNTY SHERIFF'S OFFICE PI6868 029164 PI6869 029164	00	07/30/2014 07/30/2014	034-0790-421.20-32 034-0790-421.20-32	GENERAL BLANKET PURCHASE ORDER	2,400.21 886.51	
						VENDOR TOTAL *	3,286.72	
0006357 070614 071314 072014	00	DREWS, DOUGLAS PI6779 029679 PI6780 029679 PI6781 029679	00	07/30/2014 07/30/2014 07/30/2014	001-2027-452.20-99 001-2027-452.20-99 001-2027-452.20-99	GENERAL GENERAL GENERAL	457.66 457.66 407.00	
						VENDOR TOTAL *	1,322.32	
9999999 100532	00 DUNKER	DUNKER, MERT 000688	00	07/30/2014	001-2027-347.03-00	MERT DUNKER/CLEMMONS SHLT	13.00	
						VENDOR TOTAL *	13.00	
0003087 6427937-2 A 93242 S 94518	00	EAKES OFFICE PLUS INC PI6587 030103 PI6686 028909 PI6390 028909	00	07/30/2014 07/30/2014 07/30/2014	001-1209-421.30-31 001-1209-421.20-99 001-2031-455.20-99	GENERAL BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	129.30 65.93 41.67	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0003087	00	EAKES OFFICE PLUS INC						
						VENDOR TOTAL *	236.90	
0002959	00	EGAN SUPPLY CO						
212909		PI6727 030110	00	07/30/2014	001-1206-422.30-49	GENERAL	29.91	
212909A		PI6733 030110	00	07/30/2014	001-1206-422.30-49	GENERAL	9.30	
212909		PI6728 030110	00	07/30/2014	001-1209-421.30-49	GENERAL	29.90	
212909A		PI6734 030110	00	07/30/2014	001-1209-421.30-49	GENERAL	9.29	
212909		PI6729 030110	00	07/30/2014	001-2026-451.30-49	GENERAL	850.79	
212909A		PI6735 030110	00	07/30/2014	001-2026-451.30-49	GENERAL	74.30	
212909		PI6730 030110	00	07/30/2014	001-2027-452.30-49	GENERAL	119.63	
212909A		PI6736 030110	00	07/30/2014	001-2027-452.30-49	GENERAL	37.15	
212909		PI6731 030110	00	07/30/2014	001-2030-451.30-49	GENERAL	89.72	
212909A		PI6737 030110	00	07/30/2014	001-2030-451.30-49	GENERAL	27.86	
212909		PI6732 030110	00	07/30/2014	001-2031-455.30-49	GENERAL	701.27	
212909A		PI6738 030110	00	07/30/2014	001-2031-455.30-49	GENERAL	27.86	
						VENDOR TOTAL *	2,006.98	
9999999	00	EGGEN, CHRIS						
100010	EGGEN	000682	00	07/30/2014	001-0000-202.04-00	CHRIS EGGEN/KEY DEPOSIT	30.00	
						VENDOR TOTAL *	30.00	
0001091	00	EMANUEL PRINTING INC						
06424		PI6479 030138	00	07/30/2014	001-1004-424.30-35	GENERAL	121.00	
						VENDOR TOTAL *	121.00	
0003279	00	EMERGENCY MEDICAL PRODUCTS INC						
1659567		PI6402 030161	00	07/30/2014	001-1206-422.30-33	GENERAL	20.50	
1656506		PI6600 030161	00	07/30/2014	001-1206-422.30-33	GENERAL	232.15	
						VENDOR TOTAL *	252.65	
0006264	00	EMS BILLING SERVICES INC						
20141981		PI6465 029051	00	07/30/2014	001-1206-422.20-99	GENERAL	3,859.03	
						VENDOR TOTAL *	3,859.03	
0001094	00	EVERLY PLUMBING & HEATING INC						
46285		PI6718 029919	00	07/30/2014	001-2030-451.20-60	GENERAL	150.87	
46287		PI6719 029919	00	07/30/2014	001-2030-451.20-60	GENERAL	395.00	
46287		PI6720 029919	00	07/30/2014	001-2030-451.20-99	GENERAL	75.00	
46287		PI6721 029919	00	07/30/2014	001-2030-451.30-49	GENERAL	202.60	
						VENDOR TOTAL *	823.47	
9999999	00	FARMER, CONNIE						
100195	FARMER	000684	00	07/30/2014	001-0000-202.04-00	CONNIE FARMER/COMM RM DEP	50.00	
100195	FARMER	000683	00	07/30/2014	001-2026-347.05-00	CONNIE FARMER/COMM RM DEP	55.00	
						VENDOR TOTAL *	105.00	
0005749	00	FARNER-BOCKEN COMPANY						
3197093		PI6386 028850	00	07/30/2014	001-2029-451.30-41	BLANKET PURCHASE ORDER	778.59	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005749	00	FARNER-BOCKEN COMPANY						
3099042		PI6679 028850	00	07/30/2014	001-2029-451.30-41	BLANKET PURCHASE ORDER	1,159.42	
3123098		PI6680 028850	00	07/30/2014	001-2029-451.30-41	BLANKET PURCHASE ORDER	10.40-	
3197101		PI6387 028850	00	07/30/2014	001-2030-451.30-41	BLANKET PURCHASE ORDER	1,861.62	
3161250		PI6554 028850	00	07/30/2014	001-2030-451.30-41	BLANKET PURCHASE ORDER	1,811.34	
3178827		PI6681 028850	00	07/30/2014	001-2030-451.30-41	BLANKET PURCHASE ORDER	769.29	
3219344		PI6834 028850	00	07/30/2014	001-2030-451.30-41	BLANKET PURCHASE ORDER	1,042.36	
						VENDOR TOTAL *	7,412.22	
0005025	00	FARONICS TECHNOLOGIES USA INC						
INUS0137189		PI6597 030151	00	07/30/2014	001-2031-419.20-65	GENERAL	670.50	
						VENDOR TOTAL *	670.50	
0002901	00	FAS-BREAK AUTO GLASS CENTER						
42416		PI6603 030178	00	07/30/2014	001-1206-422.20-60	GENERAL	100.00	
42416		PI6604 030178	00	07/30/2014	001-1206-422.30-63	GENERAL	179.94	
						VENDOR TOTAL *	279.94	
0002050	00	FASTENAL COMPANY						
NEFRE116242		PI6505 028775	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	8.70	
NEFRE116862		PI6751 028775	00	07/30/2014	012-2025-431.30-76	BLANKET PURCHASE ORDER	203.33	
NEFRE116871		PI6752 028775	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	67.79	
						VENDOR TOTAL *	279.82	
0006385	00	FERGUSON, CHARLES D						
071714 100940		PI6782 029930	00	07/30/2014	032-0787-490.70-00	BLANKET PURCHASE ORDER	3,924.30	
						VENDOR TOTAL *	3,924.30	
9999999	00	FICEK, NEILEA						
070914 FICEK		000666	00	07/30/2014	001-2031-334.00-00	NEILEA FICEK/YOU ON DIET	10.29	
						VENDOR TOTAL *	10.29	
0006406	00	FIELDER, CODY LEE						
070914		PI6796 030098	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	88.85	
						VENDOR TOTAL *	88.85	
0003268	00	FIREGUARD INC						
75368		PI6723 030053	00	07/30/2014	001-1206-422.30-56	GENERAL	201.70	
						VENDOR TOTAL *	201.70	
0002887	00	FIRST NATIONAL BANK						
1001996 0714		PI6878 030219	00	07/30/2014	001-1003-415.20-70	FIELD PURCHASE ORDER	36.50	
						VENDOR TOTAL *	36.50	
0004256	00	FIRST NATIONAL BANK						
76109601 07/14		000667	00	07/30/2014	018-0418-490.60-02	SWIM POOL DATED 10/04/11	EFT:	225,000.00
76109601 07/14		000668	00	07/30/2014	018-0418-490.60-01	SWIM POOL DATED 10/04/11	EFT:	43,892.50
						VENDOR TOTAL *	.00	268,892.50

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0001102	00	FOOD-4-LESS						
028524		PI6381 028840	00	07/30/2014	001-2031-455.30-41	BLANKET PURCHASE ORDER	20.13	
031988		PI6382 028840	00	07/30/2014	001-2031-455.30-41	BLANKET PURCHASE ORDER	16.31	
VENDOR TOTAL *							36.44	
0001107	00	FREMONT AREA MEDICAL CENTER						
233517	063014	PI6431 028872	00	07/30/2014	001-1206-422.30-33	BLANKET PURCHASE ORDER	537.96	
VENDOR TOTAL *							537.96	
0003360	00	FREMONT AVIATION						
JUNE 2014		PI6464 028926	00	07/30/2014	029-2034-466.20-99	FIELD PURCHASE ORDER	1,164.00	
VENDOR TOTAL *							1,164.00	
0001111	00	FREMONT BUILDERS SUPPLY INC						
495038		PI6633 028777	00	07/30/2014	001-1206-422.20-60	BLANKET PURCHASE ORDER	65.00	
494155		PI6506 028777	00	07/30/2014	024-0772-490.30-79	BLANKET PURCHASE ORDER	52.00	
VENDOR TOTAL *							117.00	
0001112	00	FREMONT ELECTRIC INC						
33355		PI6578 029154	00	07/30/2014	001-1206-422.20-60	BLANKET PURCHASE ORDER	300.00	
33355		PI6579 029154	00	07/30/2014	001-1206-422.30-49	BLANKET PURCHASE ORDER	119.72	
33372		PI6691 029154	00	07/30/2014	001-2026-451.20-60	BLANKET PURCHASE ORDER	125.00	
33372		PI6692 029154	00	07/30/2014	001-2026-451.30-48	BLANKET PURCHASE ORDER	86.08	
33414		PI6693 029154	00	07/30/2014	001-2026-451.20-60	BLANKET PURCHASE ORDER	175.00	
33414		PI6694 029154	00	07/30/2014	001-2026-451.30-48	BLANKET PURCHASE ORDER	303.32	
33415		PI6695 029154	00	07/30/2014	001-2027-452.20-60	BLANKET PURCHASE ORDER	50.00	
33342		PI6393 029154	00	07/30/2014	001-2031-455.20-60	BLANKET PURCHASE ORDER	250.00	
33342		PI6394 029154	00	07/30/2014	001-2031-455.30-49	BLANKET PURCHASE ORDER	96.06	
33377		PI6395 029154	00	07/30/2014	001-2031-455.30-49	BLANKET PURCHASE ORDER	12.51	
33344		PI6576 029154	00	07/30/2014	012-2025-431.20-60	BLANKET PURCHASE ORDER	100.00	
33344		PI6577 029154	00	07/30/2014	012-2025-431.30-49	BLANKET PURCHASE ORDER	74.09	
VENDOR TOTAL *							1,691.78	
0001124	00	FREMONT PRINTING CO						
13907		PI6800 030160	00	07/30/2014	001-1209-421.30-35	GENERAL	384.60	
VENDOR TOTAL *							384.60	
0001131	00	FREMONT TRIBUNE						
74252		PI6559 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	5.89	
74283		PI6836 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	38.49	
74289		PI6837 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	24.22	
74290		PI6838 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	36.33	
74291		PI6839 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	14.07	
74298		PI6840 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	7.85	
74321		PI6843 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	30.44	
74347		PI6844 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74348		PI6845 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	
74349		PI6846 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74350		PI6847 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.49	

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0001131	00	FREMONT TRIBUNE						
74351		PI6848 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74352		PI6849 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	8.84	
74353		PI6850 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74354		PI6851 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74355		PI6852 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74356		PI6853 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74357		PI6854 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74358		PI6855 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74359		PI6856 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74360		PI6857 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74361		PI6858 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74362		PI6859 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74363		PI6860 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74364		PI6861 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74365		PI6862 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74366		PI6863 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
74367		PI6864 028873	00	07/30/2014	001-1003-415.20-33	BLANKET PURCHASE ORDER	9.16	
60002353	062814	PI6434 028873	00	07/30/2014	001-1004-424.20-33	BLANKET PURCHASE ORDER	141.85	
60002353	062814	PI6435 028873	00	07/30/2014	001-1209-421.20-33	BLANKET PURCHASE ORDER	179.13	
74262		PI6835 028873	00	07/30/2014	001-1209-421.20-33	BLANKET PURCHASE ORDER	4.58	
00014972	062414	PI6432 028873	00	07/30/2014	001-1305-430.20-93	BLANKET PURCHASE ORDER	172.25	
74234		PI6448 028873	00	07/30/2014	001-2021-412.20-33	BLANKET PURCHASE ORDER	12.76	
74235		PI6449 028873	00	07/30/2014	001-2021-412.20-33	BLANKET PURCHASE ORDER	10.80	
74236		PI6450 028873	00	07/30/2014	001-2021-412.20-33	BLANKET PURCHASE ORDER	11.45	
74237		PI6451 028873	00	07/30/2014	001-2021-412.20-33	BLANKET PURCHASE ORDER	10.15	
74238		PI6452 028873	00	07/30/2014	001-2021-412.20-33	BLANKET PURCHASE ORDER	11.45	
74215		PI6437 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	61.20	
74216		PI6438 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	31.09	
74217		PI6439 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	59.54	
74218		PI6440 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	31.75	
74224		PI6441 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	9.16	
74225		PI6442 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	9.16	
74226		PI6443 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	10.15	
74227		PI6444 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	10.80	
74228		PI6445 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	8.84	
74229		PI6446 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	9.16	
74233		PI6447 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	10.15	
74255		PI6453 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	5.24	
74256		PI6454 028873	00	07/30/2014	001-2024-416.20-33	BLANKET PURCHASE ORDER	30.76	
74297		PI6763 028873	00	07/30/2014	001-2026-451.40-13	BLANKET PURCHASE ORDER	85.93	
60001370	062414	PI6433 028873	00	07/30/2014	001-2029-451.20-33	BLANKET PURCHASE ORDER	714.67	
74319		PI6841 028873	00	07/30/2014	024-0772-490.20-33	BLANKET PURCHASE ORDER	4.58	
74320		PI6842 028873	00	07/30/2014	024-0772-490.20-33	BLANKET PURCHASE ORDER	4.25	
VENDOR TOTAL *							2,000.84	
0006182	00	FREMONT TRUCK & AUTO PARTS INC						
147668		PI6508 028778	00	07/30/2014	001-1209-421.30-63	BLANKET PURCHASE ORDER	203.20	
147744		PI6510 028778	00	07/30/2014	001-1209-421.30-63	BLANKET PURCHASE ORDER	72.52	

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0006182	00	FREMONT TRUCK & AUTO PARTS INC						
147748		PI6511 028778	00	07/30/2014	001-1209-421.30-44	BLANKET PURCHASE ORDER	55.95	
147891		PI6417 028778	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	167.04	
147892		PI6486 030205	00	07/30/2014	001-2027-452.30-56	GENERAL	709.60	
147338		PI6507 028778	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	16.24	
147685		PI6509 028778	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER	50.36	
148312		PI6642 028778	00	07/30/2014	001-2027-452.30-63	BLANKET PURCHASE ORDER	19.38	
147816		PI6512 028778	00	07/30/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	20.69	
147924		PI6634 028778	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	10.81	
147924		PI6635 028778	00	07/30/2014	012-2025-431.30-79	BLANKET PURCHASE ORDER	32.62	
147927		PI6636 028778	00	07/30/2014	012-2025-431.30-79	BLANKET PURCHASE ORDER	42.15	
148215		PI6637 028778	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	18.78	
148239		PI6638 028778	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	7.81	
148276		PI6639 028778	00	07/30/2014	012-2025-431.30-44	BLANKET PURCHASE ORDER	110.22	
148311		PI6640 028778	00	07/30/2014	012-2025-431.30-44	BLANKET PURCHASE ORDER	5.48	
148311		PI6641 028778	00	07/30/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	19.71	
148275		PI6722 029962	00	07/30/2014	012-2025-431.40-40	FIELD PURCHASE ORDER	10,611.50	
148468		PI6753 028778	00	07/30/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	7.98	
VENDOR TOTAL *							12,182.04	
0002924	00	FREMONT WASTE TRANSFER						
JUN 2014		000669	00	07/30/2014	001-2027-452.20-99	JUN 2014	200.78	
VENDOR TOTAL *							200.78	
0001132	00	FREMONT WINNELSON CO						
269088-01		PI6643 028779	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	136.78	
269742-01		PI6754 028779	00	07/30/2014	012-2025-431.30-79	BLANKET PURCHASE ORDER	79.15	
VENDOR TOTAL *							215.93	
0006263	00	GALE/CENGAGE LEARNING INC						
52256484		PI6374 028837	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	262.95	
52324828		PI6375 028837	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	71.22	
52334298		PI6376 028837	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	216.65	
52335169		PI6377 028837	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	19.46	
52361669		PI6378 028837	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	78.72	
52379889		PI6379 028837	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	24.74	
52416805		PI6826 028837	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	74.97	
52417942		PI6827 028837	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	71.22	
VENDOR TOTAL *							819.93	
0001139	00	GERHOLD CONCRETE CO INC						
50346535		PI6644 028780	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	348.00	
50346988		PI6645 028780	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	196.25	
50347164		PI6646 028780	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	348.00	
50347649		PI6647 028780	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	152.50	
50348683		PI6648 028780	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	451.00	
VENDOR TOTAL *							1,495.75	
9999999	00	GIBNEY, JANET						

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
9999999	00	GIBNEY, JANET						
101535	GIBNEY	000695	00	07/30/2014	001-0000-202.04-00	JANET GIBNEY/CF MTG ROOM	50.00	
						VENDOR TOTAL *	50.00	
9999999	00	GRESER, JANET						
97662	GRESER	000671	00	07/30/2014	001-0000-202.04-00	JANET GRESER/CF MTG RM	50.00	
						VENDOR TOTAL *	50.00	
9999999	00	HANSEN, RYAN						
99845	HANSEN	000672	00	07/30/2014	001-0000-202.04-00	RYAN HANSEN/CF DEPOSIT	22.00	
						VENDOR TOTAL *	22.00	
0006396	00	HARMAN, MICHAEL ALLEN						
070914		PI6785 030081	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	83.20	
						VENDOR TOTAL *	83.20	
0006392	00	HEINEMAN, ALLISON						
063014		PI6786 030082	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	22.00	
070114		PI6787 030082	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	48.65	
						VENDOR TOTAL *	70.65	
0006397	00	HENKENINS, NICHOLAS						
070814		PI6788 030083	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	61.40	
						VENDOR TOTAL *	61.40	
0006395	00	HEYWOOD, PHOENIX JAMES						
070714		PI6789 030084	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	39.40	
						VENDOR TOTAL *	39.40	
0006414	00	HIGHTSHOE, LUCINDA						
125		PI6743 030196	00	07/30/2014	001-1206-422.20-13	GENERAL	675.00	
						VENDOR TOTAL *	675.00	
9999999	00	HOLDREGE AREA PUBLIC LIBRARY						
070914	HOLDREGE	000673	00	07/30/2014	001-2031-334.00-00	HOLDREGE LIBRARY/LAST DRK	35.00	
						VENDOR TOTAL *	35.00	
0005530	00	HOMETOWN LEASING						
45783630	0814	PI6457 028888	00	07/30/2014	001-1015-415.20-70	BLANKET PURCHASE ORDER	195.00	
						VENDOR TOTAL *	195.00	
0000477	00	HOUSTON EQUIPMENT CO INC, STAN						
03 234323		PI6601 030164	00	07/30/2014	012-2025-431.30-33	FIELD PURCHASE ORDER	310.00	
						VENDOR TOTAL *	310.00	
0005202	00	HURST LAWN SERVICE LLC						
11871		PI6399 029848	00	07/30/2014	001-2031-455.20-99	GENERAL	250.00	
						VENDOR TOTAL *	250.00	

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0001167	00	HY-VEE						
5604845524		PI6513 028781	00	07/30/2014	001-1206-422.30-79	BLANKET PURCHASE ORDER	17.88	
2132391043		PI6811 028781	00	07/30/2014	001-2029-451.30-41	BLANKET PURCHASE ORDER	58.25	
2132149328		PI6755 028781	00	07/30/2014	001-2031-455.30-41	BLANKET PURCHASE ORDER	16.45	
2132232216		PI6808 028781	00	07/30/2014	001-2031-455.30-41	BLANKET PURCHASE ORDER	128.29	
2132232675		PI6809 028781	00	07/30/2014	001-2031-455.30-41	BLANKET PURCHASE ORDER	8.39-	
2132232991		PI6810 028781	00	07/30/2014	001-2031-455.30-41	BLANKET PURCHASE ORDER	14.82	
5605257762		PI6514 028781	00	07/30/2014	012-2025-431.30-32	BLANKET PURCHASE ORDER	11.12	
5605257762		PI6515 028781	00	07/30/2014	012-2025-431.30-79	BLANKET PURCHASE ORDER	12.36	
5605257880		PI6516 028781	00	07/30/2014	012-2025-431.30-32	BLANKET PURCHASE ORDER	.75-	
5605298361		PI6475 030102	00	07/30/2014	063-0663-480.30-41	BLANKET PURCHASE ORDER	72.11	
						VENDOR TOTAL *	322.14	
0003621	00	INGRAM LIBRARY SERVICES						
79336045		PI6828 028842	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	22.67	
						VENDOR TOTAL *	22.67	
0000485	00	INTERSTATE BATTERY SYSTEM						
88109231		PI6714 029887	00	07/30/2014	001-2029-451.30-63	FIELD PURCHASE ORDER	105.95	
						VENDOR TOTAL *	105.95	
0003074	00	JACKSON SERVICES INC						
JULY 2014		PI6764 028875	00	07/30/2014	001-1013-432.20-99	BLANKET PURCHASE ORDER	93.60	
JULY 2014		PI6765 028875	00	07/30/2014	001-1206-422.20-91	BLANKET PURCHASE ORDER	79.50	
JULY 2014		PI6766 028875	00	07/30/2014	001-1209-421.20-91	BLANKET PURCHASE ORDER	287.25	
JULY 2014		PI6767 028875	00	07/30/2014	001-2027-452.20-99	BLANKET PURCHASE ORDER	128.10	
JULY 2014		PI6768 028875	00	07/30/2014	001-2031-455.20-99	BLANKET PURCHASE ORDER	184.00	
JULY 2014		PI6769 028875	00	07/30/2014	012-2025-431.20-99	BLANKET PURCHASE ORDER	341.18	
						VENDOR TOTAL *	1,113.63	
0001426	00	JEO CONSULTING GROUP INC						
78380		PI6472 029852	00	07/30/2014	012-2032-431.45-20	GENERAL	3,750.00	
78232		PI6487 027853	00	07/30/2014	012-2032-431.45-20	FIELD PURCHASE ORDER	660.00	
78541		PI6880 027853	00	07/30/2014	012-2032-431.45-20	FIELD PURCHASE ORDER	2,736.50	
						VENDOR TOTAL *	7,146.50	
0006274	00	JONES AUTOMOTIVE INC						
1-8755		PI6584 029990	00	07/30/2014	001-1209-421.20-60	GENERAL	200.00	
1-8754		PI6585 030012	00	07/30/2014	001-1209-421.20-60	GENERAL	380.00	
1-8754		PI6586 030012	00	07/30/2014	001-1209-421.30-56	GENERAL	20.00	
						VENDOR TOTAL *	600.00	
0004708	00	KENCO LEASING COMPANY						
028865		PI6426 028821	00	07/30/2014	001-1209-421.20-70	BLANKET PURCHASE ORDER	75.00	
028881		PI6427 028821	00	07/30/2014	001-1209-421.20-70	BLANKET PURCHASE ORDER	300.00	
						VENDOR TOTAL *	375.00	
0006328	00	KEYSTONE MANAGEMENT INC						
21866094A		PI6396 029196	00	07/30/2014	001-1209-421.40-14	GENERAL	8,518.90	

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0006328	00	KEYSTONE MANAGEMENT INC						
						VENDOR TOTAL *	8,518.90	
0001195	00	KFMT RADIO						
IN-114066515	PI6429	028858	00	07/30/2014	001-2029-451.20-33	BLANKET PURCHASE ORDER	600.96	
MC-114066501	PI6430	028858	00	07/30/2014	001-2030-451.20-33	BLANKET PURCHASE ORDER	119.35	
						VENDOR TOTAL *	720.31	
0001196	00	KHUB RADIO						
MC-114066501	PI6428	028857	00	07/30/2014	001-2030-451.20-33	BLANKET PURCHASE ORDER	119.35	
						VENDOR TOTAL *	119.35	
0004542	00	KIMBALL MIDWEST						
3662028	PI6484	030202	00	07/30/2014	012-2025-431.30-32	FIELD PURCHASE ORDER	63.33	
3662028	PI6485	030202	00	07/30/2014	012-2025-431.30-33	FIELD PURCHASE ORDER	214.77	
						VENDOR TOTAL *	278.10	
0002974	00	KIRKHAM MICHAEL & ASSOCIATES INC						
82581	PI6881	028518	00	07/30/2014	012-2032-431.45-20	FIELD PURCHASE ORDER	6,619.31	
82581A	PI6882	028518	00	07/30/2014	012-2032-431.45-20	FIELD PURCHASE ORDER	52,896.53	
						VENDOR TOTAL *	59,515.84	
0002902	00	KRIZ-DAVIS CO						
S100887175-001	PI6353	028784	00	07/30/2014	001-2026-451.30-48	BLANKET PURCHASE ORDER	81.77	
						VENDOR TOTAL *	81.77	
0005064	00	KS SAFETY SOLUTIONS						
309	PI6517	028785	00	07/30/2014	012-2025-431.30-52	BLANKET PURCHASE ORDER	52.20	
						VENDOR TOTAL *	52.20	
0002898	00	LARSEN INTERNATIONAL						
C087297	PI6518	028786	00	07/30/2014	001-1206-422.20-60	BLANKET PURCHASE ORDER	42.12	
C087297	PI6519	028786	00	07/30/2014	001-1206-422.30-63	BLANKET PURCHASE ORDER	120.69	
C087283	PI6520	028786	00	07/30/2014	001-1206-422.20-60	BLANKET PURCHASE ORDER	99.25	
C087283	PI6521	028786	00	07/30/2014	001-1206-422.30-63	BLANKET PURCHASE ORDER	54.93	
C87057	PI6580	029761	00	07/30/2014	001-1206-422.20-60	GENERAL	213.75	
C87057	PI6581	029761	00	07/30/2014	001-1206-422.30-63	GENERAL	64.90	
C087292	PI6598	030156	00	07/30/2014	001-1206-422.20-60	GENERAL	9.75	
C087292	PI6599	030156	00	07/30/2014	001-1206-422.30-63	GENERAL	193.05	
T76240	PI6649	028786	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	90.41	
T76248	PI6650	028786	00	07/30/2014	012-2025-431.30-69	BLANKET PURCHASE ORDER	64.17	
						VENDOR TOTAL *	953.02	
0003518	00	LAW ENFORCEMENT COORDINATION UNIT						
5/27/2014	PI6708	029781	00	07/30/2014	001-1209-421.20-13	GENERAL	220.00	
						VENDOR TOTAL *	220.00	
9999999	00	LERIGER, RICK						
97657 LERIGER	000660		00	07/30/2014	001-0000-202.04-00	RICK LERIGER/KEY DEPOSIT	30.00	

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9999999	00	LERIGER, RICK						
						VENDOR TOTAL *	30.00	
0004881	00	LINCOLN PHYSICAL THERAPY ASSOCIATES						
196 060414		PI6682 028877	00	07/30/2014	001-1206-422.20-35	BLANKET PURCHASE ORDER	31.00	
196 060414		PI6683 028877	00	07/30/2014	001-1209-421.20-35	BLANKET PURCHASE ORDER	31.00	
						VENDOR TOTAL *	62.00	
0004744	00	LOGISTECH INC						
143176		PI6383 028843	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	50.46	
						VENDOR TOTAL *	50.46	
9999999	00	LUDVIGSEN, HOLLY						
071514		LUDVIGSE000685	00	07/30/2014	001-2031-334.00-00	HOLLY LUDVIGSEN/CLG MAGIC	3.99	
						VENDOR TOTAL *	3.99	
0006309	00	LUTTIG, LAURA A						
JULY 2014		PI6388 028869	00	07/30/2014	034-0790-421.20-99	BLANKET PURCHASE ORDER	1,800.00	
						VENDOR TOTAL *	1,800.00	
0006212	00	MATHESON TRI-GAS INC						
09422827		PI6522 028787	00	07/30/2014	001-1206-422.30-33	BLANKET PURCHASE ORDER	32.92	
09497932		PI6651 028787	00	07/30/2014	001-1206-422.30-32	BLANKET PURCHASE ORDER	45.63	
09522029		PI6652 028787	00	07/30/2014	001-1206-422.30-33	BLANKET PURCHASE ORDER	51.62	
50620855		PI6653 028787	00	07/30/2014	001-2030-451.20-70	BLANKET PURCHASE ORDER	4.80	
						VENDOR TOTAL *	134.97	
0006407	00	MATT FRIEND TRUCK EQUIPMENT INC						
0078672-IN		PI6476 030116	00	07/30/2014	012-2025-431.30-63	FIELD PURCHASE ORDER	19.75	
0078672-IN		PI6477 030116	00	07/30/2014	012-2025-431.30-63	FIELD PURCHASE ORDER	177.00	
0078672-IN		PI6478 030116	00	07/30/2014	012-2025-431.40-20	FIELD PURCHASE ORDER	177.00	
						VENDOR TOTAL *	373.75	
0001229	00	MENARDS - FREMONT						
56315		PI6526 028790	00	07/30/2014	001-1013-432.30-79	BLANKET PURCHASE ORDER	17.97	
56962		PI6418 028790	00	07/30/2014	001-1206-422.30-49	BLANKET PURCHASE ORDER	44.91	
56793		PI6529 028790	00	07/30/2014	001-1206-422.30-79	BLANKET PURCHASE ORDER	25.85	
57321		PI6357 028790	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	47.42	
56172		PI6524 028790	00	07/30/2014	001-2027-452.30-31	BLANKET PURCHASE ORDER	24.11	
57505		PI6656 028790	00	07/30/2014	001-2027-452.30-49	BLANKET PURCHASE ORDER	53.64	
56289		PI6784 030048	00	07/30/2014	001-2027-452.30-49	GENERAL	931.17	
56411		PI6528 028790	00	07/30/2014	001-2029-451.30-79	BLANKET PURCHASE ORDER	72.48	
56890		PI6530 028790	00	07/30/2014	001-2029-451.30-79	BLANKET PURCHASE ORDER	71.88	
57112		PI6356 028790	00	07/30/2014	001-2030-451.30-79	BLANKET PURCHASE ORDER	39.21	
56871		PI6354 028790	00	07/30/2014	001-2031-455.30-32	BLANKET PURCHASE ORDER	15.47	
56871		PI6355 028790	00	07/30/2014	001-2031-455.30-49	BLANKET PURCHASE ORDER	23.87	
061814		PI6523 028790	00	07/30/2014	001-2042-440.30-56	BLANKET PURCHASE ORDER	43.69	
54668		PI6654 028790	00	07/30/2014	001-2042-440.30-56	BLANKET PURCHASE ORDER	54.59	
56234		PI6525 028790	00	07/30/2014	012-2025-431.30-33	BLANKET PURCHASE ORDER	8.77	

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0001229	00	MENARDS - FREMONT						
56315		PI6527 028790	00	07/30/2014	012-2025-431.30-33	BLANKET PURCHASE ORDER	18.97	
56924		PI6531 028790	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	8.03	
51168		PI6713 029869	00	07/30/2014	012-2025-431.30-76	FIELD PURCHASE ORDER	549.00	
57315		PI6655 028790	00	07/30/2014	029-2034-466.30-79	BLANKET PURCHASE ORDER	19.95	
						VENDOR TOTAL *	2,070.98	
0002069	00	MIDWEST OUTDOOR POWER LLC						
27982		PI6657 028791	00	07/30/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	59.85	
						VENDOR TOTAL *	59.85	
0002074	00	MIDWEST SERVICE & SALES CO						
0011898		PI6401 030127	00	07/30/2014	012-2025-431.30-76	FIELD PURCHASE ORDER	275.00	
						VENDOR TOTAL *	275.00	
0004095	00	MIDWEST TAPE						
91973095		PI6384 028845	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	25.34	
91983143		PI6829 028845	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	1,245.38	
91990916		PI6830 028845	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	25.34	
91998844		PI6831 028845	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	376.10	
92007433		PI6832 028845	00	07/30/2014	001-2031-455.30-51	BLANKET PURCHASE ORDER	46.68	
						VENDOR TOTAL *	1,718.84	
0001839	00	MIDWEST TURF & IRRIGATION						
3659362-00		PI6403 030184	00	07/30/2014	001-2027-452.20-99	GENERAL	10.01	
3659362-00		PI6404 030184	00	07/30/2014	001-2027-452.30-56	GENERAL	40.65	
						VENDOR TOTAL *	50.66	
9999999	00	MILLER, REBECCA						
070914 MILLER		000674	00	07/30/2014	001-2031-334.00-00	REBECCA MILLER/CTCHNG FIR	11.99	
						VENDOR TOTAL *	11.99	
0006408	00	MOHR, JIM						
070414		PI6588 030111	00	07/30/2014	001-1209-421.20-99	GENERAL	1,471.00	
						VENDOR TOTAL *	1,471.00	
0003513	00	MONARCH OIL COMPANY						
37416		PI6871 030204	00	07/30/2014	012-2025-431.30-69	FIELD PURCHASE ORDER	896.00	
						VENDOR TOTAL *	896.00	
0002421	00	MOORE MEDICAL LLC						
90539393		PI6473 029916	00	07/30/2014	001-1206-422.30-33	BLANKET PURCHASE ORDER	53.16-	
98183750 I		PI6474 029916	00	07/30/2014	001-1206-422.30-33	BLANKET PURCHASE ORDER	74.32	
98244207 I		PI6741 030163	00	07/30/2014	001-1206-422.30-33	GENERAL	299.27	
						VENDOR TOTAL *	320.43	
0006400	00	MULLIKEN, KELSEY						
070914		PI6790 030085	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	60.20	
						VENDOR TOTAL *	60.20	

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9999999 95703 NAVA	00 000675	NAVA, MARIA	00	07/30/2014	001-0000-202.04-00	MARIA NAVA/COMM RM DEP	50.00	
						VENDOR TOTAL *	50.00	
0003794 32077	00 PI6419 028792	NEBR CUSTOM COVER	00	07/30/2014	001-1209-421.20-60	BLANKET PURCHASE ORDER	90.00	
						VENDOR TOTAL *	90.00	
0003340 877782 877782	00 PI6455 028887 PI6456 028887	NEBR DEPT OF AERONAUTICS	00	07/30/2014	029-2034-466.20-99	BLANKET PURCHASE ORDER	EFT:	1,232.69
			00	07/30/2014	029-2034-490.60-02	BLANKET PURCHASE ORDER	EFT:	1,750.00
						VENDOR TOTAL *	.00	2,982.69
9999999 PE0614/09	00 EDR01000696	NEBR DEPT OF ECONOMIC DEVELOPMENT	00	07/30/2014	030-0781-465.20-99	HERO AUTO GRANT 09-EDR-01	245,944.65	
						VENDOR TOTAL *	245,944.65	
0003724 94587	00 PI6610 030182	NEBR DEPT OF LABOR	00	07/30/2014	001-2030-451.20-99	GENERAL	36.00	
						VENDOR TOTAL *	36.00	
0005661 071814	00 PI6745 030217	NEBR LIBRARY ASSOCIATION	00	07/30/2014	001-2031-455.30-79	GENERAL	19.20	
						VENDOR TOTAL *	19.20	
0003052 2ND QTR 2014	00 PI6806 030240	NEBR UC FUND	00	07/30/2014	001-1015-415.10-25	BLANKET PURCHASE ORDER	213.15	
						VENDOR TOTAL *	213.15	
0005638 911158 0714	00 PI6879 030252	NEBRASKA DEPARTMENT OF AGRICULTURE	00	07/30/2014	029-2034-466.20-99	GENERAL	43.54	
						VENDOR TOTAL *	43.54	
9999999 101559 NELSON 101559 NELSON	00 000694 000693	NELSON, TRISHA	00	07/30/2014	001-0000-202.04-00	TRISHA NELSON/COM RM	50.00	
			00	07/30/2014	001-2026-347.05-00	TRISHA NELSON/COM RM A/C	37.50	
						VENDOR TOTAL *	87.50	
0006321 #4 121396	00 PI6467 029116	NEUVIRTH CONSTRUCTION INC	00	07/30/2014	012-2032-431.45-20	FIELD PURCHASE ORDER	64,476.69	
						VENDOR TOTAL *	64,476.69	
0006329 JUNE 2014	00 000662	NNSWC LANDFILL	00	07/30/2014	001-1013-432.20-21	JUNE 2014	60,672.29	
						VENDOR TOTAL *	60,672.29	
0003608 15123	00 PI6773 028878	NORTHEAST NEBR ECONOMIC DEV DIST	00	07/30/2014	032-0787-490.20-99	BLANKET PURCHASE ORDER	480.00	
						VENDOR TOTAL *	480.00	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006061 16035	00	NTR CUSTOM METALS LLC PI6658 028793	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	93.00	
VENDOR TOTAL *							93.00	
0001020 0397-211842	00	O'REILLY AUTOMOTIVE INC PI6543 028794	00	07/30/2014	001-1206-422.30-63	BLANKET PURCHASE ORDER	27.98	
0397-211983		PI6544 028794	00	07/30/2014	001-1206-422.30-63	BLANKET PURCHASE ORDER	17.97	
0397-210147		PI6532 028794	00	07/30/2014	001-1209-421.30-63	BLANKET PURCHASE ORDER	38.99	
0397-206877		PI6533 028794	00	07/30/2014	001-1209-421.30-63	BLANKET PURCHASE ORDER	35.88	
0397-209839		PI6537 028794	00	07/30/2014	001-1209-421.30-63	BLANKET PURCHASE ORDER	41.10	
0397-209860		PI6538 028794	00	07/30/2014	001-1209-421.30-63	BLANKET PURCHASE ORDER	109.99	
0397-210137		PI6540 028794	00	07/30/2014	001-2027-452.30-44	BLANKET PURCHASE ORDER	88.23	
0397-210137		PI6541 028794	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	7.98	
0397-206877		PI6534 028794	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	35.88	
0397-207148		PI6535 028794	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	80.00-	
0397-207150		PI6536 028794	00	07/30/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	16.58	
0397-209860		PI6539 028794	00	07/30/2014	012-2025-431.30-33	BLANKET PURCHASE ORDER	110.00	
0397-210567		PI6542 028794	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	29.99	
0397-210575		PI6659 028794	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	24.48	
0397-211746		PI6660 028794	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	282.84	
0397-212334		PI6661 028794	00	07/30/2014	012-2025-431.30-63	BLANKET PURCHASE ORDER	22.80	
VENDOR TOTAL *							810.69	
0005807 0000328639	00	OCLC INC PI6704 029212	00	07/30/2014	001-2031-455.20-93	GENERAL	1,054.79	
VENDOR TOTAL *							1,054.79	
0002888 742116-0	00	OFFICENET PI6562 028889	00	07/30/2014	001-1004-424.20-70	BLANKET PURCHASE ORDER	32.24	
743496--0		PI6405 030193	00	07/30/2014	001-1013-432.30-31	GENERAL	50.68	
742517-0		PI6564 028889	00	07/30/2014	001-1206-422.20-95	BLANKET PURCHASE ORDER	111.12	
742518-0		PI6565 028889	00	07/30/2014	001-1209-421.20-70	BLANKET PURCHASE ORDER	125.00	
742116-0		PI6563 028889	00	07/30/2014	001-1305-430.20-70	BLANKET PURCHASE ORDER	32.25	
743886-0		PI6744 030207	00	07/30/2014	001-1305-430.30-31	GENERAL	65.17	
742519-0		PI6566 028889	00	07/30/2014	001-2029-451.20-70	BLANKET PURCHASE ORDER	97.51	
743515-0		PI6804 030200	00	07/30/2014	001-2031-455.30-31	GENERAL	432.00	
742526-0		PI6567 028889	00	07/30/2014	034-0790-421.20-70	BLANKET PURCHASE ORDER	97.50	
VENDOR TOTAL *							1,043.47	
0001477 9407-140630	00	OMAHA WORLD-HERALD PI6560 028879	00	07/30/2014	001-1004-424.20-33	BLANKET PURCHASE ORDER	164.24	
VENDOR TOTAL *							164.24	
0005747 500-411450	00	OMB GUNS INC PI6715 029903	00	07/30/2014	001-1209-421.20-11	GENERAL	170.00	
500-411450		PI6716 029903	00	07/30/2014	001-1209-421.30-68	GENERAL	2,384.06	
VENDOR TOTAL *							2,554.06	
0006122	00	OMG MIDWEST INC						

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006122 1172258	00	OMG MIDWEST INC PI6688 028972	00	07/30/2014	012-2025-431.30-69	FIELD PURCHASE ORDER	205.66	
						VENDOR TOTAL *	205.66	
0005755 1419-175741467	00	OVERDRIVE INC PI6777 029416	00	07/30/2014	001-2031-455.30-51	GENERAL	178.44	
						VENDOR TOTAL *	178.44	
9999999 95705 PALACIO	00	PALACIO, RACHEL 000676	00	07/30/2014	001-0000-202.04-00	RACHEL PALACIO/CA COM RM	50.00	
						VENDOR TOTAL *	50.00	
0005524 61213	00	PAPER TIGER SHREDDING PI6568 028942	00	07/30/2014	001-1209-421.20-99	GENERAL	75.00	
						VENDOR TOTAL *	75.00	
0006394 070114	00	PATRICK, MOLLY PI6791 030086	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	22.00	
						VENDOR TOTAL *	22.00	
9999999 95712 PELSTER	00	PELSTER, ANGELA 000677	00	07/30/2014	001-0000-202.04-00	ANGELA PELSTER/CF DEPOSIT	200.00	
						VENDOR TOTAL *	200.00	
0001276 18325	00	PEST-TROL PI6774 028880	00	07/30/2014	012-2025-431.20-99	BLANKET PURCHASE ORDER	28.00	
						VENDOR TOTAL *	28.00	
0005144 8363020-JY14	00	PITNEY BOWES PI6867 029077	00	07/30/2014	001-2031-455.20-70	GENERAL	159.00	
						VENDOR TOTAL *	159.00	
0006404 986599007096	00	PITTSBURGH PAINTS PI6893 030092	00	07/30/2014	012-2025-431.30-76	FIELD PURCHASE ORDER	5,862.00	
						VENDOR TOTAL *	5,862.00	
0002919 584325	00	PLATTE VALLEY EQUIPMENT LLC PI6546 028795	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	182.56	
579397		PI6662 028795	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	236.16	
583214		PI6663 028795	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	259.80	
584698		PI6756 028795	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	43.41	
584096		PI6545 028795	00	07/30/2014	001-2042-440.30-56	BLANKET PURCHASE ORDER	66.39	
584162		PI6602 030177	00	07/30/2014	012-2025-431.30-56	FIELD PURCHASE ORDER	591.24	
584592		PI6664 028795	00	07/30/2014	012-2025-431.30-56	BLANKET PURCHASE ORDER	162.90	
						VENDOR TOTAL *	1,542.46	
0005443 89955	00	PLIBRICO COMPANY LLC PI6589 030114	00	07/30/2014	001-1209-421.20-60	GENERAL	836.00	
89955		PI6590 030114	00	07/30/2014	001-1209-421.30-49	GENERAL	262.28	

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VEND NO INVOICE NO	SEQ#	VENDOR NAME VOUCHER P.O. NO NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0005443	00	PLIBRICO COMPANY LLC						
						VENDOR TOTAL *	1,098.28	
0006199 3742	00	PREMIER STAFFING INC PI6690 029041 00	00	07/30/2014	001-2030-451.20-35	BLANKET PURCHASE ORDER	60.00	
						VENDOR TOTAL *	60.00	
0006403 070214	00	PUSH, HAYLIE PI6792 030087 00	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	22.00	
						VENDOR TOTAL *	22.00	
9999999 98209 QUEEN	00	QUEEN, WAYNE 000659	00	07/30/2014	001-0000-202.04-00	WAYNE QUEEN/KEY DEPOSIT	30.00	
						VENDOR TOTAL *	30.00	
9999999 100362 RADTKE	00	RADTKE, JOHN 000686	00	07/30/2014	001-0000-202.04-00	JOHN RADTKE/KEY DEPOSIT	30.00	
						VENDOR TOTAL *	30.00	
0002876 152528 152529 152530 152527 152531	00	RAWHIDE CHEMOIL INC PI6606 030181 00 PI6607 030181 00 PI6608 030181 00 PI6605 030181 00 PI6609 030181 00	00	07/30/2014 07/30/2014 07/30/2014 07/30/2014 07/30/2014	001-1206-422.30-44 001-2027-452.30-44 001-2027-452.30-44 001-2042-440.30-44 012-2025-431.30-44	FIELD PURCHASE ORDER FIELD PURCHASE ORDER FIELD PURCHASE ORDER FIELD PURCHASE ORDER FIELD PURCHASE ORDER	857.59 473.85 352.30 856.20 1,580.13	
						VENDOR TOTAL *	4,120.07	
0003505 74966930 74966117 74969626	00	RECORDED BOOKS INC PI6678 028847 00 PI6762 028847 00 PI6833 028847 00	00	07/30/2014 07/30/2014 07/30/2014	001-2031-455.30-51 001-2031-455.30-51 001-2031-455.30-51	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	56.90 13.90 113.80	
						VENDOR TOTAL *	184.60	
0001304 #3 P16013 1963	00	SAWYER CONSTRUCTION CO PI6466 029100 00 PI6611 030183 00	00	07/30/2014 07/30/2014	012-2032-431.45-20 012-2032-431.45-20	GENERAL GENERAL	8,040.00 1,100.00	
						VENDOR TOTAL *	9,140.00	
0001305 62714-9 62714-22	00	SAWYER GAS N WASH INC PI6421 028797 00 PI6420 028797 00	00	07/30/2014 07/30/2014	001-1004-424.20-99 001-1209-421.20-99	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	8.88 188.47	
						VENDOR TOTAL *	197.35	
0004863 9244970	00	SCHOLASTIC INC PI6801 030176 00	00	07/30/2014	001-2031-455.30-79	GENERAL	11.38	
						VENDOR TOTAL *	11.38	
0006203 140700997	00	SCREENING ONE INC PI6572 029142 00	00	07/30/2014	001-1206-422.20-99	BLANKET PURCHASE ORDER	41.80	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006203	00	SCREENING ONE INC						
140700997		PI6573 029142 00 07/30/2014			001-1209-421.20-99	BLANKET PURCHASE ORDER	70.70	
140700997		PI6574 029142 00 07/30/2014			001-1305-430.20-99	BLANKET PURCHASE ORDER	13.00	
140700997		PI6575 029142 00 07/30/2014			001-2030-451.20-99	BLANKET PURCHASE ORDER	13.00	
						VENDOR TOTAL *	138.50	
0001079	00	SEARS MD, MARTIN F						
062314		KASSEBUMPI6561 028882 00 07/30/2014			001-1206-422.20-35	BLANKET PURCHASE ORDER	374.00	
						VENDOR TOTAL *	374.00	
0003036	00	SHAFFER COMMUNICATIONS INC						
14-1075		PI6872 030211 00 07/30/2014			001-1209-421.20-11	GENERAL	10.00	
14-1075		PI6873 030211 00 07/30/2014			001-1209-421.20-60	GENERAL	70.00	
14-1075		PI6874 030211 00 07/30/2014			001-1209-421.30-56	GENERAL	13.39	
14-1076		PI6875 030211 00 07/30/2014			001-1209-421.20-11	GENERAL	10.00	
14-1076		PI6876 030211 00 07/30/2014			001-1209-421.20-60	GENERAL	70.00	
14-1076		PI6877 030211 00 07/30/2014			001-1209-421.30-56	GENERAL	10.00	
14-0902		PI6892 030066 00 07/30/2014			012-2025-431.20-60	FIELD PURCHASE ORDER	35.00	
						VENDOR TOTAL *	218.39	
0001308	00	SHERWIN-WILLIAMS CO						
6189-9		PI6422 028799 00 07/30/2014			001-2027-452.30-49	BLANKET PURCHASE ORDER	72.98	
6092-5		PI6547 028799 00 07/30/2014			001-2027-452.30-49	BLANKET PURCHASE ORDER	20.36	
6361-4		PI6666 028799 00 07/30/2014			001-2027-452.30-49	BLANKET PURCHASE ORDER	13.91	
6344-0		PI6665 028799 00 07/30/2014			001-2029-451.30-49	BLANKET PURCHASE ORDER	42.29	
						VENDOR TOTAL *	149.54	
0006008	00	SPIES, HALEY						
070814		PI6797 030131 00 07/30/2014			001-2029-451.20-99	BLANKET PURCHASE ORDER	23.20	
						VENDOR TOTAL *	23.20	
0002916	00	STEENBLOCK ERECTORS INC						
013046		PI6571 028985 00 07/30/2014			029-2034-466.20-60	FIELD PURCHASE ORDER	690.00	
013049		PI6689 028985 00 07/30/2014			029-2034-466.20-60	FIELD PURCHASE ORDER	468.08	
						VENDOR TOTAL *	1,158.08	
0006320	00	STEVE HARRIS CONSTRUCTION INC						
#3 P12509		PI6776 029115 00 07/30/2014			012-2032-431.45-20	FIELD PURCHASE ORDER	280,435.66	
						VENDOR TOTAL *	280,435.66	
0006223	00	T SQUARE SUPPLY LLC						
6164		PI6667 028802 00 07/30/2014			012-2025-431.20-99	BLANKET PURCHASE ORDER	7.50	
6164		PI6668 028802 00 07/30/2014			012-2025-431.30-79	BLANKET PURCHASE ORDER	15.50	
						VENDOR TOTAL *	23.00	
0004668	00	TALX UC EXPRESS						
1623721		PI6705 029457 00 07/30/2014			001-1015-415.10-25	BLANKET PURCHASE ORDER	326.00	
						VENDOR TOTAL *	326.00	

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006416 071514	00	TED'S COVERS & TARPS PI6742 030187	00	07/30/2014	001-2029-451.30-79	GENERAL	430.00	
						VENDOR TOTAL *	430.00	
0002718 829851780	00	THOMSON REUTERS - WEST PI6392 029044	00	07/30/2014	001-1016-412.30-51	BLANKET PURCHASE ORDER	279.34	
						VENDOR TOTAL *	279.34	
0006063 4246877	00	TITAN MACHINERY INC (VICTORS) PI6757 028804	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	49.94	
						VENDOR TOTAL *	49.94	
0005179 125722 010234	00	TRACTOR SUPPLY CREDIT PLAN PI6548 028805	00	07/30/2014	001-1209-421.30-31	BLANKET PURCHASE ORDER	51.45	
		PI6423 028805	00	07/30/2014	001-2027-452.30-56	BLANKET PURCHASE ORDER	6.99	
						VENDOR TOTAL *	58.44	
9999999 102689	00 TWOHIG	TWOHIG, BRYON 000697	00	07/30/2014	001-0000-202.04-00	BRYON TWOHIG/KEY DEPOSIT	30.00	
						VENDOR TOTAL *	30.00	
0004745 259107	00	UNIQUE MANAGEMENT SERVICES INC PI6391 028940	00	07/30/2014	001-2031-455.20-99	BLANKET PURCHASE ORDER	98.45	
						VENDOR TOTAL *	98.45	
0003551 5333776	00	UPSTART PI6591 030121	00	07/30/2014	001-2031-455.30-79	GENERAL	180.18	
						VENDOR TOTAL *	180.18	
0005809 VLEABOA1947B	00	US BANK CORPORATE PAYMENT SYSTEMS PI6483 030192	00	07/30/2014	001-1002-415.20-13	BLANKET PURCHASE ORDER	645.00	
						VENDOR TOTAL *	645.00	
0006402 070714 070914	00	VACCARO, DELANEY N PI6793 030088	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	40.20	
		PI6794 030088	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	48.60	
						VENDOR TOTAL *	88.80	
9999999 95704	00 VALDEZ	VALDEZ, VICTORIA 000678	00	07/30/2014	001-0000-202.04-00	VICTORIA VALDEZ/CF MTG RM	50.00	
						VENDOR TOTAL *	50.00	
0006360 7464 7469 7509	00	VALIEN, JIM PI6470 029688	00	07/30/2014	001-2027-452.20-99	GENERAL	2,280.00	
		PI6471 029688	00	07/30/2014	001-2027-452.20-99	GENERAL	2,340.00	
		PI6707 029688	00	07/30/2014	001-2027-452.20-99	GENERAL	2,280.00	
						VENDOR TOTAL *	6,900.00	
0006399	00	VANCE, SCHAE						

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VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006399 070114	00	VANCE, SCHAE PI6795 030089	00	07/30/2014	001-2029-451.20-99	BLANKET PURCHASE ORDER	20.80	
						VENDOR TOTAL *	20.80	
0006096 9728024549	00	VERIZON WIRELESS PI6891 028891	00	07/30/2014	034-0790-421.20-12	BLANKET PURCHASE ORDER	30.02	
						VENDOR TOTAL *	30.02	
9999999 101635	00	WALKENHORST, JILL WALKENHO000691	00	07/30/2014	001-0000-202.04-00	JILL WALKENHORST/KEY DEP	30.00	
						VENDOR TOTAL *	30.00	
0003337 4044678 4044678 4044678 4044678 4044678 4044475 4044678	00	WASTE CONNECTIONS INC PI6458 028923 PI6459 028923 PI6460 028923 PI6461 028923 PI6462 028923 PI6389 028890 PI6463 028923	00	07/30/2014 07/30/2014 07/30/2014 07/30/2014 07/30/2014 07/30/2014 07/30/2014	001-2026-451.20-99 001-2027-452.20-99 001-2028-451.20-99 001-2029-451.20-99 001-2030-451.20-99 001-2031-455.20-99 001-2042-440.20-99	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	756.70 451.85 65.00 219.09 306.00 66.92 63.52	
						VENDOR TOTAL *	1,929.08	
0005211 ADVREP052030	00	WATCHGUARD VIDEO PI6612 030189	00	07/30/2014	001-1209-421.30-56	GENERAL	153.00	
						VENDOR TOTAL *	153.00	
0005431 51876 51876	00	WATERLOO TENT & TARP COMPANY INC PI6739 030149 PI6740 030149	00	07/30/2014 07/30/2014 07/30/2014	001-2030-451.20-99 001-2030-451.30-79	GENERAL GENERAL	55.75 2,135.00	
						VENDOR TOTAL *	2,190.75	
9999999 071514	00	WIESE, TAMATHA WIESE 000687	00	07/30/2014	001-2031-334.00-00	TAMATHA WIESE/VAMPIRE	20.97	
						VENDOR TOTAL *	20.97	
0005518 4027272630 4027530433	00	WINDSTREAM OF THE MIDWEST INC 0714PI6425 028820 0714PI6883 028820	00	07/30/2014 07/30/2014 07/30/2014	001-1015-415.20-12 034-0790-421.20-12	BLANKET PURCHASE ORDER BLANKET PURCHASE ORDER	115.80 8.24	
						VENDOR TOTAL *	124.04	
9999999 99918	00	WUSK, BRAD WUSK 000679	00	07/30/2014	001-0000-202.04-00	BRAD WUSK/KEY DEPOSIT	30.00	
						VENDOR TOTAL *	30.00	
0005285 3228	00	ZELAZNY, JERRY PI6724 030069	00	07/30/2014	001-2027-452.30-56	FIELD PURCHASE ORDER	275.00	
						VENDOR TOTAL *	275.00	
0005631	00	3M (TRAFFIC SAFETY SYSTEMS)						

PREPARED 07/24/2014, 9:46:35
PROGRAM: GM339L
City of Fremont
General Fund

EXPENDITURE APPROVAL LIST
AS OF: 07/30/2014 CHECK DATE: 07/30/2014

BANK: 00

VEND NO	SEQ#	VENDOR NAME	INVOICE NO	VOUCHER NO	P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT
0005631	00	3M (TRAFFIC SAFETY SYSTEMS)								
SS76585		PI6802 030191	00	07/30/2014				012-2025-431.30-76	FIELD PURCHASE ORDER	1,580.00
SS76592		PI6803 030191	00	07/30/2014				012-2025-431.30-76	FIELD PURCHASE ORDER	920.00
									VENDOR TOTAL *	2,500.00
								00 General Fund	BANK TOTAL *	867,104.62

PREPARED 07/24/2014, 9:46:35
PROGRAM: GM339L
City of Fremont
Employee Benefits

EXPENDITURE APPROVAL LIST
AS OF: 07/30/2014 CHECK DATE: 07/30/2014

PAGE 25

BANK: 01

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT

0005708	00	REGIONAL CARE INC						
07/16/14	MANUAL000661		01	07/16/2014	060-0660-441.70-01	07/16/14 MANUAL CLAIMS	CHECK #: 100535	60,012.55
07/21/14	MANUAL000689		01	07/21/2014	060-0660-441.70-01	07/21/14 AUTO CLAIMS	CHECK #: 100536	2,349.48
07/23/14	MANUAL000690		01	07/23/2014	060-0660-441.70-01	07/23/14 MANUAL CLAIMS	CHECK #: 100537	47,951.20
VENDOR TOTAL *							.00	110,313.23
01 Employee Benefits			BANK TOTAL *				.00	110,313.23

PREPARED 07/24/2014, 9:46:35
PROGRAM: GM339L
City of Fremont
Keno Fund

EXPENDITURE APPROVAL LIST
AS OF: 07/30/2014 CHECK DATE: 07/30/2014

PAGE 26

BANK: 04

VEND NO INVOICE NO	SEQ# VOUCHER	VENDOR NAME P.O. NO	BNK CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0002924 JUN 2014	00	FREMONT WASTE TRANSFER 000670	04 07/30/2014	020-2066-490.60-21	JUN 2014	16.63	
					VENDOR TOTAL *	16.63	
0003558 770191 063014	00	NEBR DEPT OF REVENUE PI6866 028927	04 07/30/2014	020-2066-490.60-11	FIELD PURCHASE ORDER	23,216.00	
					VENDOR TOTAL *	23,216.00	
0003400 JUNE 2014	00	VILLAGE OF INGLEWOOD PI6865 028925	04 07/30/2014	020-2066-490.60-15	FIELD PURCHASE ORDER	1,866.66	
					VENDOR TOTAL *	1,866.66	
		04 Keno Fund			BANK TOTAL *	25,099.29	

PREPARED 07/24/2014, 9:46:35
PROGRAM: GM339L
City of Fremont
CDBG Clearing

EXPENDITURE APPROVAL LIST
AS OF: 07/30/2014 CHECK DATE: 07/30/2014

PAGE 27

BANK: 08

VEND NO	SEQ#	VENDOR NAME	BNK	CHECK/DUE	ACCOUNT	ITEM	CHECK	EFT, EPAY OR
INVOICE	VOUCHER	P.O.		DATE	NO	DESCRIPTION	AMOUNT	HAND-ISSUED
NO	NO	NO						AMOUNT
0003608	00	NORTHEAST NEBR ECONOMIC DEV DIST						
2817-20		PI6684 028878	08	07/30/2014	031-0782-465.70-00	BLANKET PURCHASE ORDER	4,220.00	
15073		PI6770 028878	08	07/30/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	30.00	
15101		PI6771 028878	08	07/30/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	240.00	
15117		PI6772 028878	08	07/30/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	615.00	
15111		PI6798 030140	08	07/30/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	240.00	
15127		PI6894 030140	08	07/30/2014	031-0782-465.20-99	BLANKET PURCHASE ORDER	2,397.54	
						VENDOR TOTAL *	7,742.54	
			08	CDBG Clearing		BANK TOTAL *	7,742.54	

PREPARED 07/24/2014, 9:46:35
PROGRAM: GM339L
City of Fremont
E911

EXPENDITURE APPROVAL LIST
AS OF: 07/30/2014 CHECK DATE: 07/30/2014

PAGE 28

BANK: 09

VEND NO INVOICE NO	SEQ# VOUCHER NO	VENDOR NAME P.O. NO	BNK	CHECK/DUE DATE	ACCOUNT NO	ITEM DESCRIPTION	CHECK AMOUNT	EFT, EPAY OR HAND-ISSUED AMOUNT
0006370 040614	00	ATHLETES & ENTERTAINERS FOR KIDS PI6709 029790	09	07/30/2014	033-0789-421.30-79	BLANKET PURCHASE ORDER	116.30	
						VENDOR TOTAL *	116.30	
0001759 4912087	00	ATS "THE BEEPER PEOPLE" PI6424 028815	09	07/30/2014	033-0789-421.20-12	BLANKET PURCHASE ORDER	317.13	
						VENDOR TOTAL *	317.13	
0002675 402D250400	00	CENTURYLINK (QWEST) 0714PI6778 029537	09	07/30/2014	033-0789-421.20-12	BLANKET PURCHASE ORDER	825.34	
						VENDOR TOTAL *	825.34	
0001131 60002353	00	FREMONT TRIBUNE 062814PI6436 028873	09	07/30/2014	033-0789-421.20-33	BLANKET PURCHASE ORDER	76.18	
						VENDOR TOTAL *	76.18	
0000930 9926520001	00	GREAT PLAINS COMMUNICATIONS INC 0714PI6758 028812	09	07/30/2014	033-0789-421.20-12	BLANKET PURCHASE ORDER	92.32	
						VENDOR TOTAL *	92.32	
0006103 140708-0077	00	MCCOOKNET INC PI6775 029001	09	07/30/2014	033-0789-421.20-12	BLANKET PURCHASE ORDER	99.00	
						VENDOR TOTAL *	99.00	
0001941 073014 NINETE	00	NEBR NOTARY ASSOCIATION PI6482 030180	09	07/30/2014	033-0789-421.30-31	GENERAL	152.25	
						VENDOR TOTAL *	152.25	
0003064 11055582-00	00	VOSS LIGHTING PI6805 030231	09	07/30/2014	033-0789-421.30-79	GENERAL	25.35	
						VENDOR TOTAL *	25.35	
0004196 4026542437	00	WESTEL SYSTEMS 0714PI6759 028814	09	07/30/2014	033-0789-421.20-12	BLANKET PURCHASE ORDER	167.52	
						VENDOR TOTAL *	167.52	
			09	E911		BANK TOTAL *	1,871.39	
						HAND ISSUED TOTAL ***		110,313.23
						EFT/EPAY TOTAL ***		271,875.19
						TOTAL EXPENDITURES ****	901,817.84	382,188.42
					GRAND TOTAL *****			1,284,006.26

Prepared 7/14/14, 16:30:11
Pay Date 7/17/14
Primary FIRST NATIONAL BANK

CITY of FREMONT
Direct Deposit Register

Page 38
Program PR530L

Account Number	Employee Name	Social Security	Deposit Amount
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Final Total	243,247.43	Count	320
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STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: KIM VOLK, CITY CLERK/TREASURER

DATE: JULY 24, 2014

SUBJECT: CONSUME ALCOHOL

Recommendation: Approve Resolution

Background: Per State Statute and City Code consumption of alcohol on public property must be approved by the local government.

#10

RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF FREMONT, NEBRASKA, APPROVING CONSUMPTION OF ALCOHOLIC BEVERAGES ON CITY PROPERTY AS FOLLOWS: CITY AUDITORIUM (7/18/15, 11/22/14); CHRISTENSEN FIELD (6/13/15)

<u>Requestor:</u>	<u>Date:</u>	<u>Purpose:</u>	<u>City Property:</u>
Luis Garcia	July 18, 2015	birthday	City Auditorium
Angie Gross	June 13, 2015	wedding	Christensen Field
Kathryn Niland	November 22, 2014	wedding	City Auditorium

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of LUIS GARCIA, I respectfully request permission
Organization or Individual
to consume alcohol beverages on 7/18/15 at CITY AUD
Date Location
for a BIRTHDAY
Type of Event

****Please indicate which facility you will be renting****

☐ Christensen Field

☒ City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

LUIS GARCIA
Print Name
1906 E. DODGE
Address City State & Zip
FREMONT

LUIS GARCIA
Signature
317-8354
Phone

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Ron & Angie Gross, I respectfully request permission
Organization or Individual
to consume alcohol beverages on June 13, 2015 at Christensen Field
Date Location
for a Wedding.
Type of Event

****Please indicate which facility you will be renting****



Christensen Field



City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

Angie Gross
Print Name

Angie Gross
Signature

5322 Ventura Drive Fremont, NE
Address City State & Zip 68025

402 721-6636
Phone

CITY OF
FREMONT
NEBRASKA PATHFINDERS

PERMISSION TO CONSUME ALCOHOL ON CITY PROPERTY FORM
RETURN FORM **IMMEDIATELY** TO THE OFFICE OF THE CITY CLERK.

EMAIL, FAX OR MAIL THE FORM:

CITY CLERK, 400 EAST MILITARY, FREMONT NE 68025 FAX: 402.727.2778

KIM.VOLK@FREMONTNE.GOV OR LYNNE.MCINTOSH@FREMONTNE.GOV

You cannot consume alcohol on City property without City Council approval. City Council meets the 2nd and last Tuesday of every month. Agenda deadline is Thursday before the meeting.

On behalf of Kathryn Niland, I respectfully request permission
Organization or Individual
to consume alcohol beverages on 11/22/14 at City Auditorium
Date Location
for a Wedding Reception
Type of Event

****Please indicate which facility you will be renting****

☐

Christensen Field

☒

City Auditorium

I understand that I must contract with a retail liquor license holder to procure a **special designated permit** from the City Council and the Nebraska Liquor Control Commission. The City Council meets the 2nd and last Tuesday of every month. The alcohol caterer can advise you of necessary time frames or you can call the City Clerk's office with questions regarding Special Designated Permits at 402/727-2633. I further understand that I must hire security for the event in the number as required by the Parks and Recreation Department and the Chief of Police. The security must be hired at least two weeks prior to the event.

I have read and understand the printed requirements for the facility that I have indicated above:

Kathryn Niland
Print Name

Kathryn Niland
Signature

123 W. Alexander St
Address City State & Zip

(402) 980-3102
Phone

Revised 10/13

Valley Ne
68064

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: KIMBERLY VOLK, CITY CLERK/TREASURER

DATE: July 24, 2014

SUBJECT: SPECIAL DESIGNATED PERMITS

Recommendation: Move to approve Resolution

Background: Events will be monitored for compliance with all rules and regulations.

#11

RESOLUTION NO

A Resolution of the City Council of the City of Fremont, Nebraska, approving Special Designated Permit applications for Rise's Drive-In Liquor (7/18-20/14 and 8/8-10/14); DeSauce Developments (7/26/14); RD's Place (8/10/14); Mitch Sawyer (8/16/14)

RESOLVED: That the Fremont City Council approve the applications for a Special Designated permit as outlined herein:

<u>Requester</u>	<u>Property</u>	<u>Date</u>	<u>Purpose</u>
Rise's Drive-In Liquor	1710 West 16th	September 6, 2014	reception
Rise's Drive-In Liquor	1710 West 16th	October 11, 2014	reception
Uncle Larry's LLC	541 North Broad	August 16, 2014	dance/reception
RD's Place	2215 North Broad	August 10, 2014 alternate August 17, 2014	beer garden
Whis's End Zone Lounge	925 North Broad	August 16, 2014	reception
Whis's End Zone Lounge	845 South Broad	August 29, 2014	other

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

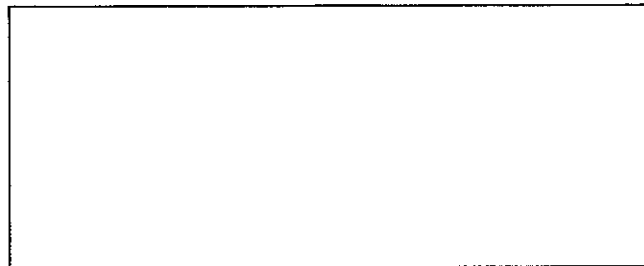
Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC
City Clerk

APPLICATION FOR SPECIAL
DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



DO YOU NEED POSTERS? YES ☒ NO ☐

RETAIL LICENSE HOLDERS ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

DK-74918

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: RISE'S DRIVE-IN LIQUOR, INC.

ADDRESS: 1900 E. MILITARY AVE #284

CITY FREMONT, NE ZIP 68025

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME CHRISTENSEN FIELD

ADDRESS: 1710 W. 16TH CITY FREMONT, NE

ZIP 68025 COUNTY and COUNTY # DODGE #5

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date <u>Sept. 6, 2014</u>	Date	Date	Date	Date	Date
Hours From	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>1:00 PM</u>	To	To	To	To	To
To <u>1:00 AM</u>	To	To	To	To	To

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☒ Reception ☐ Fund Raiser ☐ Beer Garden ☐ Sampling/Tasting

Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 150' x 120'
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

If outdoor area, how will premises be enclosed?

____ Fence; ____ snow fence ☐ chain link ☐ cattle panel

____ other _____

____ Tent

8. How many attendees do you expect at event? 400

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

SECURITY GUARDS + WRIST BANDS

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES ☒ NO ☐
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler _____ Retailer _____ Both _____ BYO _____
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor JEFF RISE

Signature of Event Supervisor 

Event Supervisor phone: Before 402-721-7778 During 402-719-9689
Email address _____

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here


Authorized Representative/Applicant

PRESIDENT
Title

7-18-14
Date

JEFF RISE
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

APPLICATION FOR SPECIAL
DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/

DO YOU NEED POSTERS? YES ☒ NO ☐

RETAIL LICENSE HOLDERS ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

DK-74918

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: RISE'S DRIVE-IN LIQUOR, INC.

ADDRESS: 1900 E. MILITARY AVE #284

CITY FREMONT, NE ZIP 68025

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME CHRISTENSEN FIELD

ADDRESS: 1710 W. 16TH CITY FREMONT, NE

ZIP 68025 COUNTY and COUNTY # DODGE #5

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date <u>OCT. 11, 2014</u>	Date	Date	Date	Date	Date
Hours From	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>1:00 pm</u>	To	To	To	To	To
<u>1:00 AM</u>					

a. Alternate date: _____

b. Alternate location: _____
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☒ Reception ☐ Fund Raiser ☐ Beer Garden ☐ Sampling/Tasting

Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 150 x 120
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

If outdoor area, how will premises be enclosed?

____ Fence; ____ snow fence ☐ chain link ☐ cattle panel

____ other _____

____ Tent

8. How many attendees do you expect at event? 400

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Security Guards & Wrist Bands

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES ☒ NO ☐
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler _____ Retailer _____ Both _____ BYO _____
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor JEFF RISE

Signature of Event Supervisor 

Event Supervisor phone: Before 402-721-7778 During 402-719-9689

Email address _____

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here


Authorized Representative/Applicant

PRESIDENT
Title

7-18-14
Date

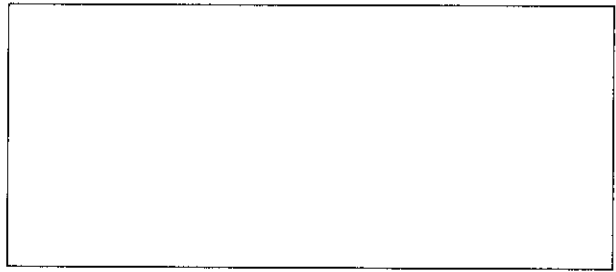
JEFF RISE
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov



RETAIL LICENSE HOLDERS ☒

DO YOU NEED POSTERS? YES ☐ NO ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☐

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

C-032614

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Uncle Larry's LLC

ADDRESS: 2200 Proctor Rd

CITY Fremont NE ZIP 68025

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Opera House

ADDRESS: 541 N Broad St CITY Fremont NE

ZIP 68025 COUNTY and COUNTY # Dodge

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>8-16-14</u>	Date	Date	Date	Date	Date
Hours From <u>8:00 Am</u>	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>12 Am</u>	To	To	To	To	To

- a. Alternate date: _____
- b. Alternate location: _____
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☒ Dance ☒ Reception ☐ Fund Raiser ☐ Beer Garden ☐ Sampling/Tasting

Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 200 x 110
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

*SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

If outdoor area, how will premises be enclosed?

___ Fence; ___ snow fence ☐ chain link ☐ cattle panel
___ other _____

___ Tent

8. How many attendees do you expect at event? 200

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

The w. ll be security and wrist band will be used. Carding will be done by all purchasing alcohol.

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

- a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. **Retailer:** Will you be purchasing your alcohol from a wholesaler? YES ☒ NO ☐
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler _____ Retailer _____ Both _____ BYO _____
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: NO

14. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Amber Livasy

Signature of Event Supervisor Amber Livasy

Event Supervisor phone: Before 402 720 4650 During 402 767 6833

Email address tnalivasy@live.com

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here

Amber Livasy
Authorized Representative/Applicant

owner
Title

7-16-14
Date

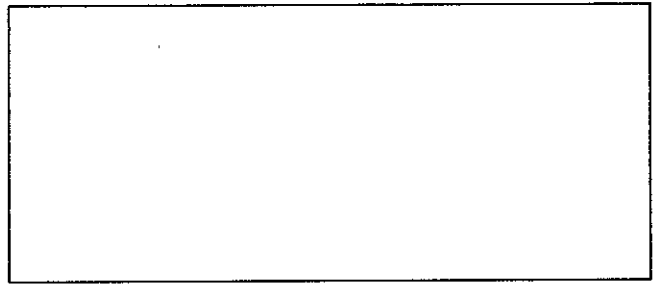
Amber Livasy
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



DO YOU NEED POSTERS? YES ☐ NO ☒

RETAIL LICENSE HOLDERS ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☒ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

C 65653

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: R.D.'S PLACE LLC

ADDRESS: 2215 N. BROAD ST.

CITY FREMONT ZIP 68025

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME RDS PLACE

ADDRESS: 2215 N BROAD ST CITY FREMONT

ZIP 68025 COUNTY and COUNTY# DODGE 1

a. Is this location within the city/village limits? YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives? YES ☐ NO ☒

c. Is this location within 300' of any university or college campus? YES ☐ NO ☒

MAILED CHECK - 40⁰⁰ - 7-9-14

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>8-10-14</u>	Date	Date	Date	Date	Date
Hours	Hours	Hours	Hours	Hours	Hours
From <u>12:01 PM</u>	From	From	From	From	From
To <u>1:00 AM</u>	To	To	To	To	To

a. Alternate date: 8-17-14

b. Alternate location: SAME
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☐ Reception ☐ Fund Raiser ☒ Beer Garden ☐ Sampling/Tasting

Other GOLF TOURNAMENT

7. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** _____ x _____
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** 65 x 38

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

___ Fence; ☒ snow fence ☐ chain link ☐ cattle panel
___ other _____

___ Tent

8. How many attendees do you expect at event? 60-90

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. **Retailer: Will you be purchasing your alcohol from a wholesaler?** YES ___ NO ___
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler ☒ Retailer ___ Both ___ BYO ___
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: _____

14. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor WAYNE LOOCK

Signature of Event Supervisor Wayne Loock

Event Supervisor phone: Before (402) 721-7201 During (402) 721-8691
Email address cdsbar@hotmail.com

Consent of Authorized Representative/Applicant

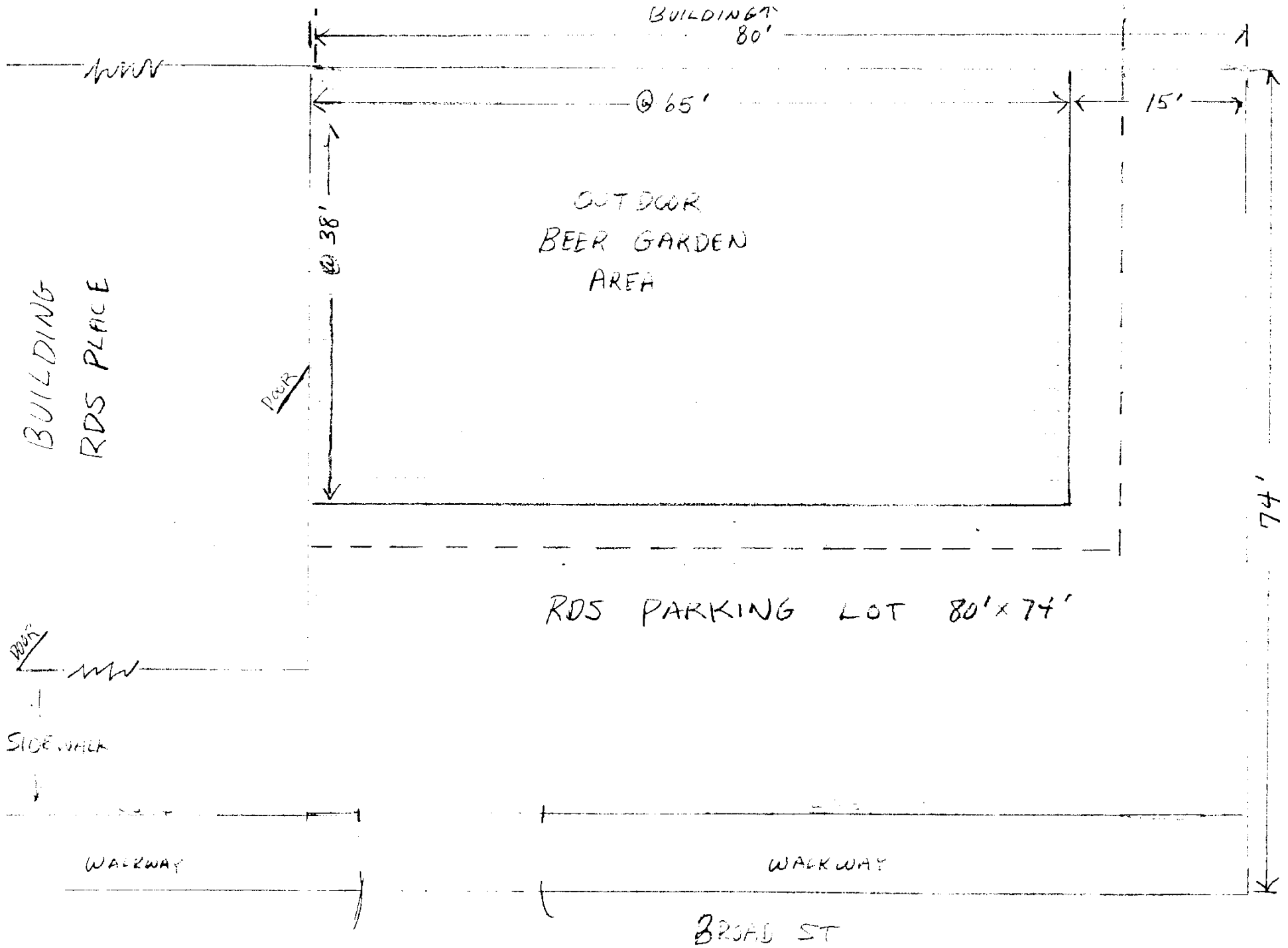
15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here Wayne Loock OWNER 7/8/14
Authorized Representative/Applicant Title Date

WAYNE LOOCK
Print Name

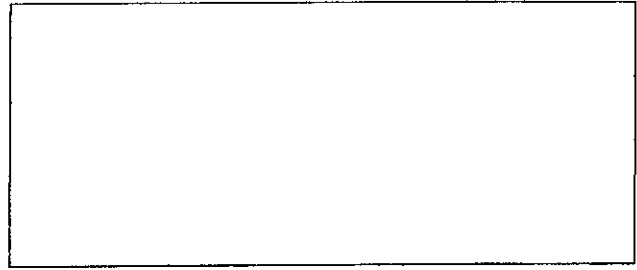
This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.



**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



DO YOU NEED POSTERS? YES ☐ NO ☐

RETAIL LICENSE HOLDERS ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

CK - 099140

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Whisper END ZONE LOUNGE - Sawyer Mitch

ADDRESS: 845 So Broad St.

CITY Freemont NE

ZIP 68025

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Freemont City Auditorium

ADDRESS: 925 Nth Broad St. CITY Freemont

ZIP 68025 COUNTY and COUNTY# Dodge #5

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☒ NO ☐

c. Is this location within 300' of any university or college campus?

YES ☒ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>8-16-2014</u>	Date _____	Date _____	Date _____	Date _____	Date _____
Hours From <u>4:00 P.M.</u>	Hours From _____	Hours From _____	Hours From _____	Hours From _____	Hours From _____
To <u>12:00 A.M. midnight</u>	To _____	To _____	To _____	To _____	To _____

a. Alternate date: NO

b. Alternate location: NO
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance
 ☒ Reception
 ☐ Fund Raiser
 ☐ Beer Garden
 ☐ Sampling/Tasting
☐ Other Wedding

7. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 85' x 100'
(not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA** (or attach copy of sketch)

If outdoor area, how will premises be enclosed?

☐ Fence; snow fence ☐ chain link ☐ cattle panel ☐ other _____
☐ Tent

8. How many attendees do you expect at event? 250

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Check I.D.'s, use Wrist Bands, Security will be at Reception

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. **Retailer: Will you be purchasing your alcohol from a wholesaler?** YES ☒ NO ☐
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler ☐ Retailer ☐ Both ☐ BYO ☐
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: NO

14. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Mitch Sawyer - Brian Whiskey

Signature of Event Supervisor Mitch Sawyer - Brian Whiskey

Phone of Event Supervisor: Before 402-720-1391 During Same

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign
here

Mitch Sawyer
Authorized Representative/Applicant

Owner
Title

7-23-14
Date

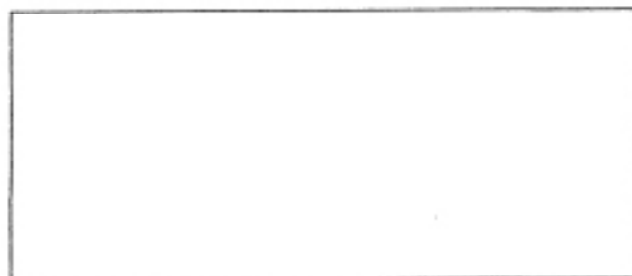
Mitch Sawyer
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



DO YOU NEED POSTERS? YES ☐ NO ☒

RETAIL LICENSE HOLDERS ☒

NON PROFIT APPLICANTS ☐

Non Profit Status (check one that best applies)

Municipal ☐ Political ☐ Fine Arts ☐ Fraternal ☐ Religious ☐ Charitable ☐ Public Service ☐

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer ☒ Wine ☒ Distilled Spirits ☒

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

CK-099140

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Mitch Sawyer - WhissEnd Zone Lounge

ADDRESS: 1737 Fredericksen 845 South Broad St Bar location

CITY: Fremont Ne

ZIP: 68025

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME: WhissEnd Zone lounge

ADDRESS: 845 South Broad

CITY: Fremont

ZIP: 68025

COUNTY and COUNTY #: Dodge - #5

a. Is this location within the city/village limits?

YES ☒ NO ☐

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives?

YES ☐ NO ☒

c. Is this location within 300' of any university or college campus?

YES ☐ NO ☒

5. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date <u>8-29-14-8-30-14</u>	Date <u>8-29-14</u>	Date	Date	Date	Date
Hours From <u>11:00am</u>	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>1:00am</u>	To	To	To	To	To

- a. Alternate date: None
- b. Alternate location: None
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

☐ Dance ☐ Reception ☐ Fund Raiser ☐ Beer Garden ☐ Sampling/Tasting

☒ Other Anniversary Party

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET _____ x See Attached
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch)**

If outdoor area, how will premises be enclosed?

☐ Fence; snow fence ☒ chain link ☒ cattle panel ☐ other _____

☐ Tent

8. How many attendees do you expect at event? 250

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

Door people checking IDs when necessary, wrist bands

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES ☒ NO ☐

- a. Are there separate toilets for both men and women? YES ☒ NO ☐

11. **Retailer:** Will you be purchasing your alcohol from a wholesaler? YES ☒ NO ☐
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler ☐ Retailer ☐ Both ☐ BYO ☐
(includes wineries)

12. Will there be any games of chance operating during the event? YES ☐ NO ☒

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law. There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: NO

14. Name and **telephone number/cell phone number** of immediate **supervisor**. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Mitch Sawyer Cindy Sck

Signature of Event Supervisor Mitch Sawyer C. Sck

Phone of Event Supervisor: Before 402-306-2531 During 402-306-2531
402-727-9890

Consent of Authorized Representative/Applicant

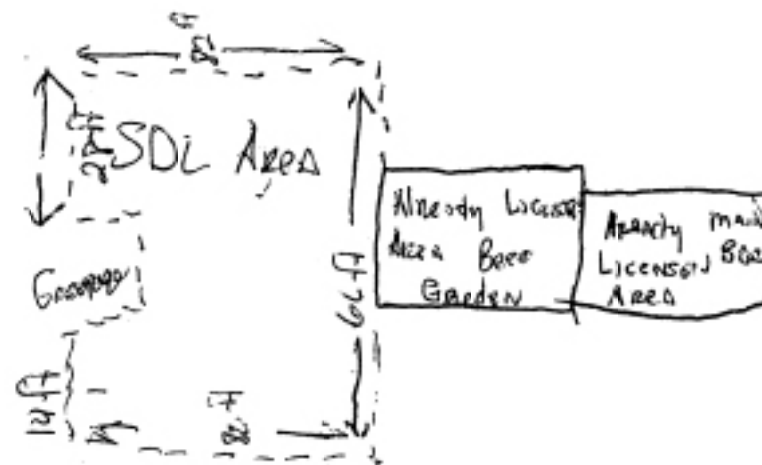
15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here Mitch Sawyer Owner 7-24-14
Authorized Representative/Applicant Title Date

Mitch Sawyer
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.



STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Kimberly Volk, City Clerk/Treasurer

DATE: July 24, 2014

SUBJECT: Fremont Firefighters Local 1015 request for roadway solicit permit

Recommendation: Move to approve roadway solicitation permit for Fremont Firefighters Union to collect donations for Muscular Dystrophy on August 30-31, 2014 on the corner of 23rd and Bell Street.

Background: Fremont Municipal Code 10-209 requires a permit to solicit donations from the roadway. This request has been approved in the past.

Fiscal Impact: none

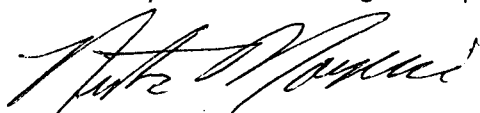
#12

7/2/14

Dear Mayor and City Council,

The firefighters of Local 1015 request permission to conduct the annual Fill the Boot Fundraiser collecting donations for the Muscular Dystrophy Association at the corner of 23rd and Bell St, between the hours of 9:00AM to 5:00PM on August 30th and 31st. We appreciate the opportunities in the past that we have been granted permission to use the roadway to support MDA, the citizens of Fremont have expressed great generosity and acceptance of our efforts. Funds collected all go straight to the MDA and a portion of the funds come back to support families in our own community affected by neuromuscular diseases. Each member participating has taken a roadway safety class administered by the Fremont Police dept and insurance has been secured as per the city ordinance to solicit in the roadway along with each member signing the appropriate waiver.

We thank you for considering our request,



Nick Morris,

Local 1015 MDA coordinator

Cell(402)720-0459

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER HUB International Insurance Services Inc. 2375 E. Camelback Road, Suite 250 Phoenix, AZ 85016-3424 Phone: 602-395-9111 Fax: 602-395-0222	CONTACT NAME : Vicki Negbee PHONE (A/C, No, Ext): 602 - 749-4211 FAX (A/C, No): 866-682-2029 E-MAIL ADDRESS: vicki.negbee@hubinternational.com PRODUCER CUSTOMER ID #																					
INSURED Muscular Dystrophy Association, Inc. 3300 East Sunrise Drive Tucson, AZ 85718-3208	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr> </thead> <tbody> <tr> <td>INSURER A :</td><td>Philadelphia Indemnity Insurance Company</td><td>18058</td></tr> <tr> <td>INSURER B :</td><td></td><td></td></tr> <tr> <td>INSURER C :</td><td></td><td></td></tr> <tr> <td>INSURER D :</td><td></td><td></td></tr> <tr> <td>INSURER E :</td><td></td><td></td></tr> <tr> <td>INSURER F :</td><td>HUB CA Resident Lic #0757776</td><td></td></tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A :	Philadelphia Indemnity Insurance Company	18058	INSURER B :			INSURER C :			INSURER D :			INSURER E :			INSURER F :	HUB CA Resident Lic #0757776	
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INSURER D :																						
INSURER E :																						
INSURER F :	HUB CA Resident Lic #0757776																					

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF MM/DD/YYYY	POLICY EXP MM/DD/YYYY	LIMITS	
A	GENERAL LIABILITY			PHPK1154945	04/01/2014	04/01/2015	EACH OCCURRENCE	\$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 20,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
							PRODUCTS-COMP/OPS AGG	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC							\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY Injury (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS							\$
	<input type="checkbox"/> NON-OWNED AUTOS							\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	EXCESS LIAB	<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE					AGGREGATE	\$
	DEDUCTIBLE							\$
	RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STAT-TORY LIMITS	OTH -FR
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE -EA EMPLOYEE	
							E.L. DISEASE - POLICY LIMIT	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The certificate holder is named as additional insured as respects to their interest in the Fremont Local 1015 Fill the Boot taking place August 30- August 31, 2014 at various locations in Fremont, NE.

CERTIFICATE HOLDER

CANCELLATION

City of Fremont NE
 400 E Military Ave
 Fremont, NE 68025

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Robert A. Muehlebach

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER HUB International Insurance Services Inc. 2375 E. Camelback Road, Suite 250 Phoenix, AZ 85016-3424 Phone: 602-395-9111 Fax: 602-395-0222	CONTACT NAME : Vicki Negbee PHONE (A/C, No, Ext): 602 - 749-4211 FAX (A/C, No): 866-682-2029 E-MAIL ADDRESS: vicki.negbee@hubinternational.com PRODUCER CUSTOMER ID #																					
INSURED Muscular Dystrophy Association, Inc. 3300 East Sunrise Drive Tucson, AZ 85718-3208	<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A :</td> <td>Philadelphia Indemnity Insurance Company</td> <td>18058</td> </tr> <tr> <td>INSURER B :</td> <td></td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> <td></td> </tr> <tr> <td>INSURER F :</td> <td>HUB CA Resident Lic #0757776</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A :	Philadelphia Indemnity Insurance Company	18058	INSURER B :			INSURER C :			INSURER D :			INSURER E :			INSURER F :	HUB CA Resident Lic #0757776	
INSURER(S) AFFORDING COVERAGE		NAIC #																				
INSURER A :	Philadelphia Indemnity Insurance Company	18058																				
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INSURER C :																						
INSURER D :																						
INSURER E :																						
INSURER F :	HUB CA Resident Lic #0757776																					

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF MM/DD/YYYY	POLICY EXP MM/DD/YYYY	LIMITS	
A	GENERAL LIABILITY			PHPK1154945	04/01/2014	04/01/2015	EACH OCCURRENCE	\$1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea Occurrence)	\$1,000,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person)	\$ 20,000
							PERSONAL & ADV INJURY	\$1,000,000
							GENERAL AGGREGATE	\$2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						PRODUCTS-COMP/OPS AGG	\$2,000,000
	<input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC							\$
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	<input type="checkbox"/> ANY AUTO						BODILY Injury (Per person)	\$
	<input type="checkbox"/> ALL OWNED AUTOS						BODILY INJURY (Per accident)	\$
	<input type="checkbox"/> SCHEDULED AUTOS						PROPERTY DAMAGE (Per accident)	\$
	<input type="checkbox"/> HIRED AUTOS							\$
	<input type="checkbox"/> NON-OWNED AUTOS							\$
	UMBRELLA LIAB						EACH OCCURRENCE	\$
	EXCESS LIAB						AGGREGATE	\$
	DEDUCTIBLE							\$
	RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						WC STAT-TORY LIMITS	OTH -FR
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N	N/A				E.L. EACH ACCIDENT	
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE -EA EMPLOYEE	
							E.L. DISEASE - POLICY LIMIT	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

The certificate holder is named as additional insured as respects to their interest in the Fremont Local 1015 Fill the Boot taking place August 30- August 31, 2014 at various locations in Fremont, NE.

CERTIFICATE HOLDER

CANCELLATION

IAFF Local 1015 (see additional remarks)
 415 E 16th Street
 Fremont NE 68025

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Robert A. Muebach

**ADDITIONAL REMARKS SCHEDULE**

AGENCY

HUB International Insurance Services Inc.

NAMED INSURED

Muscular Dystrophy Association, Inc.

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,

FORM NUMBER: 25 FORM TITLE: 2010/05

Jamie Meyer

Doug Backens

Levi Alley

Zachary Klien

Terry Luthy

Troy Nott

Erik Peters

Jesse Vincent

Pat Tawney

Dana Leland

Alan Atkinson

Dylan LaMontia

Brian Monaghan

Nick Morris

Wyatt Swartz

Rob Taylor

Dave Wordekemper

Tom Christensen

Todd Coffey

Dough Lynch

Brennen Oliverius

Rich Osterloh

Mike Schuller

Darek Schuller

Rick Schutt

Tyler Thomas

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Jean Kaup Van Iperen, Office Services Associate

DATE: July 21, 2014

SUBJECT: Citizen Advisory Review Committee (LB840)

Recommendation: Move to approve the recommendation of the Mayor to appoint Michelle Wiese to the Citizen Advisory Review Committee (LB840) to fill an unexpired term ending February 2019.

Background: Appointment necessary due to this position being vacant.

#13

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Kimberly Volk, City Clerk/Treasurer

DATE: July 21, 2014

SUBJECT: Library Board

Recommendation: Move to approve the recommendation of the Mayor to appoint Virginia Meyer to the Library Board for a four year term ending July 2018.

Background: Jenise Wolfe's term has ended on the Library Board.

#14

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Kimberly Volk, City Clerk/Treasurer

DATE: July 21, 2014

SUBJECT: Library Board

Recommendation: Move to approve the recommendation of the Mayor to reappoint Connie Schmeichel to the Library Board for a four year term ending July 2018.

Background: Ms. Schmeichel has agreed to serve another term on the Library Board.

#15

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Request to re-plat Lot 1, Steenblock Subdivision into four lots.

Recommendation: Move to approve Resolution

Background: The re-plat is being requested by Robert Steenblock, the existing owner of said parcel, with the intent to subdivide the ground in such a way that a portion of the property can be rezoned to R-2 to clean up a non-conforming use of a residential property within and LI – Limited Industrial zoning district.

Lot 1, Steenblock Subdivision is within a LI Limited Industrial Zoning District and is surrounded by LI Limited Industrial to the north and west, by GC General Commercial to the south and R-2 Moderate-Density Residential Zoning to the east.

The Planning Commission approved this re-plat on July 21, 2014.

The proposed re-plat is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving the request to re-plat Lot 1, Steenblock Subdivision into four lots.

RESOLVED: That Robert Steenblock, owner of Lot 1, Steenblock Subdivision, desires to re-plat said property into four lots legally described as:

Lots 1A, 1B, 1C and 1D of Replat of Lot 1, Steenblock Subdivision.

The re-plat of the property is hereby approved subject to:

1. Receipt of proper easements
2. Capping of any necessary utility services

and the Mayor and City Clerk are hereby directed to sign this Resolution on behalf of the City Council.

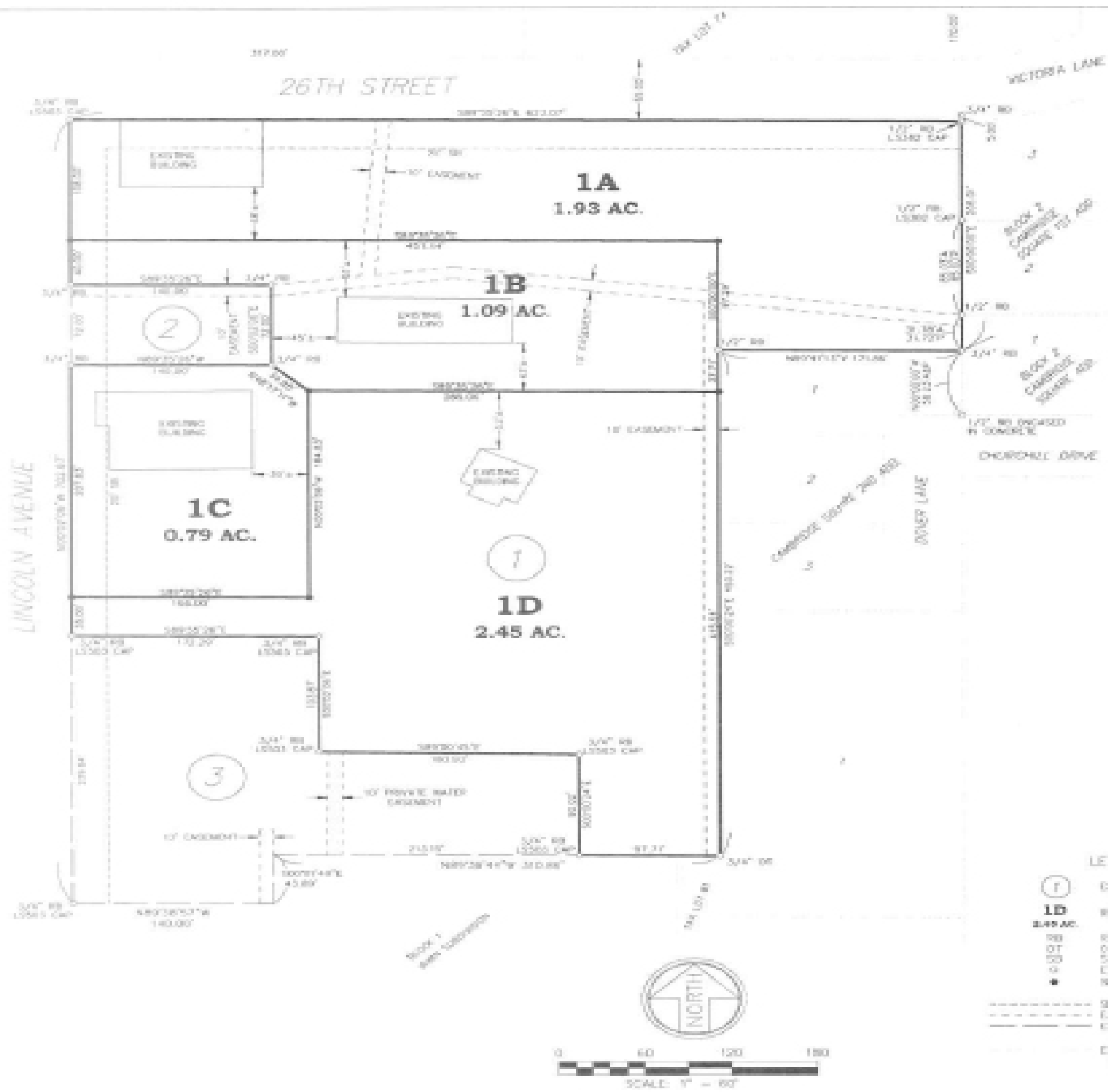
PASSED AND APPROVED THIS ____ DAY OF _____, 2014

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

REPLAT OF LOT 1, STEENBLOCK SUBDIVISION PREMONT, DODGE COUNTY, NEBRASKA



LEGAL DESCRIPTION:
LOT 1, STEENBLOCK SUBDIVISION, PREMONT, DODGE COUNTY, NEBRASKA

RECITALS:
KNOW ALL MEN BY THESE PRESENTS, THAT ROBERT A. STEENBLOCK AND JANE K. STEENBLOCK, OWNERS AND PROPRIETORS OF THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, HAVE DIVIDED THE SAME TO BE DIVIDED INTO LOTS TO BE NUMBERED AS SHOWN HEREON, HAVE CREATED PERMANENT EASEMENTS AT THE LOCATIONS AND TO BE SHOWN HEREON TO THE CITY OF PREMONT, ANY PUBLIC OR PRIVATE UTILITY COMPANY, AND FOR THE USE OF ABUTTING PROPERTY OWNERS FOR THE SOLE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF UTILITY LINES AND PIPES, AND DRAINAGE FACILITIES, EXISTING EASEMENTS NOT SHOWN ON THIS PLAT ARE HEREBY WAIVED. IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS AND

DAY OF _____ 2014, A.D.

ROBERT A. STEENBLOCK, OWNER JANE K. STEENBLOCK, OWNER

ACKNOWLEDGMENT:
STATE OF NEBRASKA)
COUNTY OF DODGE)
ON THIS _____ DAY OF _____ A.D. 2014, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT A. STEENBLOCK AND JANE K. STEENBLOCK, WHO ARE KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES APPEAR ON THE FOREGOING INSTRUMENT, AND WHO HEREBY ACKNOWLEDGE THE SIGNING OF SAID INSTRUMENT TO BE THEIR VOLUNTARY ACT AND DEED. WITNESS MY HAND AND OFFICIAL SEAL THIS LAST MENTIONED.

GENERAL NOTARY PUBLIC: _____
COMMISSION EXPIRES: _____

PLANNING COMMISSION APPROVAL:
ON THIS _____ DAY OF _____ A.D. 2014, THIS PLAT OF STEENBLOCK SUBDIVISION WAS APPROVED AND ADOPTED BY THE PLANNING COMMISSION OF THE CITY OF PREMONT, DODGE COUNTY, NEBRASKA.

CHAIR: _____

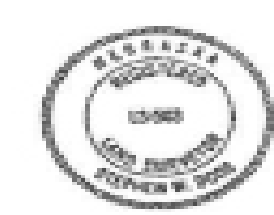
CITY COUNCIL APPROVED:
ON THIS _____ DAY OF _____ A.D. 2014, THIS PLAT OF STEENBLOCK SUBDIVISION WAS APPROVED AND ADOPTED BY RESOLUTION OF THE CITY COUNCIL, THE CITY OF PREMONT, DODGE COUNTY, NEBRASKA.

CLEAVE: _____

SURVEYOR'S CERTIFICATE:
I HEREBY CERTIFY AS THE UNDERSIGNED REGISTERED LAND SURVEYOR, THAT I HAVE SURVEYED THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR WILL BE SET AS DESCRIBED HEREON, WITHIN 60 DAYS OF THE FILING OF THIS PLAT AT THE DODGE COUNTY REGISTER OF DEEDS OFFICE.

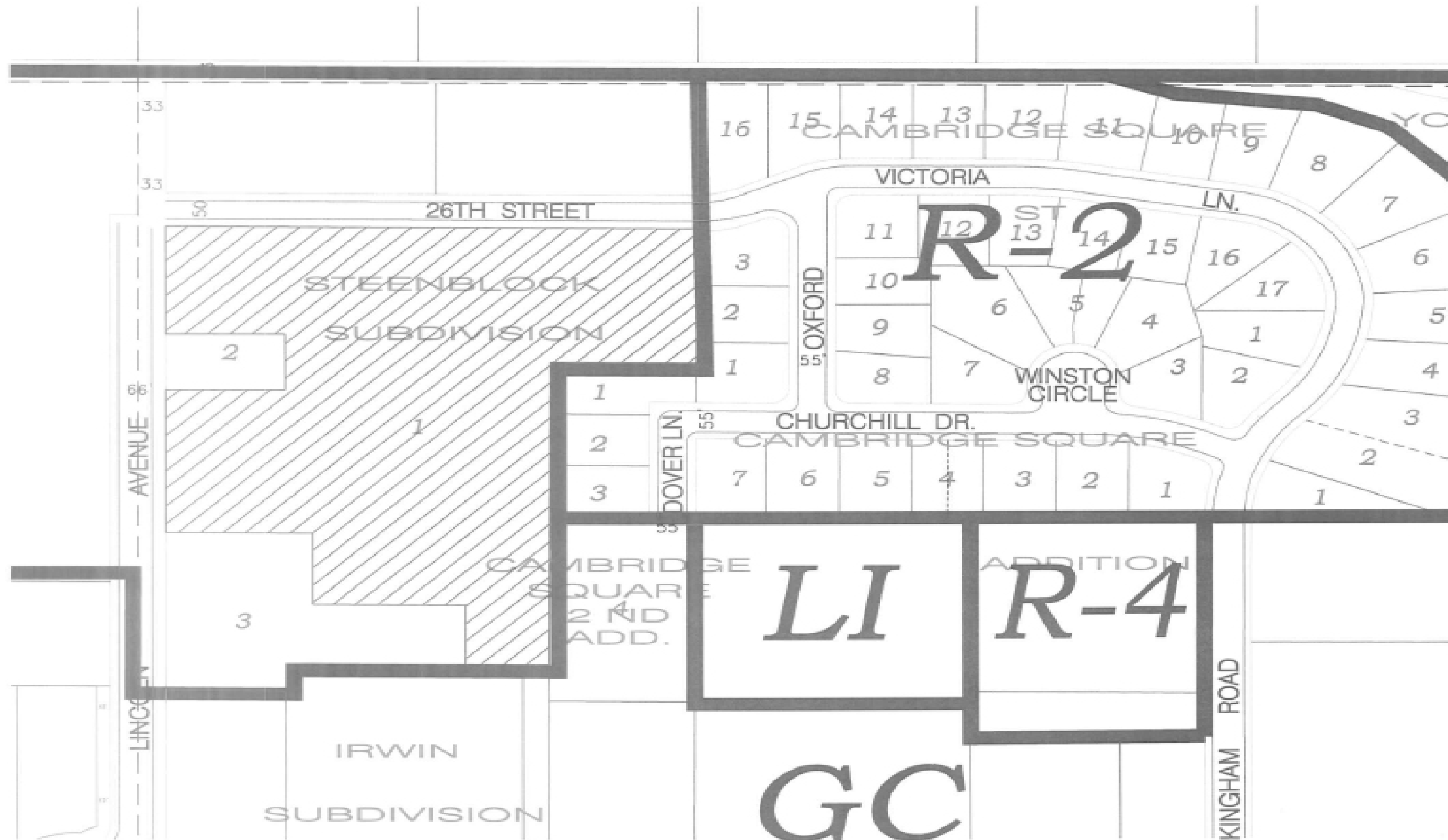
STEPHEN W. DODD, LS-503

- LEGEND
- 1 EXISTING LOT NUMBER (STEENBLOCK SUB)
 - 1D REPLATED LOT NUMBER WITH ACREAGE
 - REBAR
 - OPEN TOP PIPE
 - SETBACK
 - EXISTING MONUMENT
 - SET MONUMENT (2 1/4" X 2 1/4" REBAR WITH LS-503 CAP)
 - SETBACK LINE
 - EASEMENT LINE
 - EXISTING LOT LINE (STEENBLOCK SUB)
 - EXISTING LOT LINE (OTHER SUBDIVISIONS)



REPLAT OF LOT 1,
STEENBLOCK SUBDIVISION
PREMONT, DODGE COUNTY, NEBRASKA

Dodd Engineering & Surveying LLC
1400 South 16th Ave., Ste. 100
Premont, NE 68403-0100
PH: 402-739-9999



STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Request to re-plat Lots 19 & 20 Pierce's Annex and Tax Lot 8 of Section 22, Township 17 North, range 8 East into 1 lot.

Recommendation: Move to approve Resolution

Background: The re-plat is being requested by McGinn Holdings, Seth McGinn, the existing owner of said parcel, with the intent to combine the ground into a single lot.

Said lots are within a LI Limited Industrial Zoning District and is surrounded by LI Limited Industrial to the south and west, by UC – Mixed Use Urban Corridor to the north and R-2 Moderate-Density Residential Zoning to the east.

The Planning Commission approved this re-plat on July 21, 2014.

The proposed re-plat is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

#17

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving the request to re-plat Lots 19 and 20 Pierce's Annex and Tax Lot 8 of Section 22, Township 17 North, Range 8 East of the 6th P.M. into one lot.

RESOLVED: That Seth McGinn, McGinn Holdings, owner of Lots 19 & 20 Pierce's Annex and Tax Lot 8 of Section 22, Township 17 North, range 8 East, desires to re-plat said property into a single lot described as:

Lots 1 Pierces Annex Replat 1, more particularly described as:

Beginning at the northeast corner of Lot 18, Pierce's Annex, said corner being on the south right-of-way line of 6th Street; thence N90°00'00"E (assumed bearing) a distance of 141.95 feet; thence S00°00'00"E a distance of 140.11 feet; thence N89°47'50"W a distance of 130.70 feet; thence N04°36'22"W a distance of 140.10 feet to the point of beginning.

The re-plat of the property is hereby approved subject to:

1. Receipt of proper easements
2. Capping of any necessary utility services

and the Mayor and City Clerk are hereby directed to sign this Resolution on behalf of the City Council.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

PIERCE'S ANNEX REPLAT 1 OF LOTS 19 AND 20, AN ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND LOT 1 OF TAX LOT 8 IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA. (SAID TAX LOT NOW REFERRED TO AS TAX LOT 14)

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A GOOD SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED AT ALL CORNERS OF LOTS. IN PIERCE'S ANNEX REPLAT 1 OF LOTS 19 AND 20, AN ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND LOT 1 OF TAX LOT 8 IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA. (SAID TAX LOT NOW REFERRED TO AS TAX LOT 14)

Clarence Roger Carrell

Clarence Roger Carrell

LS 306

June 20, 2014

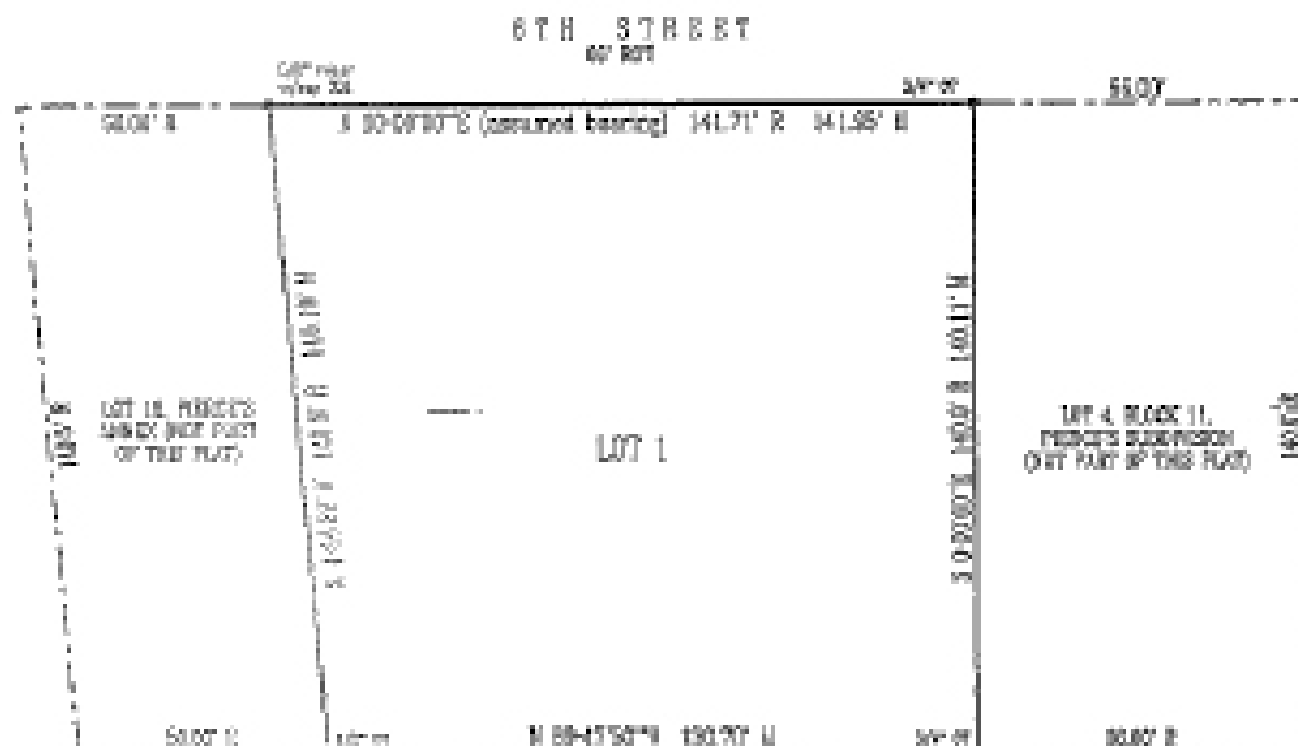
Legal Description

A TRACT OF LAND COMPOSED OF LOTS 19 AND 20, AN ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND LOT 1 OF TAX LOT 8 IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA. (SAID TAX LOT NOW REFERRED TO AS TAX LOT 14)

SAID POINT BEING ON THE SOUTH RIGHT OF WAY LINE OF 6TH STREET; THENCE S 89-00'00" E (ASSUMED BEARING), ALONG SAID RIGHT OF WAY, A DISTANCE OF 141.95 FEET; THENCE S 90-00'00" E A DISTANCE OF 140.11 FEET; THENCE N 89-47'50" E A DISTANCE OF 130.77 FEET TO THE SOUTHWEST CORNER OF SAID LOT 19; THENCE S 01-00'00" E, ALONG THE WEST LINE OF SAID LOT 19, A DISTANCE OF 140.10 FEET TO THE POINT OF BEGINNING, CONTAINING 19,087.61 SQUARE FEET OR 0.44 ACRES MORE OR LESS



LEGEND
 ● - found pin
 — - assumed distance
 — - measured distance
 — - corner top pin



DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE MCCORM HOLDINGS, LLC, A NEBRASKA LIMITED LIABILITY, BEING THE OWNER AND PROPRIETOR OF THE PROPERTY DESCRIBED WITHIN THE LEGAL DESCRIPTION AND ENCLOSED WITHIN THIS PLAT, HAS CAUSED SAID LAND TO BE PLATTED INTO ONE (1) LOT, TO BE NAMED AND NUMBERED AS SHOWN, SAID PLAT TO BE HEREINAFTER KNOWN AS PIERCE'S ANNEX REPLAT 1 OF LOTS 19 AND 20, AN ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND LOT 1 OF TAX LOT 8 IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA. (SAID TAX LOT NOW REFERRED TO AS TAX LOT 14). SAID OWNER HEREBY RATIFIES AND APPROVES OF THE DISPOSITION OF THEIR PROPERTY AS SHOWN ON THIS PLAT.

MCCORM HOLDINGS, LLC, A NEBRASKA LIMITED LIABILITY COMPANY

SETH D. MCCORM
 SETH D. MCCORM
 MANAGER

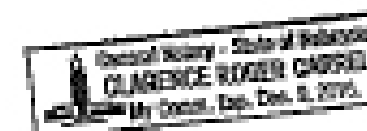
ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA

DODGE COUNTY

ON THIS 20TH DAY OF JUNE, 2014 THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY CAME SETH D. MCCORM, MANAGER, MCCORM HOLDINGS, LLC, A NEBRASKA LIMITED LIABILITY COMPANY.

Clarence Roger Carrell
 CLARENCE ROGER CARRELL
 NOTARY PUBLIC



FREMONT CITY COUNCIL APPROVAL

THE PLAT AND DEDICATION SHOWN ON THIS PLAT ARE HEREBY ACCEPTED BY THE FREMONT CITY COUNCIL, DODGE COUNTY, NEBRASKA.

THIS _____ DAY OF _____, 2014

SCOTT GUTERMAN, MAYOR

KIMBERLY VOLK, CITY CLERK

APPROVAL OF THE FREMONT CITY PLANNING DIRECTOR

THIS PLAT OF PIERCE'S ANNEX REPLAT 1 LOTS 19 AND 20, AN ADDITION TO THE CITY OF FREMONT, DODGE COUNTY, NEBRASKA; AND LOT 1 OF TAX LOT 8 IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 17 NORTH, RANGE 8 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA. (SAID TAX LOT NOW REFERRED TO AS TAX LOT 14) WAS APPROVED BY THE FREMONT PLANNING DIRECTOR.

CITY PLANNING DIRECTOR

DATE

drawn by
jwc

work completed by
cre, jlc

file name
CAMC00124X

CARRELL
 & ASSOCIATES, INC.
 LAND SURVEYORS & CONSULTANTS
 (402) 931-2939
 Omaha, Nebraska
 www.carrellsurveying.com

PIERCE'S ANNEX REPLAT 1
 Fremont, Dodge County, Nebraska

job number
N/A

date
June 20, 2014

Page 1 of 1

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Request to re-plat Lots 31 to 38, Block 4 Ritz Lake Addition.

Recommendation: Move to approve Resolution

Background: The re-plat is being requested by the existing owner of said parcels with the intent to modify the lot lines to go from 8 residential lots to 7 within an MU – Mixed Use zoning district.

Lots 31 to 38, Ritz Lake Addition is within an MU – Mixed Use zoning district and is surrounded by the MU district to the south, east and west and future MU zoning to the north with the 2nd phase of the development.

The Planning Commission approved this re-plat on July 21, 2014.

The proposed re-plat is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

#18

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving the request to re-plat Lots 31 to 38, Block 4, Ritz Lake Addition to the City of Fremont.

RESOLVED: That Douglas Ritthaler, owner of Lots 31 to 38, Block 4, Ritz Lake Addition, desires to re-plat said property into seven lots legally described as:

Lots 31 to 37 of Ritz Lake Replat 1 of Lots 31, 32, 33, 34, 35, 36, 37 and 38, Block 4.

The re-plat of the property is hereby approved subject to:

1. Receipt of proper easements
2. Capping of any necessary utility services

and the Mayor and City Clerk are hereby directed to sign this Resolution on behalf of the City Council.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

SURVEYOR'S CERTIFICATE

DATE	MICHAEL R. JOHNSON 1111 LINCOLN MALL SUITE 111 LINCOLN, NE 68508	LS NUMBER
------	---	-----------



COMMENCING AT THE SOUTHEAST CORNER OF LOT 38, BLOCK 4, RITZ LAKE ADDITION, SAID POINT BEING THE SOUTHWEST CORNER OF LOT 39, BLOCK 4, RITZ LAKE ADDITION, SAID POINT ALSO BEING ON THE NORTH RIGHT-OF-WAY LINE OF BRYAN SHORE DRIVE, SAID POINT BEING **THE TRUE POINT OF BEGINNING**; THENCE WESTERLY ON THE SOUTH LINE OF SAID LOT 38, AND ON THE SOUTH LINE OF LOTS 37 THROUGH 31, BLOCK 4, RITZ LAKE ADDITION, SAID LINE BEING THE NORTH LINE OF SAID RIGHT-OF-WAY, ON AN ASSUMED BEARING OF S89°59'40"W, A DISTANCE OF 885.82' TO A POINT OF CURVATURE OF A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 05°21'56", A RADIUS OF 472.50', AN ARC LENGTH OF 44.25' ON THE SOUTH LINE OF SAID LOT 31, A CHORD LENGTH OF 44.23', A TANGENT LENGTH OF 22.14', AND A CHORD BEARING OF N87°19'22"W, TO THE SOUTHWEST CORNER OF SAID LOT 31, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 30, BLOCK 4, RITZ LAKE ADDITION; THENCE N01°46'24"E, ON THE WEST LINE OF SAID LOT 31, SAID LINE BEING THE EAST LINE OF SAID LOT 30, A DISTANCE OF 220.00' TO THE NORTHWEST CORNER OF SAID LOT 31, SAID POINT BEING THE NORTHEAST CORNER OF SAID LOT 30, SAID POINT BEING A SOUTH CORNER OF OUTLOT "A", RITZ LAKE ADDITION; THENCE S89°54'53"E, ON THE NORTH LINE OF SAID LOT 31, SAID LINE BEING A SOUTH LINE OF SAID OUTLOT "A", A DISTANCE OF 103.19' TO THE NORTHEAST CORNER OF

DEDICATION

THE RITZ LAKE, LLC., A NEBRASKA LIMITED LIABILITY COMPANY

KENT DOUGLAS RITTHALER
MANAGING MEMBER

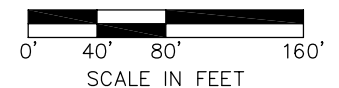
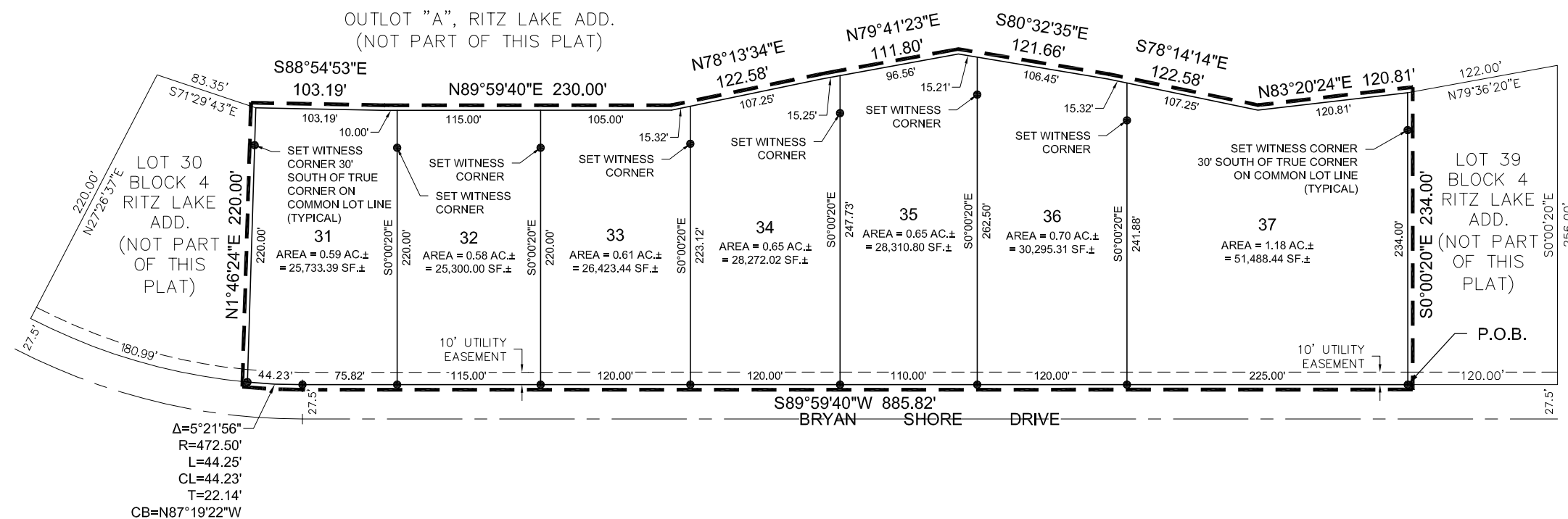
NOTARY PUBLIC

THIS _____ DAY OF _____, 20____.

KIMBERLY YOLK, CITY CLERK

DATE _____

DATE _____



STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dave Goedeken, Public Works Director, Public Works Department

DATE: July 24, 2014

SUBJECT: Oversized Driveway for Victory Marine at 1436 West Military Road

Recommendation: Move to approve the request of Ron Vlach on behalf of Victory Marine for an overwidth drive approach at 1436 West Military Drive.

Background: Victory Marine East Showroom is located at this site. There was an existing 25 foot wide drive at this location prior to the West Military Paving Project. Prior to reconstruction of the road there was no curb and gutter in the pavement and large trucks entering and leaving the site drove thru the grassy area to access the property. The approach they used was partly grass and partly concrete. As the project was designed the existing width of concrete drive approach was provided for. The owner of Victory Marine has requested permission to pave an additional concrete approach of 75 additional feet to allow semi's to access the property. Total width of the final drive approach will be 95 feet +/-.

The City of Fremont Municipal Code Section 8-501 allows a maximum width driveway of 32 feet and states that driveway widths in excess of 32 feet shall require approval of the Public Works Director and the City Council.

The proposed width is 3 times the allowable width by City Code, staff is concerned about safety of an approach this wide. However, the preconstruction effective width was similar to the request, therefore staff recommends approval. The City hosted a property owner's meeting on August 8th, 2013 to present the project parameters with the property owners. The project engineer was not aware of any requests or conflicts with drive widths following this meeting. A power point presentation has been posted on the City website since that time.



STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dave Goedeken, Public Works Director, Public Works Department

DATE: July 24, 2014

SUBJECT: Oversized Driveway for Keith Rounph on behalf of Ken Gasken.

Recommendation: Move to approve the request of Keith Rounph on behalf of Ken Gasken for a 50 feet wide driveway at Lot 11, Cloverly Addition, located in the general vicinity of Schneider and Treat Street

Background: Keith Rump is the tenant of the property reference above, located at Schneider Street and Treat Street seeks to finish the dirt frontage at this location by constructing a 50' wide approach.

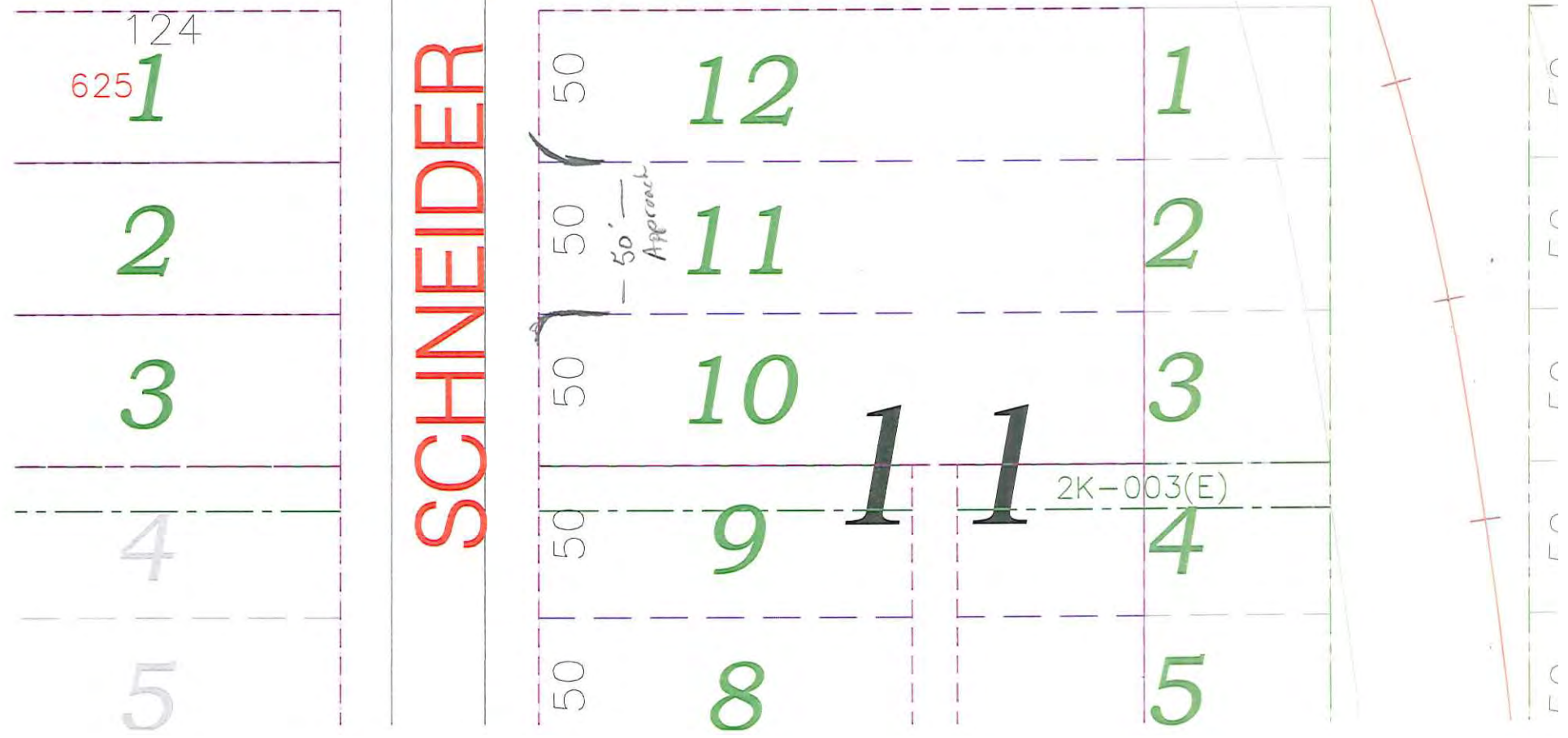
The City of Fremont Municipal Code Section 8-501 allows a maximum width driveway of 32 feet and states that driveway widths in excess of 32 feet shall require approval of the Public Works Director and the City Council.

The 50' wide approach will allow for easier and safer access to back tractor trailers into this industrial use. The change will create a concrete apron between the West South Street and this property instead of the existing dirt driveway. This should help limit the amount of dirt and gravel entering the street for this property.

#20

N ↑

STREET SCHNEIDER





Treat Street

Schneider Street

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: KIMBERLY VOLK, CITY CLERK /TREASURER

DATE: July 24, 2014

SUBJECT: CEMENT WORKER APPLICATIONS

Recommendation: Move to approve the cement worker application of Mark Boschult & Boschult Engineering Co. and Bob Porter Jr.

Background: Cement workers are required to apply for their first license with the City Council as there is not an examination given. There is no need to reapply with the City Council as long as the applicant keeps their license in force every year. Licensed cement/asphalt workers have a 60 day grace period to renew their license after April 1st of every year.

Both applicants did not meet the 60 day grace period to renew their licenses.

Fiscal Impact: None

#21

CITY OF
FREMONT
 NEBRASKA PATHFINDERS

LICENSE APPLICATION

Position	Fee	Bond	Term
FMC 10-322 Cement Work/Asphalt/Excavate	20.00	5,000.00	April 1st to April 1st of each year
FMC 10-315 House Mover	25.00	5,000.00	April 1st to April 1st of each year

TO THE FREMONT MAYOR AND COUNCIL:

The undersigned does hereby make application for license as Cement Worker License
 License should be issued to Mark Boschult / Boschult Engineering Co.
 License shall be used by applicant as the sole owner of business, which will be conducted under the name of
Boschult Engineering at 340 W. 22nd Street, Fremont, NE 68025
 (If applicant is not sole owner, set out the other owners: _____)

Applicant telephone number at place of business or where can be reached (402) 721-1017

To enable the Mayor and Council to determine whether an applicant possesses the necessary qualifications to obtain said license, applicant, under oath does hereby state:

I have had 45 years of practical experience in this type of work at the following places (Cover the last five years)

Boschult Eng Co.

I have the following technical education: Construction Engineering Degree
 I give you the following references: _____

Applicant agrees to comply with all licensing requirements should Council approve this application. Applicant agrees to comply with and is willing to be governed, in all respects, by the ordinances and laws now in effect or to be hereafter adopted by the City of Fremont.

IMPORTANT! After obtaining your license, please go to the 3rd floor of Municipal Building to obtain the rules and regulations concerning concrete work.

Dated

7/21/14

Signature



CITY OF
FREMONT
CLARK COUNTY, ILLINOIS

LICENSE APPLICATION

Position	Fee	Bond	Term
FMC 10-322 Cement Work/Asphalt/Excavate	20.00	5,000.00	April 1st to April 1st of each year
FMC 10-315 House Mover	25.00	5,000.00	April 1st to April 1st of each year

TO THE FREMONT MAYOR AND COUNCIL:

The undersigned does hereby make application for license as Cement WorkerLicense should be issued to Bob PorterLicense shall be used by applicant as the sole owner of business, which will be conducted under the name of
Bob Porter at 4320 Prairie Road Fremont Ne 68025

(If applicant is not sole owner, set out the other owners: _____)

Applicant telephone number at place of business or where can be reached 402 594-3623

To enable the Mayor and Council to determine whether an applicant possesses the necessary qualifications to obtain said license, applicant, under oath does hereby state:

I have had 25 years of practical experience in this type of work at the following places (Cover the last five years)City of Fremont, Frank CastilloI have the following technical education: NoneI give you the following references: Frank Castillo, Ron & Don Mohr, Hal Bentley, Joe Dickmeyer

Applicant agrees to comply with all licensing requirements should Council approve this application. Applicant agrees to comply with and is willing to be governed, in all respects, by the ordinances and laws now in effect or to be hereafter adopted by the City of Fremont.

IMPORTANT! After obtaining your license, please go to the 3rd floor of Municipal Building to obtain the rules and regulations concerning concrete work.

Dated 7-22-14

Bob Porter
Signature

STAFF REPORT

TO: Mayor and City Council

FROM: Jean Kaup Van Ipren, Office Services Associate

DATE: July 17, 2014

SUBJECT: Amend the MOU with the Northeast Economic Development, Inc. (NED, Inc.) for participation in its Non-profit Development Organization (NDO)

Recommendation: Move to approve Resolution

Background: Northeast Economic Development, Inc. (NED, Inc.) and the City of Fremont entered into a Memorandum of Understanding in July 2010 where all future Community Development Block Grant (CDBG) (program income and new grants) economic development projects funded through the City of Fremont will be assigned to NED, Inc. and will be used within the City of Fremont following NED, Inc.'s Non-Profit Development Organization (NDO) reuse plan approved by the Nebraska Department of Economic Development (NDED).

NENEDD staff is recommending amending this agreement to change the use of the funds from “within the City of Fremont” to “within NED, Inc.’s 26-county NDO region.” This will allow the City of Fremont to access all current and future regional NDO funds.

Fiscal Impact: None

#22

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, authorizing the Mayor to sign the Memorandum of Understanding between Northeast Economic Development, Inc. and the City of Fremont

WHEREAS, the City of Fremont, Nebraska and the Northeast Economic Development, Inc. (NED, Inc.) entered into a Memorandum of Understanding in July 2010 where all future Community Development Block Grant (CDBG) (program income and new grants) economic development projects funded through the City of Fremont will be assigned to NED, Inc. and will be used with the City of Fremont following NED, Inc.'s Non-Profit Development Organization (NDO) reuse plan approved by the Nebraska Department of Economic Development (NDED).

WHEREAS, The City of Fremont is amending this agreement to change the use of the funds from "within the City of Fremont" to "within NED, Inc's 26-county NDO region allowing the City of Fremont to access all current and future regional NDO funds.

NOW, THEREFORE BE IT RESOLVED BY Fremont City Council of the City of Fremont, that the Mayor be authorized and directed to sign the Memorandum of Understanding between Northeast Economic Development, Inc. and the City of Fremont.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC
City Clerk

MEMORANDUM OF UNDERSTANDING

Amended 7-29-14

BETWEEN NORTHEAST ECONOMIC DEVELOPMENT, INC. AND THE CITY OF FREMONT

This Memorandum of Understanding ("MOU") is entered into between the Northeast Economic Development, Inc. (NED, Inc.) and the City of Fremont.

WHEREAS, the City of Fremont is the recipient of Community Development Block Grant (CDBG) Funds and,

NOW, THEREFORE, in consideration of the mutual promises, covenants and provisions contained herein and the mutual benefits to be derived therefrom, the parties hereto agree the CDBG economic development funds as follows:

All future CDBG (program income and new grants) economic development projects funded through the City of Fremont will be assigned to NED, Inc.'s Non-profit Development Organization (NDO), as defined by NDED and will be reused for economic development activities within ~~the jurisdiction of the City of Fremont~~ NED, Inc.'s 26-county NDO region and will follow NED, Inc.'s NDO Reuse Plan as approved by NDED. (See *Attachment A*).

This MOU is hereby executed by its duly authorized representatives.

Nancy Braden, President, NED, Inc.

Date

Scott Getzschmann, Mayor

Date

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dave Goedeken, Public Works Director, Public Works Department

DATE: July 24, 2014

SUBJECT: GIS Maintenance and Support Services Agreement

Recommendation: Move to approve Resolution.

Background: GIS Workshop of Lincoln is the company the City uses to host and maintain our City geographical database. This site is available on the City's website for the public's use.

The City has been working with GIS Workshop for a number of years on this project and this contract is a one year continuation of that service.

Fiscal Impact: The cost of the one year agreement is \$7,500.00

#23

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, to approve the GIS Maintenance and Support Services Agreement in the amount of \$7,500 with GIS Workshop .

NOW THEREFORE BE IT RESOLVED: That the City Council approves the one year maintenance and support services agreement with GIS Workshop of Lincoln, Nebraska for the amount of \$7,500.00 and authorizes the Mayor to sign said agreement.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk



MAINTENANCE AND SUPPORT SERVICES AGREEMENT

City of Fremont – 0288-004 Website Support

This MAINTENANCE AND SUPPORT SERVICES AGREEMENT, entered into on the Support Commencement Date (as set forth below in "Section 4. Term") is by and between GIS Workshop, Inc. (GISW) and City of Fremont, Nebraska 0288-004 Website Support (CLIENT).

1. **Obligation of CLIENT** - CLIENT will provide documents, data, information and access to CLIENT servers as necessary for GISW to carry out its maintenance and support obligations to CLIENT.
2. **Maintenance and Support Services** Subject to the general terms and conditions set forth below, GISW shall provide the following GISW desktop software tools licensing, GISW web based tools, updates and hosting and GISW support services:
 - City Website Hosting & Maintenance
3. **Term.** This Support Agreement will commence on the Support Commencement Date: April 1, 2014 thru March 31, 2015 and continue in full force and effect, unless earlier terminated pursuant to the terms and conditions herein, for a period of one year.
4. **Fees & Payment.** Customer will pay to GISW the fee of \$7,500.00 for the services/licensing described above for the Term described above.
5. **Disclaimer of Warranties.** GISW MAKES NO WARRANTIES, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE WITH RESPECT TO ANY INFORMATION, DATA, PRODUCT OR SERVICE THAT IS PROVIDED TO CLIENT BY GISW AS PART OF THIS AGREEMENT. ANY OTHER WARRANTIES SHALL BE EXPRESSLY AGREED UPON BY THE PARTIES IN WRITING. GISW SHALL NOT BE LIABLE TO CLIENT FOR DAMAGES OF ANY KIND OR NATURE ALLEGEDLY SUFFERED BY CLIENT, INCLUDING BUT NOT LIMITED TO, INDIRECT, SPECIAL, EXEMPLARY, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, WHETHER BASED ON WARRANTY, CONTRACT, OR TORT (INCLUDING, WITHOUT LIMITATION, STRICT LIABILITY).
6. **Governing Provisions.**
 - (a) **Governing Law:** Although certain of the obligations set forth in this Agreement may, by necessity, be performed in states or countries beyond the State of Nebraska, this Agreement shall be in all respects interpreted, governed by, and construed in accordance with the laws of the State of Nebraska.
 - (b) **Assignment:** Neither party to this Agreement shall transfer, sublet, or assign any rights under or interest in this Agreement (including but not limited to monies that are due or monies that may be due) without the prior written consent of the other party.
 - (c) **Severability and Survival:** If any provision in this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, the remaining provisions shall nevertheless continue in full force without being impaired or invalidated in any way.
 - (d) **Amendment:** This Agreement shall not be amended except by written instrument signed by the parties hereto. This Agreement constitutes the entire and integrated Agreement by and between the parties and supersedes any and all prior negotiations, whether written or oral.

- (e) Indemnification: CLIENT agrees to hold GISW free and harmless from any and all claims, and shall indemnify GISW for any claim arising from any negligent act of omission on the part of the CLIENT or any other person or entity acting on its behalf.
- (f) Authorization: The individual signing this Agreement for and on behalf of both parties represents that he or she is a duly authorized agent of his or her respective principal. We agree to the terms and conditions set forth in this Agreement.

Client Contact Information:

Name: _____

Address: _____

Tel: _____

Fax: _____

Email: _____

CLIENT authorized signature: _____

CLIENT authorized name (print): _____

Date: _____

GIS Workshop, Inc., Contact Information:

Mr. Marcus E. Tooze, President
4949 NW 1st Street Suite 1
Lincoln, NE 68521
TEL: 402-436-2150
FAX: 402-436-2152
EMAIL: mtooze@gisworkshop.com

GISW authorized signature:



GISW authorized name (print): Marcus Tooze

Date: 01 March 2014

Job: 0288-004

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dave Goedeken, Public Works Director, Public Works Department

DATE: July 23, 2014

SUBJECT: Consider Resolution approving amendment to Intergovernmental Agreement with the Nebraska Department of Environmental Quality for the Implementation of the Storm Water Management Plan Program.

Recommendation: Move to approve Resolution.

Background: This amendment is to extend the grant period for the 2012 storm water management program as provided by the NDEQ, to November 30, 2014.

#24

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, approving the amended Intergovernmental Agreement with the Nebraska Department of Environmental Quality for the Implementation of the Storm Water Management Plan Program.

WHEREAS, the City of Fremont has previously entered into an agreement with the Nebraska Department of Environmental Quality as part of the Storm Water Management Plan; and

WHEREAS, the City of Fremont seeks an amendment to the agreement in order to allow for additional time to meet reporting requirements.

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA AS FOLLOWS:

SECTION I. That the amendment to the agreement is hereby approved.

SECTION II. That the City Council authorizes the Mayor to sign the amendment

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC
City Clerk

INTERGOVERNMENTAL AGREEMENT AMENDMENT

This is an amendment to the Intergovernmental Agreement between the Nebraska Department of Environmental Quality and the City of Fremont, in the amount of \$40,247 that was executed on December 1, 2012. The project is regarding the Implementation of the Storm Water Management Plan Program for the City of Fremont.

Pursuant to Section II subsection E of the above referenced Intergovernmental Agreement, the following amendments are made to the Intergovernmental Agreement.

Term of the agreement. Termination date of the agreement shall be amended from June 30, 2014 to November 30, 2014.

IN WITNESS THEREOF, the parties hereto have executed this amendment.

NEBRASKA DEPARTMENT OF ENVIRONMENTAL QUALITY

BY Thomas R. Lamberson DATE July 1, 2014
Thomas R. Lamberson, Deputy Director

CITY OF FREMONT

BY _____ DATE _____
Scott Getzschman, Mayor

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dan Seder, Parks and Recreation Director

DATE: July 23, 2014

SUBJECT: Award Christensen Field LED Light Project Bid

Recommendation: Move to approve Resolution

Background: Bids were taken to remove current lights fixtures and install new LED lights for the Main Arena of Christensen Field. Fremont Electric was the lower of two bids received on July 21, 2014.

Fiscal Impact: \$53,040.00

#25

Resolution No.

A RESOLUTION OF THE CITY COUNCIL OF FREMONT, NEBRASKA, ACCEPTING AND AWARD-
ING BID OF FREMONT ELECTRIC FOR THE INSTALL OF LED LIGHTS FOR THE CHRISTENSEN
FIELD MAIN ARENA IN THE AMOUNT OF \$53,040.00.

WHEREAS, Bids were publicly opened, read, and tabulated in the Council Chambers on the 21st day
of July, 2014 at the hour of 2:00 p.m.; and

NOW THEREFORE BE IT RESOLVED: That the bid of Fremont Electric in the amount of \$53,040.00
be accepted as the lowest and best bid; and, the Mayor and City Council be and are
authorized to enter into contract with said firm for Christensen Field LED Light Project.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

Date: Monday July 21, 2014
Project: CF LED Light Project
Location: City Council Chambers

BID TABULATION - CF LED LIGHT PROJECT

Energy Pro 2020 Inc. PO Box 67103 Lincoln, NE 68506 \$54,116.41	1	Fremont Electric Inc. 245 Hills Road Fremont, NE 68025 \$53,040.00
--	---	---

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Jean Kaup Van Iperen, Office Services Associate

DATE: July 24, 2014

SUBJECT: Gary Schmidt resignation

Recommendation: Move to accept the resignation of Gary Schmidt from the Citizens Advisory Review Committee

Background: Mr. Schmidt has resigned from the Committee.

#26

From: gschmidt6@neb.rr.com
To: [Kaup, Jean](#)
Subject: Re: meeting date
Date: Wednesday, July 23, 2014 12:26:59 PM

Jean - At our last meeting I asked to retire from the committee. Thanks.

Gary Schmidt

----- "Kaup wrote:

> Looking at pulling the committee together for an application we received. Possible dates include

> Wednesday, July 30

> Thursday, July 31

> Friday, August 1

>

> Please let me know what date works best. This will be a noon meeting.

>

> Thanks in advance,

> Jean

>

> [cid:image001.jpg@01CFA65D.6FBCD790]

>

> Jean Van Iperen

> Office Services Associate

> 400 E. Military Avenue

> Fremont, NE 68025

> 402-727-2630

> 402-727-2667 fax

> www.fremontne.gov<<http://www.fremontne.gov/>>

> jean.kaup@fremontne.gov<<mailto:jean.kaup@fremontne.gov>>

>

> [cid:image002.gif@01CFA65D.6FBCD790]Click to like us on

Facebook<<http://www.facebook.com/pages/City-of-Fremont-NE/273002179432953?ref=hl>>

>

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Request to adopt mixed use conditions for Ritz Lake Addition.

Recommendation: Move to approve Resolution

Background: The attached document outlines the zoning regulations for the mixed use zoned Ritz Lake Addition. These conditions are presented by the developer.

The Planning Commission approved these conditions on July 21, 2014.

The proposed mixed use conditions are in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

#27

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, adopting the mixed use conditions for Ritz Lake Addition to the City of Fremont.

RESOLVED: That Douglas Ritthaler, developer of the Ritz Lake Addition, has set forth the attached mixed use conditions that shall define the zoning regulations for said addition.

The regulations defined by the mixed use condition agreement as attached shall be applied to the following described real estate:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 9 EAST; THENCE EASTERLY ON THE SOUTH LINE OF SAID NORTHWEST QUARTER ON AN ASSUMED BEARING OF N89°59'40"E, A DISTANCE OF 75.00' TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF LUTHER ROAD; THENCE N00°01'47"E, ON A LINE 75.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, SAID LINE BEING A EAST LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 49.95' TO THE TRUE POINT OF BEGINNING; THENCE N89°58'13"W, ON A NORTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 30.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 45.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 50.00' TO A POINT; THENCE S89°58'13"E, ON A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 5.00' TO A POINT; THENCE N00°01'47"E, ON A LINE 50.00' EAST OF AND PARALLEL WITH A WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 199.99' TO A POINT; THENCE S89°58'13"E, ON A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 10.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 60.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 260.04' TO A POINT; THENCE S89°58'13"E, ON A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 10.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 70.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 239.94' TO A POINT; THENCE N89°58'13"W, ON A NORTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 10.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 60.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 199.99' TO A POINT; THENCE N89°58'13"W, ON A NORTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 10.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 50.00' EAST OF AND PARALLEL WITH A WEST LINE THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 323.98' TO A POINT; THENCE N89°59'51"E, ON A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 5.00' TO A POINT; THENCE N00°01'38"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 55.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 80.00' TO A POINT; THENCE N89°59'51"E, A DISTANCE OF 112.92' TO A POINT OF CURVATURE OF A CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 40°36'34", A RADIUS OF 160.00', AN ARC LENGTH OF 113.40', A CHORD LENGTH OF 111.04', A TANGENT LENGTH OF 59.20', AND A CHORD BEARING OF N69°41'34"E, TO A POINT OF CURVATURE OF A NON TANGENT CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 01°04'24", A RADIUS OF 377.50', AN ARC LENGTH OF 7.07', A CHORD LENGTH OF 7.07', A TANGENT LENGTH OF 3.54', AND A CHORD BEARING OF N59°08'02"W TO A POINT; THENCE N31°24'10"E, A DISTANCE OF 55.00' TO A POINT OF CURVATURE OF A NON TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 14°14'01", A RADIUS OF 322.50', AN ARC LENGTH

OF 80.12', A CHORD LENGTH OF 79.91', A TANGENT LENGTH OF 40.27', AND A CHORD BEARING OF S65°42'50"E TO A POINT; THENCE N31°46'12"E, A DISTANCE OF 241.87' TO A POINT; THENCE N89°59'55"E, A DISTANCE OF 70.12' TO A POINT; THENCE S84°15'43"E, A DISTANCE OF 167.40' TO A POINT; THENCE S72°45'09"E, A DISTANCE OF 140.97' TO A POINT; THENCE S72°35'59"E, A DISTANCE OF 351.98' TO A POINT; THENCE N79°10'47"E, A DISTANCE OF 91.91' TO A POINT OF CURVATURE OF A NON TANGENT CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 191°41'47", A RADIUS OF 275.00', AN ARC LENGTH OF 920.08', A CHORD LENGTH OF 547.14', A TANGENT LENGTH OF 0.00', AND A CHORD BEARING OF S28°41'19"E TO A POINT; THENCE S77°03'57"W, A DISTANCE OF 193.24' TO A POINT; THENCE N89°56'47"W, A DISTANCE OF 191.07' TO A POINT; THENCE N74°17'40"W, A DISTANCE OF 150.23' TO A POINT; THENCE N72°35'55"W, A DISTANCE OF 375.00' TO A POINT; THENCE N76°58'40"W, A DISTANCE OF 96.61' TO A POINT; THENCE S89°59'51"W, A DISTANCE OF 106.30' TO A POINT; THENCE S00°00'23"W, A DISTANCE OF 258.95' TO A POINT; THENCE CONTINUING S00°00'23"W, A DISTANCE OF 103.51' TO A POINT; THENCE S13°50'16"E, A DISTANCE OF 92.39' TO A POINT; THENCE S53°24'25"W, A DISTANCE OF 220.00' TO A POINT OF CURVATURE OF A NON TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 06°04'28", A RADIUS OF 472.50', AN ARC LENGTH OF 50.09', A CHORD LENGTH OF 50.07', A TANGENT LENGTH OF 25.07', AND A CHORD BEARING OF S33°33'21"E TO A POINT; THENCE N53°24'25"E, A DISTANCE OF 220.00' TO A POINT; THENCE S46°54'33"E, A DISTANCE OF 96.58' TO A POINT; THENCE S53°04'53"E, A DISTANCE OF 240.00' TO A POINT; THENCE S55°01'26"E, A DISTANCE OF 101.63' TO A POINT; THENCE S71°29'43"E, A DISTANCE OF 83.35' TO A POINT; THENCE S88°54'53"E, A DISTANCE OF 103.19' TO A POINT; THENCE N89°59'40"E, A DISTANCE OF 230.00' TO A POINT; THENCE N78°13'34"E, A DISTANCE OF 122.58' TO A POINT; THENCE N79°41'23"E, A DISTANCE OF 111.80' TO A POINT; THENCE S80°32'35"E, A DISTANCE OF 121.66' TO A POINT; THENCE S78°14'14"E, A DISTANCE OF 122.58' TO A POINT; THENCE N83°20'24"E, A DISTANCE OF 120.81' TO A POINT; THENCE N79°36'20"E, A DISTANCE OF 122.00' TO A POINT; THENCE N88°33'45"E, A DISTANCE OF 120.04' TO A POINT; THENCE S74°04'05"E, A DISTANCE OF 124.80' TO A POINT; THENCE N64°14'02"E, A DISTANCE OF 75.02' TO A POINT; THENCE N50°57'59"E, A DISTANCE OF 74.91' TO A POINT; THENCE N01°03'49"E, A DISTANCE OF 124.98' TO A POINT; THENCE N14°34'09"W, A DISTANCE OF 129.06' TO A POINT; THENCE N01°13'10"E, A DISTANCE OF 125.04' TO A POINT; THENCE N23°39'14"W, A DISTANCE OF 125.40' TO A POINT; THENCE N10°42'40"E, A DISTANCE OF 127.28' TO A POINT; THENCE N16°38'31"W, A DISTANCE OF 130.36' TO A POINT; THENCE N10°01'16"W, A DISTANCE OF 116.73' TO A POINT; THENCE N89°50'41"E, A DISTANCE OF 319.00' TO A POINT; THENCE N00°09'19"W, A DISTANCE OF 10.00' TO A POINT; THENCE N89°50'41"E, A DISTANCE OF 55.00' TO A POINT; THENCE S00°09'19"E, A DISTANCE OF 642.42' TO A POINT OF CURVATURE OF A CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 02°04'02", A RADIUS OF 552.50', AN ARC LENGTH OF 19.94', A CHORD LENGTH OF 19.93', A TANGENT LENGTH OF 9.97', AND A CHORD BEARING OF S01°11'20"E, TO A POINT; THENCE S02°13'22"E, A DISTANCE OF 244.18' TO A POINT OF CURVATURE OF A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 88°32'35", A RADIUS OF 297.50', AN ARC LENGTH OF 459.75', A CHORD LENGTH OF 415.35', A TANGENT LENGTH OF 290.03', AND A CHORD BEARING OF S42°02'56"W, TO A POINT; THENCE S86°19'13"W, A DISTANCE OF 141.71' TO A POINT OF CURVATURE OF A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 03°40'27", A RADIUS OF 647.50', AN ARC LENGTH OF 41.52', A CHORD LENGTH OF 41.52', A TANGENT LENGTH OF 20.77', AND A CHORD BEARING OF S88°09'27"W, TO A POINT; THENCE S89°59'40"W, A DISTANCE OF 1,184.26' TO A POINT OF CURVATURE OF A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 36°55'27", A RADIUS OF 527.50', AN ARC LENGTH OF 339.95', A CHORD LENGTH OF 334.09', A TANGENT LENGTH OF 176.11', AND A CHORD BEARING OF N71°32'36"W, TO A POINT; THENCE N53°04'53"W, A DISTANCE OF 122.50' TO A POINT; THENCE S36°55'07"W, A DISTANCE OF 15.00' TO A POINT; THENCE S53°04'53"E, A

DISTANCE OF 135.00' TO A POINT; THENCE S36°55'07"W, A DISTANCE OF 176.75' TO A POINT; THENCE S89°59'18"W, A DISTANCE OF 488.08' TO THE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA 2,149,541.51 SQUARE FEET OR 49.35 ACRES, MORE OR LESS.

and the Mayor and City Clerk are hereby directed to sign this Resolution on behalf of the City Council.

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

SCOTT GETZSCHMAN, MAYOR

ATTEST:

Kimberly Volk, MMC, City Clerk

RITZ LAKE MIXED USE DEVELOPMENT PLAN

Description of Project and Uses

The Ritz Lake Mixed Use Plan provides a unique shared use development concept for an approximately 164-acre parcel Northeast of Fremont. The site is generally located along Luther Road between East 32nd Street and County Road "T" in Dodge County, Nebraska, and consists of part of the N ½ of NW ¼ of Section 7 and part of the S ½ of NW ¼ of Section 7, all in Township 17 North, Range 9 East of the 6th P.M.

The Development Plan (Exhibit 'A' attached) illustrates a concept for the ultimate development of the parcel. The concept should be viewed as a flexible plan, providing opportunities for change as individual components are designed in greater detail.

Site Development Regulations

The following Site Development Regulations are guidelines, establishing criteria for the development of individual parcels.

Permitted Uses:

Use Types	MU Ritz Lake	Addl Reg
Agricultural Uses		
Horticulture	P	602a
Crop Production	P	
Animal Production	C	602b
Commercial Feedlots		602c
Livestock Sales		
Residential Uses		
Single-Family Detached	P	603i, j
Single-Family Attached	P	
Duplex	P	
Townhouse*	P	603c
Multiple-Family* Less than 12 units per development	P	603d
Multiple-Family* 12 units and over per development	P	605d
Downtown Residential*		603e
Group Residential*	C	603f
Manufactured Housing Residential	P	216
Mobile Home Park*		603g
Mobile Home Subdivision		603h
Retirement Residential*	C	
Residential Cluster*	P	603j

P=Uses Permitted by Right C=Uses Permitted by Conditional Use Permit Blank=Use Not Permitted

* Use subject to Site Plan Approval, as set forth in Section 1202

Permitted Uses (continued)

Use Types	MU Ritz Lake	Addl Reg
Civic Uses		
Administration	C	
Cemetery*		
Clubs (Recreational)*	P	604a
Clubs (Social)*	P	604a
College/Univ*	C	
Convalescent Services*	C	
Cultural Services*	P	
Day Care (Limited)	C	604b
Day Care (General) *	C	604b
Detention Facilities*		
Emergency Residential	P	
Group Care Facility*	C	604c
Group Home	C	
Guidance Services	C	
Health Care*	C	
Hospitals*		
Maintenance Facility*		
Park and Recreation	P	
Postal Facilities*		
Primary Education*	C	
Public Assembly*	C	
Religious Assembly*	P	
Safety Services*	P	
Secondary Educ*	C	
Utilities (Major)*	C	
Office Uses		606
Corporate Offices*		
General Offices	P	
Financial Offices*	C	
Medical Offices*	P	
EC Office*		

P=Uses Permitted by Right C=Uses Permitted by Conditional Use Permit Blank=Use Not Permitted

* Use subject to Site Plan Approval, as set forth in Section 1202

Permitted Uses (continued)

Use Types	MU Ritz Lake	Addl Reg
Commercial Uses		606
Ag Sales/Service*		
Auto Rental/Sales*		605c
Auto Services*		605a,b
Bed and Breakfast*	C	605d
Body Repair*		605a
Business Support Services*		
Business/Trade School*		
Campground*	C	605e
Cocktail Lounge*	C	605h
Commercial Rec (Indoor)*	C	
Commercial Rec (Outdoor)*	C	
Communication Service*		
Construction Sale/Service*		
Consumer Service*		
Convenience Storage*		605f
Equip Rental/Sales*		605c
Equipment Repair*		605a
Food Sales (Convenience)*	P	
Food Sales (Limited)*	C	
Food Sales (General)*		
Food Sales (Super markets)*		
Funeral Service*		
Gaming Facilities*		
Kennels*	C	605g
Laundry Services*		

P=Uses Permitted by Right C=Uses Permitted by Conditional Use Permit Blank=Use Not Permitted

* Use subject to Site Plan Approval, as set forth in Section 1202

Permitted Uses (continued)

Use Types	MU Ritz Lake	Addl Reg
Commercial Uses		
Liquor Sales*	C	605h
Lodging*	C	
Personal Improvement		
Personal Services*		
Pet Services*		
Research Services*		
Restaurants (Drive-in)*		605h
Restaurants (General)*	P	605h
Restricted Business*		605i
Retail Services (Limited)		
Retail Services (Large)*		
Retail Services (Mass)*		
Stables*	C	605j
Surplus Sales*		
Trade Services*		
Veh. Storage (Short-term)*		
Veterinary Services*		
Parking Uses		
Off-Street Parking*	C	
Parking Structure*		

P=Uses Permitted by Right C=Uses Permitted by Conditional Use Permit Blank=Use Not Permitted

* Use subject to Site Plan Approval, as set forth in Section 1202

Permitted Uses (continued)

Use Types	MU Ritz Lake	Addl Reg
Industrial Uses		
Agricultural Industry*		608a
Construction Yards*		608a
Custom Manufacturing		608a
Light Industry*		608a
General Industry*		608a
Heavy Industry*		608a
Recycling Collection*		608a
Recycling Processing*		608a
Refuse Transfer Station*		608a
Resource Extraction*	C	607a, 608a
Salvage Services*		607b, 608a
Vehicle Storage (Long-term)*	C	608a
Warehousing (Enclosed)*	C	608a
Warehousing (Open)*	C	608a
Transportation Uses		
Aviation*		
Railroad Facilities*		
Truck Terminal*		
Transportation Terminal*		
Miscellaneous Uses		
Alternative Energy Production Devices	C	
Amateur Radio Tower	C	
Communications Tower	C	610a
Construction Batch Plant*	C	
Landfill (Non-Putrescible)*		610b
Landfill (Putrescible)*		610b
WECS	C	610c

P=Uses Permitted by Right C=Uses Permitted by Conditional Use Permit Blank=Use Not Permitted

* Use subject to Site Plan Approval, as set forth in Section 1202

Summary of Site Development Regulations

Regulator	MU Ritz Lake
Minimum Lot Area (sq feet)	4,000
Single-Family Detached	6,000
Single-Family Attached	4,000
Duplex, Townhouses	8,000
Multi-Family	8,000
Other Permitted Uses	10,000
Minimum Lot Width (feet)	
Single-Family Detached	60
Single-Family Attached	40
Duplex	100
Townhouses	26
Multi-Family	-
Other Permitted Uses	100
Site Area per Housing Unit (sq feet) by type of Residential	
Single-Family Detached Abutting the Lake	6,000
Single-Family Detached Not Abutting the Lake	5,000
Single-Family Attached	4,000
Two-Family, Duplex	4,000
Townhouse	4,000
Multi-Family	2,500
Minimum Yards for Lots Abutting the Lake(feet)	
Front Yard	25
Street Side Yard	15
Interior Side Yard (Note)	
1 to 1.5 Stories	7
2-3 Stories	9
More Than 3 Stories	15
Non-Residential Uses	20
Rear Yard	20

Note: See Section 603 for supplemental regulations governing townhouse residential use types.

Summary of Site Development Regulations (continued)

Regulator	MU Ritz Lake
Minimum Yards for Lots Not Abutting the Lake (feet)	
Front Yard	20
Street Side Yard	15
Interior Side Yard (Note)	
1 to 1.5 Stories	5
2-3 Stories	5
More Than 3 Stories	5
Non-Residential Uses	20
Rear Yard	20
Maximum Height (feet)	45
Maximum Building Coverage	55
Maximum Impervious Coverage	80
Street Landscaping (feet)	20

Note: See Section 603 for supplemental regulations governing townhouse residential use types.

Sign Regulations

Permitted Signs

Sign Types	MU Ritz Lake
Detached Signs	
Residential	P
Directional	P
Ground	P
Pole	P
Attached Signs	
Awning	P
Banner	N
Building Marker	P
Canopy	P
Incidental	P
Marquee	P
Projecting	P
Roof, Integral	P
Roof, Above Peak	N
Wall	P
Window	P
Miscellaneous	
Flag	P
Portable	N
Design Element	
Illumination	
Indirect	P
Direct	N
Internal	P
Neon	P
Flashing	N
Flame	N
Bare Bulb	N
Other	
Electronic Information	P
Moving	N
Rotating	N
Multi-Prism Indexing	P

P: Permitted for All Uses

P(C): Permitted for Civic Uses

N: Not Permitted

Permitted Signs by Maximum Permitted Area and District

This Maximum Permitted Area for all signs on a premise excluding incidental signs, building marker signs, and flags shall not exceed the lesser of the following:

Zoning District	MU Ritz Lake
Square Feet of Signage per Linear Foot of Frontage	1.5
Maximum Total Square Feet	500

Maximum limits apply to non-residential premises only. On premises with primary residential use, 50 square feet for project identification signs for multi-family developments, 2 square feet for residential uses, including home occupations.

One Business Center Identification Sign with a maximum area of 100 square feet is permitted in addition to the Maximum Total Square Feet established here, subject to the regulations set forth by the following table.

Permitted Signs by Numbers, Dimensions, and Location

Each individual sign shall comply with the regulations for maximum quantity, maximum size, minimum setbacks, and height limits shown in this table:

Zoning District	MU Ritz Lake
DETACHED SIGNS	
Number Permitted Per Premise	1
Per Feet of Frontage of Property	1 per 300
Maximum Size* (sq. ft.)	200
Maximum Height (feet) of Structure Above Ground	20
Front Yard Setback (feet)	10
Side Yard Setback (feet)	10
ATTACHED SIGNS	
Maximum Size* (sq. ft.)	300
% of Street Façade	20

In addition to its total permitted sign area, each premises used for a business center may have one detached center identification sign, subject to the following conditions:

1. The maximum area for a center identification sign shall be 100 square feet.
2. No center identification sign shall be within 300 feet of any other center identification sign or within 150 feet of any other detached sign on the same or adjacent premises.
3. The sign shall display no more than the name and location of the business center.
4. Each sign shall be subject to all other regulations for detached signs or graphics set forth in this Article.

Accessory

1. Accessory uses and structures normally appurtenant to the permitted uses and structures shall be allowed.
2. Parking as required in Zoning Ordinance.
3. Landscaping and bufferyards as required per the Site Development Regulations of this Mixed Use Plan and supplemented by the Zoning Ordinance. Screening is not required if minimum bufferyard requirements of this Mixed Use Plan are met.

Development Procedures

1. Following re-zoning and subdivision of the property, development entities will prepare more specific design and construction plans for their individual projects. The Zoning Administrator will review individual plans for compliance with the generalized Development Plan and the Site Development Regulations. Building permits will be issued if building and development plans are generally consistent with this MU Plan.

Standards and Conditions for Development

A development proposed for land classified as Mixed Use shall be consistent with the following general standards for use of land, type, location of buildings, the density or intensity of use, open space, public facilities and the Development Plan shall, where applicable, reflect compliance.

1. The proposed construction shall begin within a period of twenty-four (24) months following the approval of the final application by the City Council. A minimum of fifty (50) percent of the total planned development shown on the final plan shall be completed within a period of ten (10) years following such approval or the approval shall expire. If the approval expires under this section, the applicant shall show good cause to the Planning Commission and City Council to extend the plan approval.
2. The Developer shall provide and record easements and covenants, shall make such other arrangements and shall furnish such performance bonds, escrow deposit, or other financial guarantees for public improvements as may be determined by the City Council to be reasonably required to assure performance in accordance with the Development Plan and to protect the public interest in the event of abandonment of said plan before completion.
3. The location and arrangement of structures, parking areas, walks, lighting and appurtenant facilities shall be compatible with the surrounding land uses, and any part of the Mixed Use development not used for structures, parking and loading areas, or access ways shall be landscaped or otherwise improved.
4. Off-street parking and loading shall be provided in accordance with the parking and loading regulations of the City.
5. When a commercial use within the Mixed Use District abuts a residential use, the Development Plan shall reflect a bufferyard of a minimum of fifteen (15') located on the commercial use lot adjacent to the adjoining residential use except in the event the adjacent residential use and the commercial uses are separated by a street right-of-way in which case the bufferyard per this paragraph is not required.
6. Common Areas shall be defined as playgrounds, street medians, landscaped green space or other similar areas designed to be used by the residents of the development in common with each other. Common Areas for the leisure and recreation of development residents shall be owned and maintained in common by them, through a Homeowner's Association.
7. The Mixed Use District shall include such provisions for the ownership and maintenance of the Common Areas as are reasonably necessary to insure its continuity, care, conservation and maintenance, and to insure that remedial measures will be available to the City Council if the common open space is permitted to deteriorate, or is not maintained in a condition consistent with the best interests of the development or of the entire community. The applicant shall submit any protective covenants and organizational documents of the Homeowner's Association with the Final Plat.
8. Direct vehicular access to E. 32nd Street, Luther Road and County Road T shall be relinquished except as shown on the attached plan or as otherwise approved by the City Council.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed on the dates hereinafter set forth.

CITY:
CITY OF FREMONT, NEBRASKA

Date: _____

By: _____
Scott Getzschman, Mayor

DEVELOPER:
RITZ LAKE, LLC

Date: _____

By: _____
Douglas Ritthaler, Member

EXHIBITS DEVELOPMENT
 JILLIAN WILSON, JR.
 2000 KENNEDY BLVD. #2
 ROCKFORD, ILL. 61106

Abstract

[illegible]

RESEARCH DESIGN

1. The defendant, a white male, is 30 years old, 5'10" tall, weighs 175 lbs, has brown hair, blue eyes, and is a native-born American citizen. He is currently unemployed and has no known relatives.

2. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

3. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

4. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

5. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

6. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

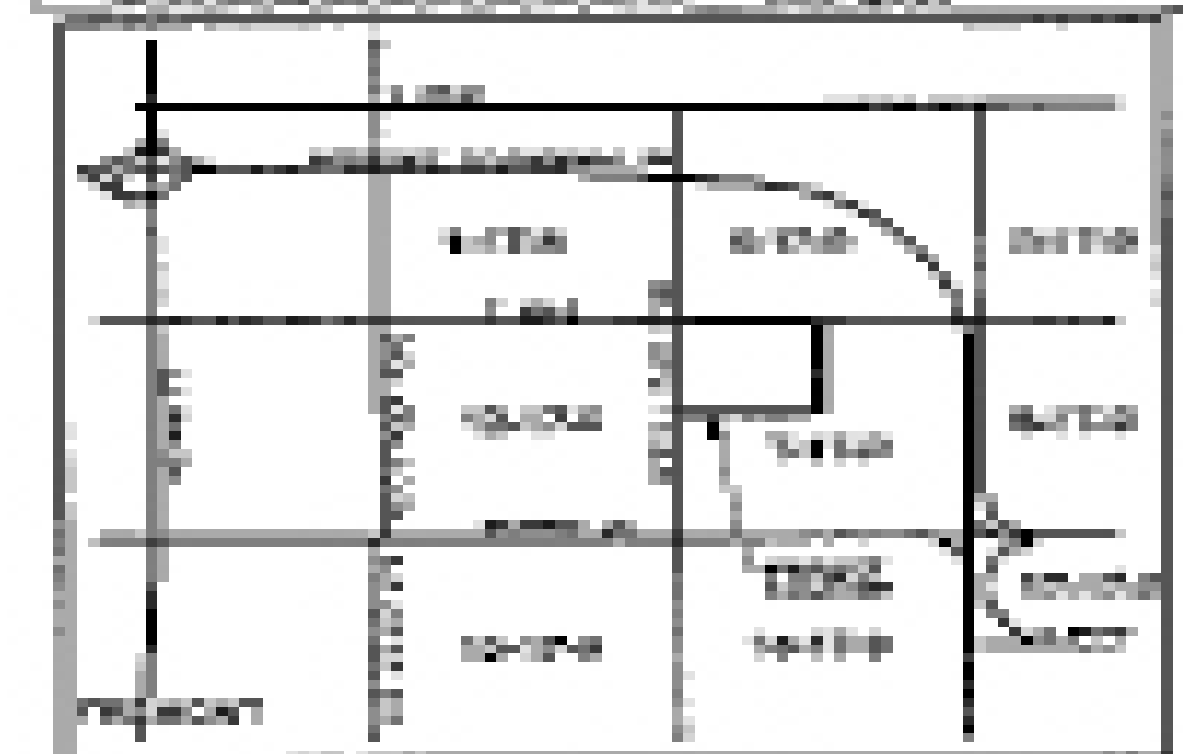
7. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

8. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

9. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

10. The defendant was arrested on 10/10/1988 at the residence of his mother, Mrs. [REDACTED], located at [REDACTED] Street, [REDACTED] City, [REDACTED] State. He was arrested on charges of Possession of a Dangerous Weapon and Possession of a Controlled Substance.

TABLE 1

[illegible][illegible]

1000

OLSSON
ASSOCIATE

4

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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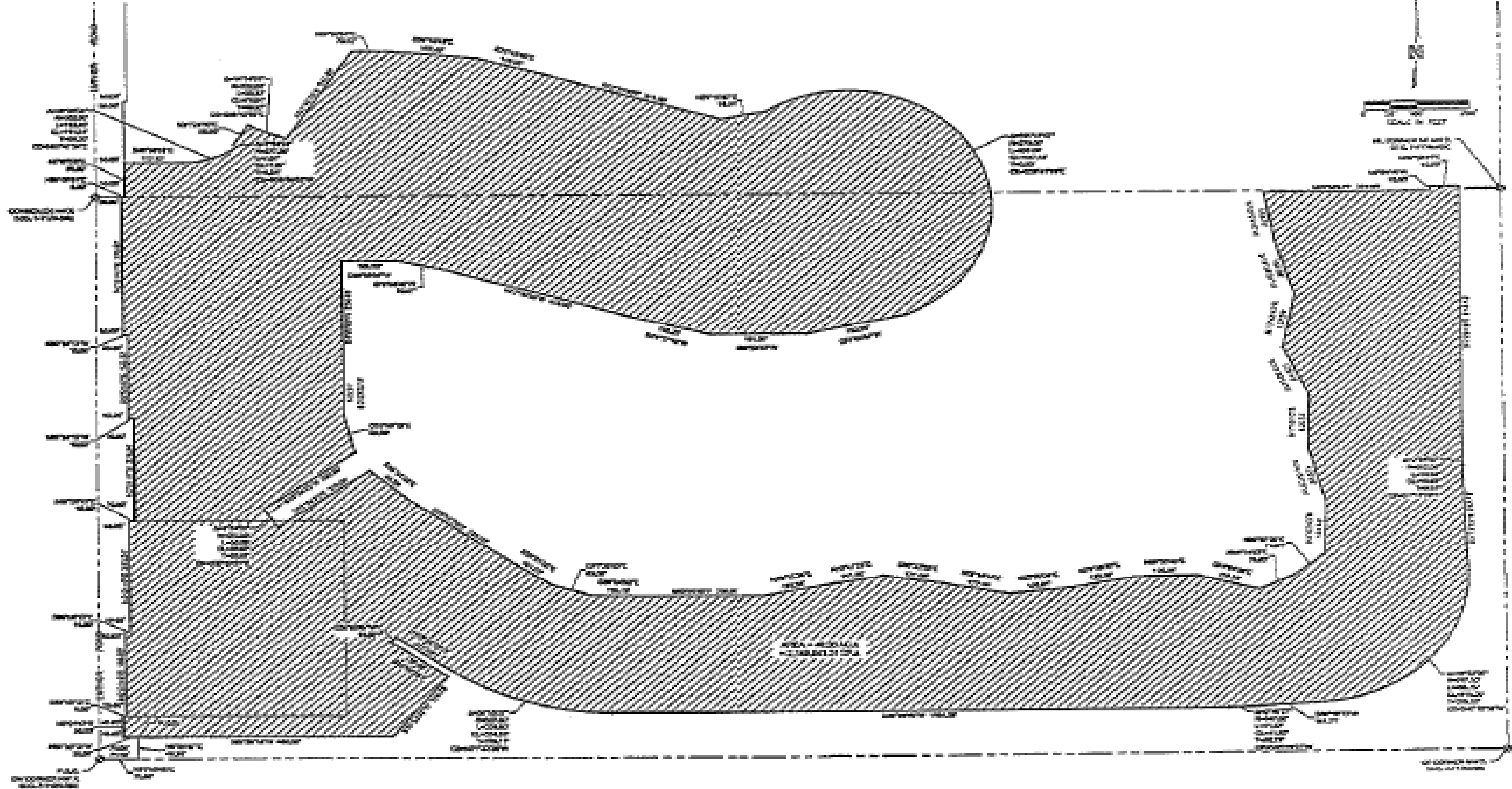
WORKS CITED

POLYMER LETTERS

THE WOLF IN THE SHEEP'S

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RITZ LAKE PHASE I



OLSSON[®]
ASSOCIATES

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STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Request to Preliminary Plat Brooks Hollow made up of Tax Lots 1 & 3, Section 18, Township 17 North, Range 8 East into 112 Lots.

Recommendation: Move to approve the Preliminary Plat of Tax Lots 1 and 3, Section 18, Township 17 North, Range 8 East of the 6th p.m.

Background: This preliminary plat fills in a portion of east side of Fremont that has seen residential growth on all four sides. The property is zoned AG Agriculture / Urban Reserve and is surrounded by R-1 Single-Family Residential on all four sides. This property will be rezoned to R-1 Single-Family Residential at the time of final platting.

The proposed preliminary plat will be in compliance with the requirements of the R-1 Single-Family Residential zoning and the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

The preliminary improvement layout as provided meet city regulations with no comments from Engineering or Utilities

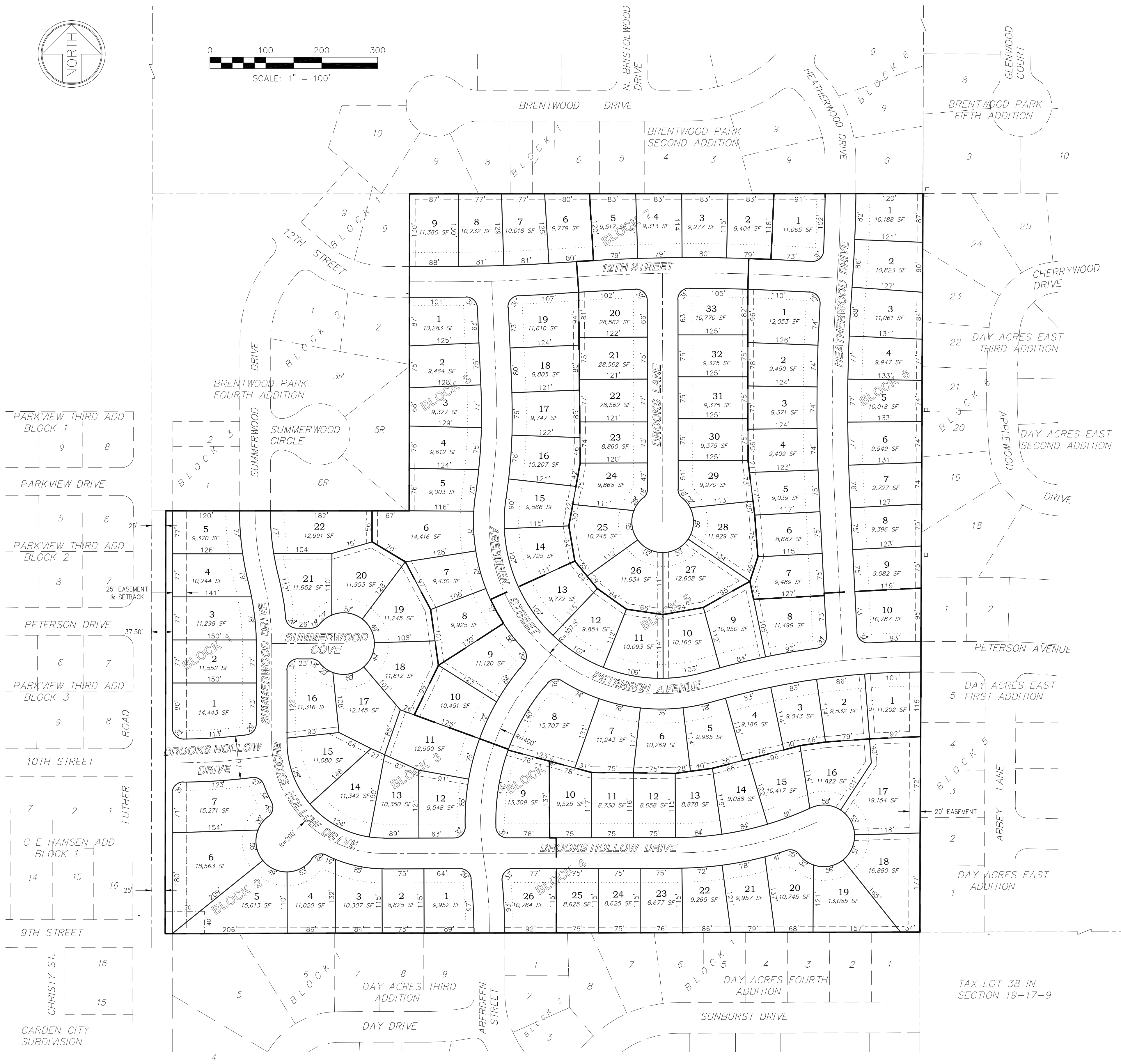
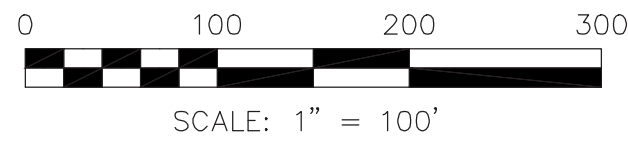
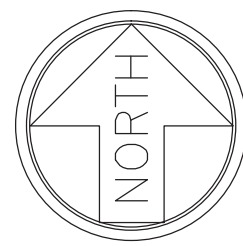
The Lot and Street layout meets all city regulations except for Lots 3, 4 and 5, Block 7 that do not meet the required 150' minimum depth for double fronted lots. This condition is the result of tying into the existing neighborhood to the north and not the design of this subdivision.

The following conditions are recommended as a part of this approval

Proposed covenants will be supplied with the final plat.

A variance will be obtained for the lot depths on Lots 3, 4 & 5 Block 7

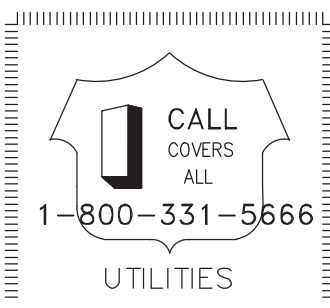
The developer agrees to grant side yard utility easements for future utility installation.



NOTES:
1. THE FOLLOWING VALUES WERE USED EXCEPT WHERE OTHERWISE NOTED:
EASEMENT WIDTH = 10' RIGHT-OF-WAY WIDTH = 55'
PAVEMENT WIDTH = 32' FRONT SETBACK = 25'
STREET SIDE SETBACK = 15'
SAN. SEWER DIAMETER = 8"
WATER MAIN DIAMETER = 6"
RIGHT-OF-WAY RADII @ INTERSECTIONS = 20'
RACK OF CURR RADII @ INTERSECTIONS = 15'

2. NO PRIVATE DRIVEWAY CONNECTIONS PERMITTED TO LUTHER ROAD.
3. PROPOSED WATER VALVES ARE NOT SHOWN.
4. WATER AND SEWER LINE ALIGNMENTS WILL BE STRAIGHT LINE SEGMENTS RATHER THAN ARCS SHOWN.
5. PROPOSED LOT DIMENSIONS ARE ROUNDED TO THE NEAREST FOOT

NOTE: UTILITY LOCATIONS ARE INCOMPLETE AND APPROXIMATE AND MAY NOT BE RELIED ON FOR CONSTRUCTION. NOTIFY DIGGERS HOTLINE (1-800-331-5666) 24 HOURS PRIOR TO ANY CONSTRUCTION. DODD ENGINEERING & SURVEYING IS NOT RESPONSIBLE FOR ANY DAMAGE



PRELIMINARY PLAT OF Brooks Hollow Addition

TO THE CITY OF FREMONT, NEBRASKA.

PART OF THE SW1/4 SW1/4 OF SECTION 18, TOWNSHIP 17 NORTH,
RANGE 9 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA.

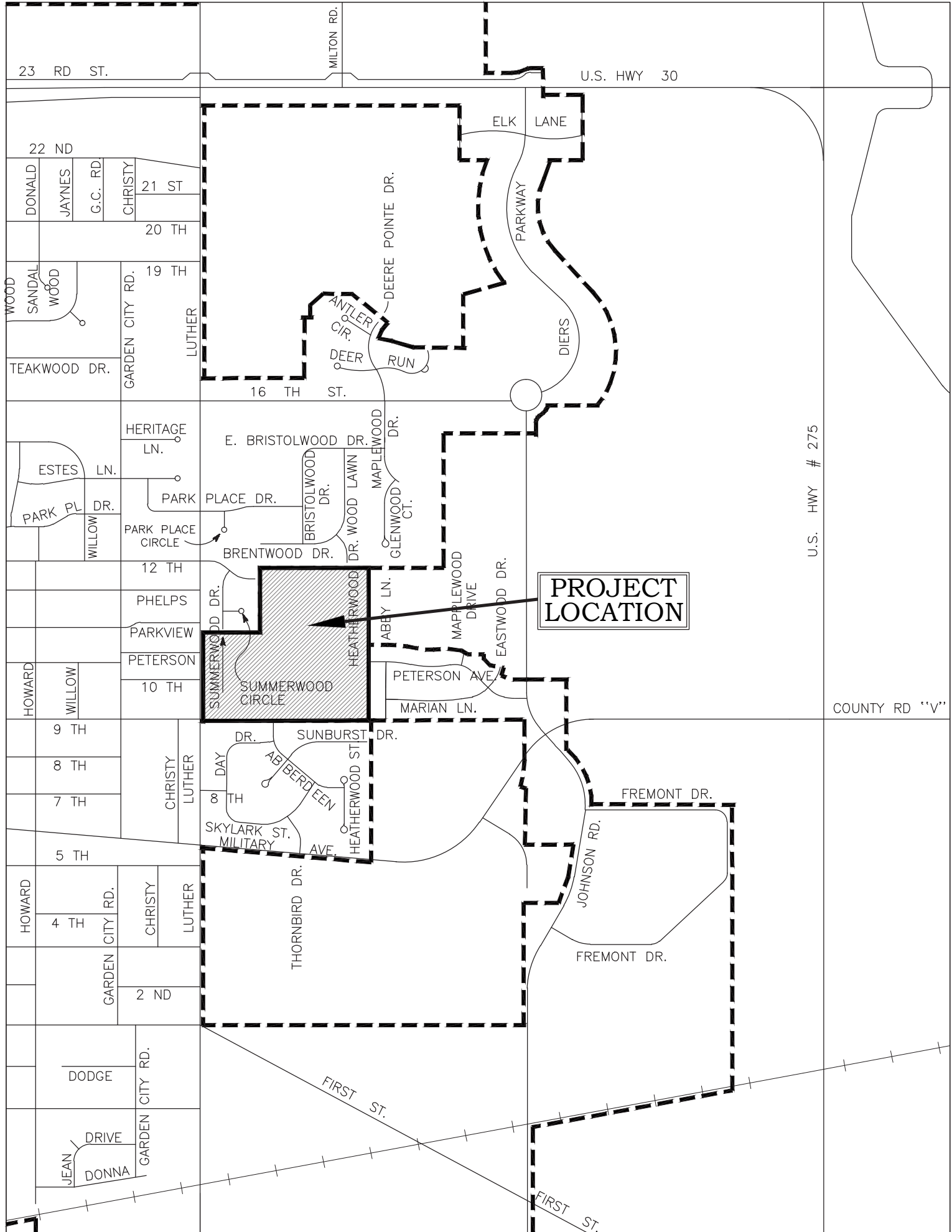
OWNERS: CHARLES H. DIERS AND MARY LOU DIERS
CHARLES H. DIERS, L.L.C.

ZONING: AG (CURRENT)
R-1 (PROPOSED)

DEVELOPER: DEER POINTE CORPORATION

FLOOD ZONE: X

LOCATION MAP



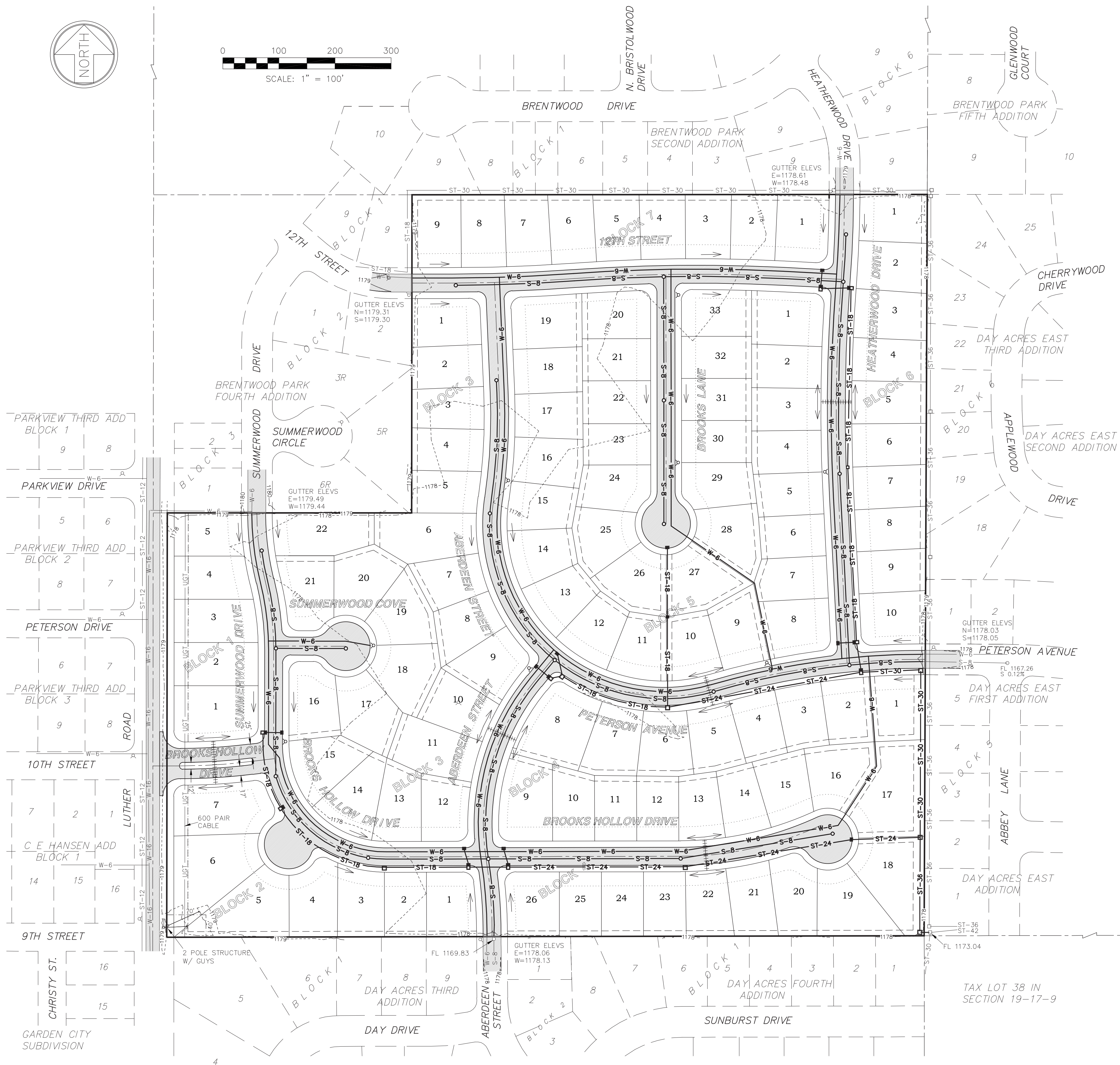
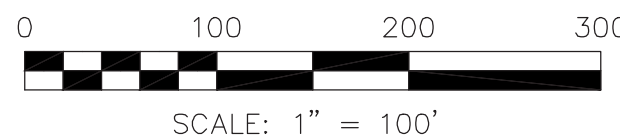
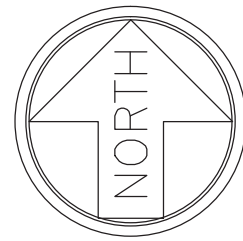
SUMMARY:

TOTAL DEVELOPABLE AREA	35.37 ACRES
SINGLE FAMILY LOTS	112

LEGEND

- SECTION LINE
- LOT LINE EXISTING
- LOT LINE PROPOSED
- SETBACK LINE
- EASEMENT LINE EXISTING
- EASEMENT LINE PROPOSED
- CENTERLINE

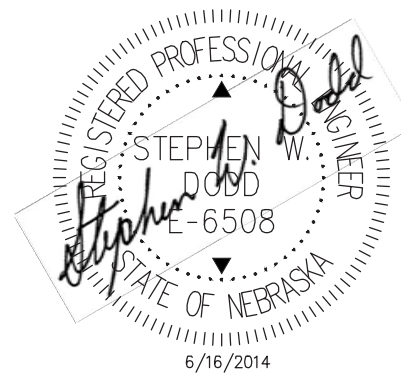
Dodd Engineering & Surveying LLC
Stephen W. Dodd, P.E. & L.S.
Email: Steve@doddengineering.net
402 North 17th Street, Suite 100
Fremont, NE 68025-1855
Ph: 402-727-9067



NOTES:
1. THE FOLLOWING VALUES WERE USED EXCEPT WHERE OTHERWISE NOTED:
EASEMENT WIDTH = 10'
PAVEMENT WIDTH = 32'
STREET SIDE SETBACK = 15'
SAN. SEWER DIAMETER = 8"
WATER MAIN DIAMETER = 6"
RIGHT-OF-WAY RADII @ INTERSECTIONS = 20'
BACK OF CURB RADII @ INTERSECTIONS = 15'
CUL-DE-SAC RIGHT-OF-WAY RADII = 55'
CUL-DE-SAC PAVEMENT RADII = 43.5'

2. NO PRIVATE DRIVEWAY CONNECTIONS PERMITTED TO LUTHER ROAD.
3. PROPOSED WATER VALVES ARE NOT SHOWN.
4. WATER AND SEWER LINE ALIGNMENTS WILL BE STRAIGHT LINE SEGMENTS RATHER THAN ARCS SHOWN.
5. PROPOSED LOT DIMENSIONS ARE ROUNDED TO THE NEAREST FOOT.

NOTE: UTILITY LOCATIONS ARE INCOMPLETE AND APPROXIMATE AND MAY NOT BE RELIED ON FOR CONSTRUCTION. NOTIFY DODGERS HOTLINE (1-800-331-5666) 24 HOURS PRIOR TO ANY CONSTRUCTION. DODD ENGINEERING & SURVEYING IS NOT RESPONSIBLE FOR ANY DAMAGE TO ANY UNDERGROUND UTILITY OR STRUCTURE.



PRELIMINARY PLAT OF Brooks Hollow Addition

TO THE CITY OF FREMONT, NEBRASKA.

PART OF THE SW1/4 SW1/4 OF SECTION 18, TOWNSHIP 17 NORTH,
RANGE 9 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA.

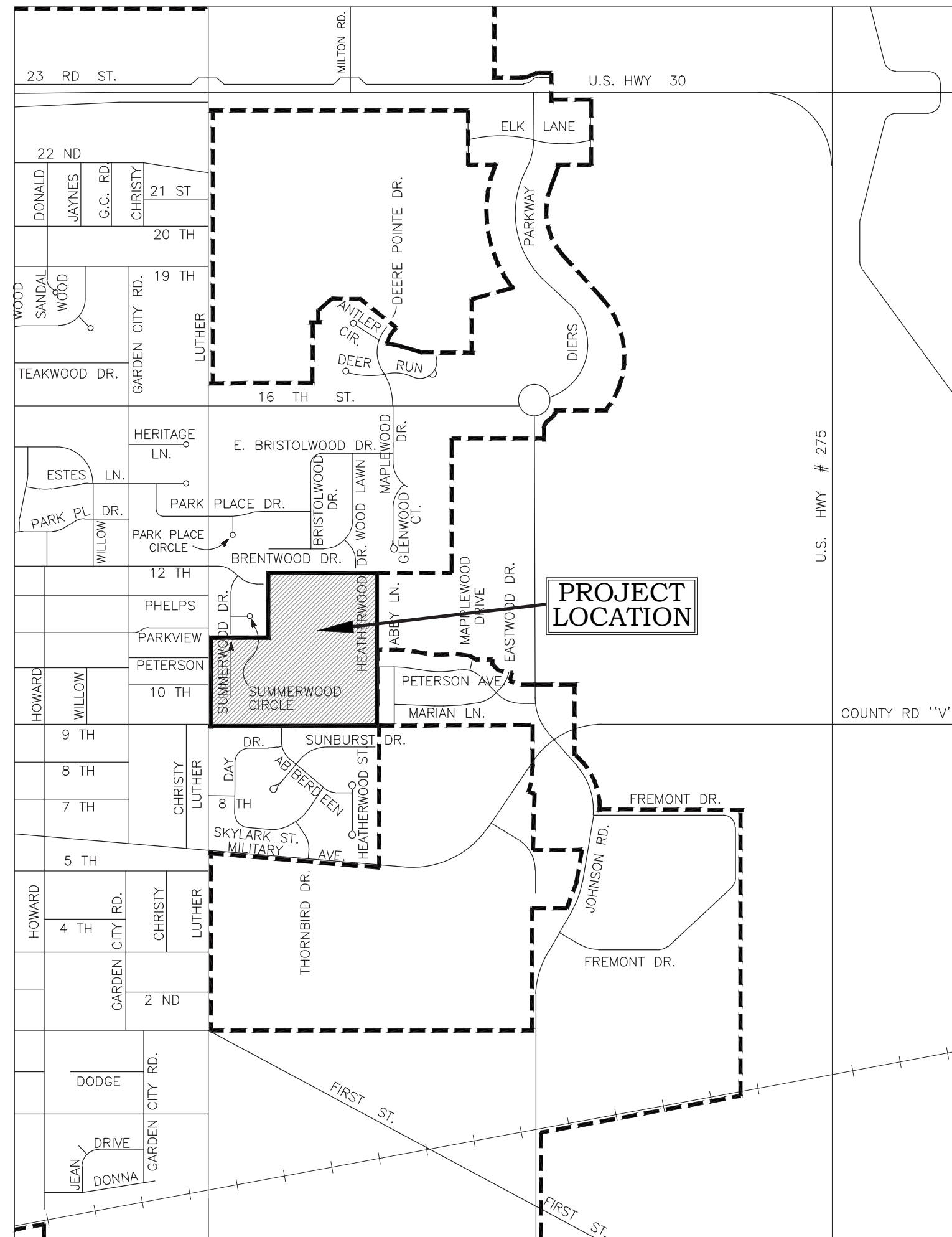
OWNERS: CHARLES H. DIERS AND MARY LOU DIERS
CHARLES H. DIERS, L.L.C.

ZONING: AG (CURRENT)
R-1 (PROPOSED)

DEVELOPER: DEER POINTE CORPORATION

FLOOD ZONE: X

LOCATION MAP



SUMMARY:

TOTAL DEVELOPABLE AREA	35.37 ACRES
SINGLE FAMILY LOTS	112

BENCHMARKS (NAVD 1988 DATUM):

1. FIRE HYDRANT @ NW CORNER OF 9TH ST. AND LUTHER RD. FLANGE BOLT UNDER OIL FILL PLUG. ELEVATION = 1181.53
2. FIRE HYDRANT @ NW CORNER OF PETERSON DR. AND LUTHER RD. FLANGE BOLT UNDER OIL FILL PLUG. ELEVATION = 1182.08
3. FIRE HYDRANT ON S SIDE OF 12TH ST. 200'± EAST OF SUMMERWOOD DR. FLANGE BOLT UNDER OIL FILL PLUG. ELEVATION = 1181.48
4. FIRE HYDRANT ON E SIDE OF HEATHERWOOD DR. 240'± SOUTH OF OF BRENTWOOD DR. FLANGE BOLT OVER PUMPER NOZZLE. ELEVATION = 1181.09
5. FIRE HYDRANT ON N SIDE OF PETERSON AVE. 130'± WEST OF ABBEY LANE FLANGE BOLT UNDER OIL FILL PLUG. ELEVATION = 1180.55
6. FIRE HYDRANT ON W SIDE OF ABERDEEN ST. 150'± NORTH OF DAY DR. NORTHEAST FLANGE BOLT. ELEVATION = 1180.67

LEGEND

- SECTION LINE
- LOT LINE EXISTING
- LOT LINE PROPOSED
- SETBACK LINE
- EASEMENT LINE EXISTING
- EASEMENT LINE PROPOSED
- W-6 WATER WITH SIZE
- S-8 SANITARY SEWER WITH SIZE & MANHOLE
- ST-24 STORM SEWER WITH SIZE
- FIRE HYDRANT
- DRAINAGE BREAK / ARROW
- CONTOUR
- CENTERLINE
- PAVED STREET

Brooks Hollow Addition
TO THE CITY OF FREMONT
DODGE COUNTY, NEBRASKA

PRELIMINARY PLAT
STREET & UTILITY LAYOUT

SHEET 2 OF 2

Dodd Engineering & Surveying LLC
Email: Steve@doddengineering.net
402 North D St., P.O. Box 1855
Fremont, NE 68606-1855
Ph: 402-727-9607

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Kimberly Volk, City Clerk/Treasurer

DATE: July 25, 2014

SUBJECT: Various chapters Fremont Municipal Code

Recommendation: 1. Hold second reading as reconsidered and amended with Sunday alcohol sales beginning at 9:00 a.m.

Background: Mayor Getzschman has authorized, at the request of Terry Synovec of Plaza Lanes, consideration of Sunday alcohol sales to be changed from 12:00 noon to 1:00 a.m. to 9:00 a.m. to 1:00 a.m.

Ordinance can be read at three additional meetings. If the ordinance change is approved, the effective date would be August 31, 2014. This would be ample time for the February bowling tournament.

If Council chooses, the rules of reading may be suspended at any of the readings.

Fiscal Impact: unknown

#29

**ORDINANCE NO. 5310
(RECONSIDERED AND AMENDED JULY 8, 2014)**

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, AMENDING VARIOUS CHAPTERS OF THE MUNICIPAL CODE OF THE CITY OF FREMONT, NEBRASKA, ORDINANCE NO. 3139; REPEALING PROVISIONS IN CONFLICT WITH SUCH AMENDMENTS; RETAINING NON-CONFLICTING PROVISIONS; PROVIDING FOR AN EFFECTIVE DATE OF SUCH AMENDMENTS; AND, PROVIDING FOR PUBLICATION IN PAMPHLET FORM.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. Sections 3-601 thru 3-606, Parks and Recreation Department, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed (Ref. Chapter 12 reorganized).

SECTION II. Sections 3-801 thru 3-809, Municipal Cemetery, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed (Ref. Chapter 12 reorganized).

SECTION III. Sections 5-424 thru 5-426, Handicap Parking Permits, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed (Ref. 18-1737 thru 18-1741.07 RS Neb).

SECTION IV. Sections 5-501 thru 5-512, Parking Meters, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed.

SECTION V. Section 5-1001 is hereby amended to read as follows:

§5-1001 Snow Emergency Routes: Designation The following described streets are hereby declared to be snow emergency routes in the City of Fremont, Nebraska. The Mayor shall, at his discretion, place appropriate signs or other traffic control devices indicating the existence of such snow emergency routes. A designation of any street, avenue, road or highway or portion thereof as a snow emergency route shall in no way affect any previous designation of that street, avenue, road or highway for any other purposes. The snow emergency routes are as follows:

1. Broad Street – Cloverly Road to North City Limits
2. Bell Street – South City Limits to 23rd Street
3. 23rd Street – West Highway 30 Bypass to East City Limits
4. Military Avenue – Ridge Road to East City Limits
5. Somers Avenue – Military Avenue to North City Limits
6. Nye Avenue – Military Avenue to North City Limits
7. Main Street – Washington Street to 23rd Street
8. Clarkson Street – 1st Street to North City Limits
9. 30th Street – Clarkson Street to Broad Street
10. Lincoln Avenue – Cuming Street to North City Limits
11. Clarmar Avenue – Cuming Street to 23rd Street
12. 1st Street – Main Street to Johnson Road
13. 16th Street – Somers Avenue to Johnson Road
14. Diers Parkway – 16th Street to 23rd Street

15. Johnson Road – Morningside Road to 16th Street
16. Fremont Drive
17. 19th Street – Somers Avenue to Luther Road
18. Linden Avenue – Broad Street to Ridge Road
19. Ridge Road – Military Avenue to 16th Street
20. 16th Street – Ridge Road to West City Limits
21. Rademakers Way – County Road 20th Avenue to West 23rd Street
22. Colorado Avenue – 23rd Street to Iowa Street
23. “M” Street – Washington Street to Military Avenue
24. Iowa Street – Wyoming Avenue to Seaton Avenue
25. Seaton Avenue – 23rd Avenue North to Iowa Street
26. Ridge Road – Seaton Avenue to North City Limits
27. Nebraska Avenue – Iowa Street to Woods Drive
28. Wyoming Avenue – Ohio Street to Watson Street
29. Ohio Street – Wyoming Avenue to Palmer Drive
30. Palmer Drive – Ohio Street to Jones Drive
31. Nicklaus Way – Somers Avenue to Palmer Drive
32. Jones Drive – Palmer Drive to Nebraska Avenue
33. Cedar Street – 22nd Street to 23rd Street
34. Milton Road – 23rd Street to North City Limits
35. 23rd Avenue North – Hancock Street to East City Limits
36. 23rd Avenue South – Lincoln Avenue to Luther Road
37. Laverna Street – 23rd Street to North City Limits
38. Washington Street – “M” Street to Union Street
39. Luther Road – South City Limits to North City Limits
40. 12th Street – Luther Road to Bell Street
41. Union Street – 1st Street to Factory Street
42. Factory Street – Union Street to Platte Street
43. Platte Street – Factory Street to South City Limits
44. Morningside Road – West City Limits to East City Limits
45. Clarkson Street – Dodge to 1st Street
46. Main Street – Washington to Cloverly Road
47. Ohio Street – Seaton Avenue to Ridge Road
48. 32nd Street – C to Yager Road
49. 29th Street – Clarkson to Yager Road
50. Reynolds Road – Clarkson to 860 East 23rd
51. Yager Road – 23rd to north city limits
52. Diers Parkway – 23rd to north city limits
53. Lumber Drive – 23rd to 24th Street
54. Deer Crossing
55. Elk Lane
56. Bud Boulevard – Morningside to south city limits

SECTION VI. Sections 10-101 thru 10-114, Alcoholic Beverages, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed (Ref. 53-103.01 thru 53-103.43 RS Neb).

SECTION VII. Section 10-115 be amended to become Section 10-101 of the Fremont Municipal Code to read as follows:

§10-101 ALCOHOLIC BEVERAGES; SALES CONSTITUTE A BUSINESS.

Under the provisions of the Zoning Regulations of the City, the sale of alcoholic beverages shall be construed to be a business in and of itself, and no permit for the sale thereof shall be issued to any applicant except upon the written consent of the of the owners of lots and parts of lots.

SECTION VIII. Sections 10-116 thru 10-119, Alcoholic Beverages, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed (Ref. 53-147 thru 53-184 RS Neb).

SECTION IX. Section 10-120 be amended to become Section 10-102 of the Fremont Municipal Code to read as follows:

§10-102 ALCOHOLIC BEVERAGES; HOURS OF SALE.

(1) It shall be unlawful for any licensed person or persons or their agents to sell any alcoholic beverages within the City except during the hours provided herein.

(2) All alcoholic liquors and alcoholic beverages, including beer and wine may be sold either on-sale or off-sale from 6:00 A.M. to 1:00 A.M., Mondays through Saturdays, and from 9:00 A.M. to 1:00 A.M. on Sundays, and, in addition thereto, on Sunday, December 24th and on Sunday December 31st beer and wine may be sold off sale from 8:00 A.M. to 12:00 Noon.

(3) No persons or persons shall consume any alcoholic beverages on licensed premises for a period of time longer than fifteen (15) minutes after the time fixed herein for stopping the sale of alcoholic beverages on the said premises. For the purposes of this section, "on sale" shall be defined as alcoholic beverages sold by the drink for consumption on the premises of the licensed establishment; "off sale" shall be defined as alcoholic beverages sold at retail in the original container for consumption off the premises of the licensed establishment.

(4) Nothing in this section shall be construed to prohibit licensed premises from being open for other business on days and hours during which the sale or dispensing of alcoholic beverages is prohibited by this section.

SECTION X. Sections 10-121 thru 10-126, Alcoholic Beverages, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed (Ref. 53-102 thru 53-186.01 RS Neb).

SECTION XI. Section 10-127 be amended to become Section 10-103 of the Fremont Municipal Code to read as follows:

§10-103 ALCOHOLIC BEVERAGES; SIDEWALK CAFES.

The City Council may permit the public streets and sidewalks within the City limits to be occupied and used under a lease, license, or other permission by a person, business, or others for the sale of services or goods, and to permit the placement of nonpermanent sidewalk cafes, tables, chairs, benches, and other temporary improvements, including fencing or other enclosure from which such sales can be transacted on the public streets and sidewalks.

Any such uses, permits or improvements shall be subject to termination or removal upon thirty days notice from the City, without cause, in the sole discretion of the City Council.

SECTION XII. Section 10-128 be amended to become Section 10-104 of the Fremont Municipal Code to read as follows:

§10-104 ALCOHOLIC BEVERAGES; RETAIL LIQUOR LICENSE APPLICATION; REQUIREMENTS AND PROCEDURE.

Notice of a hearing held pursuant to Neb. Rev. Statute 53-134 shall be given to the applicant by the City Clerk and shall contain the date, time, and location of the hearing. Two (2) or more proceedings which are legally or factually related may be heard and considered together unless any party thereto makes a showing sufficient to satisfy the Council that prejudice would result there from. Hearings will be informal and conducted by the Mayor. The intent is an inquiry into the facts, not an adversary action. The Council shall not be bound by the strict rules of evidence, and shall have full authority to control the procedures of the hearing including the admission or exclusion of testimony or other evidence. The Council may admit and give probative effect to evidence which possesses probative value commonly accepted by reasonably prudent individuals in the conduct of their affairs. The Mayor may limit testimony where it appears incompetent, irrelevant, or unduly repetitious.

The order of the proceeding is as follows:

1. Presentation of evidence, witnesses and arguments by applicant.
2. Cross-examination by the opposition to the applicant.
3. Presentation of evidence, witnesses and arguments by those in opposition to the applicant.
4. Cross-examination by the applicant.
5. Rebuttal evidence by both parties.
6. Summation by both parties.

In all cases, the burden of proof and persuasion shall be on the party filing the application. Any member of the Council may question any witness, call witnesses, or request information. All witnesses shall be sworn. A transcript may be requested by the applicant at the applicant's expense.

SECTION XIII. Section 10-129 be amended to become Section 10-105 of the Fremont Municipal Code to read as follows:

§10-105 ALCOHOLIC BEVERAGES; RETAIL LIQUOR LICENSING STANDARDS AND EVALUATION CRITERIA

The City Council shall consider the following standards and criteria in evaluation of retail liquor license applications for the purpose of formulating a recommendation for the Nebraska Liquor Control Commission in accordance with the Nebraska Liquor Control Act:

1. The adequacy of existing law enforcement resources and services in the area and any recommendation made by the Police Department and/or other law enforcement agency.
2. Existing motor vehicle and pedestrian traffic flow in the vicinity of the proposed licensed premises and parking requirements.
3. Zoning restrictions.
4. The sanitation or sanitary conditions on or about the proposed licensed premises.
5. The existence of a citizen's protest and any other evidence in support of or opposition to the application.
6. That the type of business or activity proposed to be operated in conjunction with the proposed license is or will be consistent with the public interest.
7. That the nature of the neighborhood where the proposed premise is located is suitable and applicable for placement of a liquor establishment.
8. That the type of business or activity proposed to be operated in conjunction with the proposed license is or will be consistent with the public interest.
9. That the applicant must ensure that every precaution has been taken to protect against the possibility of shoplifting of alcoholic beverages.
10. That the application is for a business, the sole purpose for which is the sale or dispensing of liquor, or the sale or dispensing of liquor is a substantial integral part of the business, and not just incidental thereto.
11. The quality and management ability of the applicant.
12. Assurances that the applicant will comply with State laws, liquor regulations and City ordinances and regulations.
13. Assurances that the application will provide an improvement to the neighborhood, a betterment to the City, and meets a true community need.
14. That the applicant is not prohibited from holding a license by virtue of section 53-125, Nebraska Reissue Revised Statutes.
15. That past performance of the applicant was satisfactory if the applicant previously held a liquor license.

16. Other information and data that may reasonably be considered pertinent to the issuance of the license.

The aforementioned licensing standards and criteria are not necessarily of equal value that can be computed in a mathematical formula. Rather, they are standards and criteria which can be weighed and cumulated positively and negatively. The burden of proof and persuasion shall be on the party filing the application. Moreover, the City Council shall give an affirmative recommendation to the Nebraska Liquor Control Commission only when the applicant has satisfactorily demonstrated that the issuance of the retail liquor is generally consistent with the preceding standards and criteria is in the best interest of the public.

SECTION XIV. Section 10-130, Alcoholic Beverages, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed (Ref. 53-124.12 RS Neb).

SECTION XV. Section 10-131 be amended to become Section 10-106 of the Fremont Municipal Code to read as follows:

§10-106 BOTTLE CLUBS; DEFINED.

A bottle club is hereby defined to mean any business or commercial operation, whether open to the public or where entrance is limited by any fee, cover charge, membership, or similar requirement to which patrons bring with them alcoholic liquor to be consumed or stored for consumption on the business premises and where such business or premises is not licensed to sell or dispense alcoholic beverages.

SECTION XVI. Section 10-132 be amended to become Section 10-107 of the Fremont Municipal Code to read as follows:

§10-107 BOTTLE CLUBS; PROHIBITED.

(1) It shall be unlawful for any person to knowingly or intentionally operate a bottle club.

(2) It shall be unlawful for any person to knowingly or intentionally allow or permit the operation of a bottle club on the premises owned by or under the direction and control of such person.

SECTION XVII. Section 10-601 be amended to become Section 10-108 of the Fremont Municipal Code to read as follows:

§10-108 OCCUPATION TAX; AMOUNTS

For the purpose of raising revenue, an occupation tax is hereby levied on alcoholic beverages. The occupation tax collected shall be in accordance with the Nebraska Liquor Control Commission laws.

SECTION XVIII. A new Section 10-109 be added to the Fremont Municipal Code as follows:

§10-109 SPECIAL DESIGNATED LICENSE; APPLICATION FEE

There shall be a (\$50) fifty dollar per day application fee for any Special Designated License when the applicant does not hold a class K (catering) liquor license from the Nebraska Liquor Control Commission.

SECTION XIX. Sections 10-602 thru 10-604, Occupation Tax, of the Municipal Code of Fremont, Nebraska, Ordinance No. 3139, is hereby repealed (Ref. 16-205 RS Neb).

SECTION XX. That the originals of all ordinances or parts of ordinances of the City of Fremont and sections of the Fremont Municipal Code amended herein, and all other ordinances in conflict herewith are hereby repealed.

SECTION XXI. That this ordinance shall be published in pamphlet form and shall take effect and be in force from and after its passage, approval and publication according to law.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

June 27, 2014

To the Honorable Mayor Getzschmann and members of the Fremont City Council:

I am writing to ask for a change for operating hours for Sunday morning beer and liquor sales. We currently are restricted by a (12) noon opening time. I am writing to ask for a 9 a.m. opening for all alcohol sales.

My request is driven by the fact that Fremont will be hosting the 2015 Men's State Bowling tournament beginning February 21st. This tournament will bring approximately 400 teams of five bowlers each. These 2,000 bowlers, plus spectators, will visit Fremont over the course of eleven weekends. In order to accommodate this amount of bowlers between our two sixteen lane centers, we will have squad times beginning at 8 a.m. on Saturdays and 9 a.m. on Sundays. As we all know, bowling and beer go hand in hand. I also would hate to lose the potential for 33 hours of liquor sales, profit for me and an increase in tax revenue for the city. This policy has hurt our bowling centers in the bidding process for these types of tournaments, and may hurt other industries in Fremont as well. This tournament will create additional room rentals, food and beverages sales and entertainment opportunities for the city.

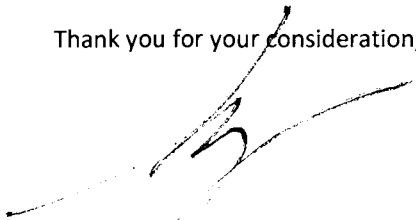
Additionally, I host various tournaments over the year that may start before noon on Sundays that would also create alcohol sales and thus an increase in tax revenue. I also believe that those of us in town that purchase the NFL Direct Ticket on Sundays would profit by having liquor sales before games start at noon.

Of the 61 liquor licenses, I spoke with 22 establishments, considered to be a bar or restaurant, regarding their opinion on Sunday morning liquor sales. Twenty one of them signed that they would like to have the ability to serve on Sunday mornings. Some indicated very strongly that they felt this should have been changed long ago. The one remaining establishment that did not sign indicated that, as manager, he would like to have this, but is unable to sign as the required signature would have to come from the corporate office. I did not ask the off-premise owners as some are corporate owned. I believe that this will not require extra staffing or extra hours on the part of these establishments so this would not put an extreme additional burden on them.

The amount of tax revenue for the 61 liquor licenses generated for the city could be enormous. This would create an additional 9,516 hours available for the retail sale of alcohol.

In conclusion, a collection of local proprietors, we feel this would move the city forward and make us more business friendly.

Thank you for your consideration,

A handwritten signature in black ink, appearing to read 'Terry Synovec', with a long horizontal line extending to the left.

Terry Synovec

Owner

30 Bowl

Modification of the Fremont Alcohol/Liquor Sales Ordinance

Eagles Frat order #200

☒ Yes ☐ No

Mgr.

Charles Paeles

Silver Dollar

☐ Yes ☐ No

Mgr.

Brandon G. Smith

Andy's on 1st

☒ Yes ☐ No

Mgr.

AMM

Gringo's

☒ Yes ☐ No

Mgr.

BY

Doe's Place

☒ Yes ☐ No

Mgr.

S. Jermus

DJ's Bar & Grill

☒ Yes ☐ No

Mgr.

Ben

San Anna's

☒ Yes ☐ No

Mgr.

Johnny Williams

Thirty Bowl

☒ Yes ☐ No

Mgr.

BY

Applebee's

☐ Yes ☐ No

Mgr.

Jeremy - 402-850-0916

R D's Place

☒ Yes ☐ No

Mgr.

Wayne Lock

Irv's Deli & More

☒ Yes ☐ No

Mgr.

Mari A. Booz

Big Red Sports Bar

☒ Yes ☐ No

Mgr.

Bill Harvey will call w/ approval

J's Steakhouse

☒ Yes ☐ No

Mgr.

BY

Franky & Oly's

☒ Yes ☐ No

Mgr.

William Heng

King's Tree

Yes No

Mgr.



Plaza Lanes

Yes No

Mgr.

Handwritten signature: J. J. L. L.

Tin Lizzy Tavern

Yes No

Mgr.

Handwritten signature: Tim Venturi

L.A. Fireproof Door

Yes No

Mgr.

Handwritten signature: Reggie Kael

The Gathering Hall

Yes No

Mgr.

Handwritten signature: J. J. L. L.

Corner Bar

Yes No

Mgr.

Handwritten signature: J. J. L. L.

Whis's End Zone Lounge

Yes No

Mgr.

Handwritten signature: C. Sack

Dugout Bar

Yes No

Mgr.

Handwritten signature: Robin Drews

King Tree

Yes

No

Handwritten signature: Lorne King

DK	074918	RISE'S DRIVE IN LIQUOR INC	DAVE'S DRIVE IN LIQUOR	Details	
A	074962	KOR, ALEX	HAPPY INN RESTAURANT	Details	
D	075169	KWIK SHOP INC	KWIK SHOP #645	Details	
D	075170	KWIK SHOP INC	KWIK SHOP 654	Details	
B	076787	MALU ENTERPRISES, INC	CIGARETTE & SNACK OUTLET	Details	
C	078738	EHPV OPERATING GROUP LLC	BIG RED RESTAURANT & SPORTS BAR	Details	✓
I	080769	PATHFINDER ENTERTAINMENT LLC	J'S STEAKHOUSE	Details	✗
C	083445	VAMP LLC	FRANKY & OLY'S	Details	✗
D	083926	DE VELEZ, ROCIO	TIENDA MEXICANA GUERRERO	Details	
C	084177	COBRA JET INC	KING'S TREE	Details	✗
D	085000	CUBBY'S INC	CUBBY'S - FREMONT	Details	
CK	086268	GATHERING HALL LLC, THE	GATHERING HALL, THE	Details	
CK	086276	J.P.H., INC.	PLAZA LANES	Details	✗
CK	088370	BURTONIAN ENTERPRISES LLC	TIN LIZZY TAVERN	Details	✗
C	088452	MOONSHINE HOLE LLC, THE	L.A. FIRE PROOF DOOR CO,THE	Details	✗
D	088632	WALGREEN COMPANY	WALGREENS 9899	Details	

C	043151	JESPERSEN, DANIEL E	D J'S BAR & GRILL	Details	X
C	051032	SAN ANN'A, LLC	SAN ANNA PIZZA & MEXICAN	Details	X
CK	051057	LITTLE CHIEF INC	DENNY'S LIQUOR	Details	
W	052383	EAGLE DISTRIBUTING INC	EAGLE DISTRIBUTING INC	Details	
C	052522	T. M. SYNOVEC, LLC	THIRTY BOWL	Details	X
A	056863	WHS INC	GODFATHER'S PIZZA	Details	
I	058069	J S VENTURES INC	APPLEBEE'S NEIGHBORHOOD GRILL & BAR	Details	X
CK	062671	HY-VEE INC	HY-VEE FOOD STORE	Details	
B	063604	ERICON INC	QUIK-PIK	Details	
C	065653	R.D.'S PLACE, LLC	RD'S PLACE	Details	X
B	067350	CASEY'S RETAIL COMPANY	CASEY'S GENERAL STORE 2090	Details	
C	070916	DILLON COMPANIES INC	FOOD-4-LESS #323	Details	
I	071367	FREMONT HOTELS INC	HOLIDAY INN EXPRESS	Details	
D	071771	ALDOR LLC	BRADY'S MEATS AND FOODS	Details	
X	072304	EAGLE DISTRIBUTING INC	EAGLE DISTRIBUTING	Details	
C	072622	JMJ ENTERPRISES INC	IRV'S DELI & MORE	Details	>
D	073318	NELSON, RICK J	FERGY'S TOTAL PACKAGE	Details	

Nebraska Liquor Control Commission -

61 matches were found.

Class	License Number	Name	Doing Business As	Full License Details	
C	001439	EAGLES FRAT ORDER 200	EAGLES FRAT ORDER 200	Details	x
C	001441	FREMONT GOLF CLUB INC	FREMONT GOLF CLUB	Details	
C	007179	BARTELS, THOMAS E	SILVER DOLLAR	Details	x
B	013300	TOUCH 'N' GO, INC.	TOUCH N GO	Details	
D	013595	BURGOYNE SR, THOMAS J	TOM'S BEVERAGE SHOP	Details	
I	019711	ANDY CO INC	ANDY'S ON 1ST	Details	x
I	020334	NOSAL, TERRENCE P	GRINGO'S	Details	x
I	023154	BRASS WOK RESTAURANT INC	BRASS WOK RESTAURANT	Details	x NO
B	025429	TOUCH 'N' GO, INC.	TOUCH N GO #4	Details	
B	025460	WEISS, ROBERT C	BROAD STREET AMOCO	Details	
B	026789	WEISS, ROBERT C	AMOCO SHORT STOP	Details	
B	027721	CASEY'S RETAIL COMPANY	CASEY'S GENERAL STORE 1737	Details	
D	030418	WAL-MART STORES INC	WALMART STORE 776	Details	
C	038579	DOE'S PLACE INC	DOE'S PLACE	Details	x

D	090912	HY-VEE INC	HY-VEE GAS	<u>Details</u>	
A	091082	INCREDIBLE ENTERPRISES, L.L.C.	VALENTINO'S OF FREMONT	<u>Details</u>	✓
C	096249	F & T INC.	CORNER BAR	<u>Details</u>	✓
I	098882	LA HACIENDA MEXICAN REST LLC	LA HACIENDA MEXICAN RESTAURANT	<u>Details</u>	
CK	099140	SAWYER, MITCH	WHIS'S END ZONE LOUNGE	<u>Details</u>	✓
D	101607	BOSSELMAN PUMP & PANTRY INC	PUMP & PANTRY 48	<u>Details</u>	
B	102325	EXPRESSWAY FOOD MART LLC	EXPRESSWAY FOOD MART 1	<u>Details</u>	
B	102326	EXPRESSWAY FOOD MART LLC	EXPRESSWAY FOOD MART 2	<u>Details</u>	
D	104061	ERICON INC	QUIK-PIK	<u>Details</u>	
D	104072	MLB TEAM LLC	QUIK SPOT, THE	<u>Details</u>	
D	104074	MLB TEAM LLC	QUIK SPOT, THE	<u>Details</u>	
C	105095	DREWS, ROBIN	DUGOUT BAR	<u>Details</u>	✓
CK	107211	BARTA, JACK B *SPOUSE	JACK'S	<u>Details</u>	
I	107224	HENGTIME LLC	FRANKY AND OLY'S	<u>Details</u>	✓

Staff Report

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, City Engineer / Interim Planning Director

DATE: July 24, 2014

SUBJECT: Annexation of Ritz Lake – Phase I

Recommendation: 1) Hold second reading

Background: The City of Fremont requests the annexation of property located in the NW ¼ of Section 7, Township 17 North, Range 9 East of the 6th P.M., Dodge County, Nebraska. This tract of land represents the first phase of the Ritz Lake development. The Developer and Project Engineer are in support of this annexation.

#30

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA ANNEXING THE FOLLOWING DESCRIBED REAL ESTATE TO-WIT: A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 9 EAST OF THE 6TH P.M., DODGE COUNTY, NEBRASKA, AND, PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. That the following described real estate, contiguous and adjacent to the City of Fremont, Nebraska, urban in character, will receive material benefits and advantages from annexation to said City, to-wit:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 9 EAST; THENCE EASTERLY ON THE SOUTH LINE OF SAID NORTHWEST QUARTER ON AN ASSUMED BEARING OF N89°59'40"E, A DISTANCE OF 75.00' TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF LUTHER ROAD; THENCE N00°01'47"E, ON A LINE 75.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, SAID LINE BEING A EAST LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 49.95' TO THE TRUE POINT OF BEGINNING; THENCE N89°58'13"W, ON A NORTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 30.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 45.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 50.00' TO A POINT; THENCE S89°58'13"E, ON A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 5.00' TO A POINT; THENCE N00°01'47"E, ON A LINE 50.00' EAST OF AND PARALLEL WITH A WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 199.99' TO A POINT; THENCE S89°58'13"E, ON A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 10.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 60.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 260.04' TO A POINT; THENCE S89°58'13"E, ON A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 10.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 70.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 239.94' TO A POINT; THENCE N89°58'13"W, ON A NORTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 10.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 60.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 199.99' TO A POINT; THENCE N89°58'13"W, ON A NORTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 10.00' TO A POINT; THENCE N00°01'47"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 50.00' EAST OF AND PARALLEL WITH A WEST LINE THE SOUTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 323.98' TO A POINT; THENCE N89°59'51"E, ON A SOUTH LINE OF SAID RIGHT-OF-WAY, A DISTANCE OF 5.00' TO A POINT; THENCE N00°01'38"E, ON A EAST LINE OF SAID RIGHT-OF-WAY, SAID LINE BEING 55.00' EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER, A DISTANCE OF 80.00' TO A POINT; THENCE N89°59'51"E, A DISTANCE OF 112.92' TO A POINT OF CURVATURE OF A CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 40°36'34", A RADIUS OF 160.00', AN ARC LENGTH OF 113.40', A CHORD LENGTH OF 111.04', A TANGENT LENGTH OF 59.20', AND A CHORD BEARING OF N69°41'34"E, TO A POINT OF CURVATURE OF A NON TANGENT CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 01°04'24", A RADIUS OF 377.50', AN ARC LENGTH OF 7.07', A CHORD LENGTH OF 7.07', A TANGENT LENGTH

OF 3.54', AND A CHORD BEARING OF N59°08'02"W TO A POINT; THENCE N31°24'10"E, A DISTANCE OF 55.00' TO A POINT OF CURVATURE OF A NON TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 14°14'01", A RADIUS OF 322.50', AN ARC LENGTH OF 80.12', A CHORD LENGTH OF 79.91', A TANGENT LENGTH OF 40.27', AND A CHORD BEARING OF S65°42'50"E TO A POINT; THENCE N31°46'12"E, A DISTANCE OF 241.87' TO A POINT; THENCE N89°59'55"E, A DISTANCE OF 70.12' TO A POINT; THENCE S84°15'43"E, A DISTANCE OF 167.40' TO A POINT; THENCE S72°45'09"E, A DISTANCE OF 140.97' TO A POINT; THENCE S72°35'59"E, A DISTANCE OF 351.98' TO A POINT; THENCE N79°10'47"E, A DISTANCE OF 91.91' TO A POINT OF CURVATURE OF A NON TANGENT CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 191°41'47", A RADIUS OF 275.00', AN ARC LENGTH OF 920.08', A CHORD LENGTH OF 547.14', A TANGENT LENGTH OF 0.00', AND A CHORD BEARING OF S28°41'19"E TO A POINT; THENCE S77°03'57"W, A DISTANCE OF 193.24' TO A POINT; THENCE N89°56'47"W, A DISTANCE OF 191.07' TO A POINT; THENCE N74°17'40"W, A DISTANCE OF 150.23' TO A POINT; THENCE N72°35'55"W, A DISTANCE OF 375.00' TO A POINT; THENCE N76°58'40"W, A DISTANCE OF 96.61' TO A POINT; THENCE S89°59'51"W, A DISTANCE OF 106.30' TO A POINT; THENCE S00°00'23"W, A DISTANCE OF 258.95' TO A POINT; THENCE CONTINUING S00°00'23"W, A DISTANCE OF 103.51' TO A POINT; THENCE S13°50'16"E, A DISTANCE OF 92.39' TO A POINT; THENCE S53°24'25"W, A DISTANCE OF 220.00' TO A POINT OF CURVATURE OF A NON TANGENT CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 06°04'28", A RADIUS OF 472.50', AN ARC LENGTH OF 50.09', A CHORD LENGTH OF 50.07', A TANGENT LENGTH OF 25.07', AND A CHORD BEARING OF S33°33'21"E TO A POINT; THENCE N53°24'25"E, A DISTANCE OF 220.00' TO A POINT; THENCE S46°54'33"E, A DISTANCE OF 96.58' TO A POINT; THENCE S53°04'53"E, A DISTANCE OF 240.00' TO A POINT; THENCE S55°01'26"E, A DISTANCE OF 101.63' TO A POINT; THENCE S71°29'43"E, A DISTANCE OF 83.35' TO A POINT; THENCE S88°54'53"E, A DISTANCE OF 103.19' TO A POINT; THENCE N89°59'40"E, A DISTANCE OF 230.00' TO A POINT; THENCE N78°13'34"E, A DISTANCE OF 122.58' TO A POINT; THENCE N79°41'23"E, A DISTANCE OF 111.80' TO A POINT; THENCE S80°32'35"E, A DISTANCE OF 121.66' TO A POINT; THENCE S78°14'14"E, A DISTANCE OF 122.58' TO A POINT; THENCE N83°20'24"E, A DISTANCE OF 120.81' TO A POINT; THENCE N79°36'20"E, A DISTANCE OF 122.00' TO A POINT; THENCE N88°33'45"E, A DISTANCE OF 120.04' TO A POINT; THENCE S74°04'05"E, A DISTANCE OF 124.80' TO A POINT; THENCE N64°14'02"E, A DISTANCE OF 75.02' TO A POINT; THENCE N50°57'59"E, A DISTANCE OF 74.91' TO A POINT; THENCE N01°03'49"E, A DISTANCE OF 124.98' TO A POINT; THENCE N14°34'09"W, A DISTANCE OF 129.06' TO A POINT; THENCE N01°13'10"E, A DISTANCE OF 125.04' TO A POINT; THENCE N23°39'14"W, A DISTANCE OF 125.40' TO A POINT; THENCE N10°42'40"E, A DISTANCE OF 127.28' TO A POINT; THENCE N16°38'31"W, A DISTANCE OF 130.36' TO A POINT; THENCE N10°01'16"W, A DISTANCE OF 116.73' TO A POINT; THENCE N89°50'41"E, A DISTANCE OF 319.00' TO A POINT; THENCE N00°09'19"W, A DISTANCE OF 10.00' TO A POINT; THENCE N89°50'41"E, A DISTANCE OF 55.00' TO A POINT; THENCE S00°09'19"E, A DISTANCE OF 642.42' TO A POINT OF CURVATURE OF A CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 02°04'02", A RADIUS OF 552.50', AN ARC LENGTH OF 19.94', A CHORD LENGTH OF 19.93', A TANGENT LENGTH OF 9.97', AND A CHORD BEARING OF S01°11'20"E, TO A POINT; THENCE S02°13'22"E, A DISTANCE OF 244.18' TO A POINT OF CURVATURE OF A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 88°32'35", A RADIUS OF 297.50', AN ARC LENGTH OF 459.75', A CHORD LENGTH OF 415.35', A TANGENT LENGTH OF 290.03', AND A CHORD BEARING OF S42°02'56"W, TO A POINT; THENCE S86°19'13"W, A DISTANCE OF 141.71' TO A POINT OF CURVATURE OF A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 03°40'27", A RADIUS OF 647.50', AN ARC LENGTH OF 41.52', A CHORD LENGTH OF 41.52', A TANGENT LENGTH OF 20.77', AND A CHORD BEARING OF S88°09'27"W, TO A POINT; THENCE S89°59'40"W, A DISTANCE OF 1,184.26' TO A POINT OF CURVATURE OF A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 36°55'27", A RADIUS OF 527.50', AN

ARC LENGTH OF 339.95', A CHORD LENGTH OF 334.09', A TANGENT LENGTH OF 176.11', AND A CHORD BEARING OF N71°32'36"W, TO A POINT; THENCE N53°04'53"W, A DISTANCE OF 122.50' TO A POINT; THENCE S36°55'07"W, A DISTANCE OF 15.00' TO A POINT; THENCE S53°04'53"E, A DISTANCE OF 135.00' TO A POINT; THENCE S36°55'07"W, A DISTANCE OF 176.75' TO A POINT; THENCE S89°59'18"W, A DISTANCE OF 488.08' TO THE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA 2,149,541.51 SQUARE FEET OR 49.35 ACRES, MORE OR LESS.

be and the same is hereby included within the boundaries and territory of the City of Fremont, Nebraska and shall be included within the corporate limits of said City and become a part of said City for all purposes whatsoever, and the inhabitants of such addition shall be entitled to all the rights and privileges and be subject to all the laws, ordinances, rules and regulations of said City.

SECTION II: EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval, and publication as required by law.

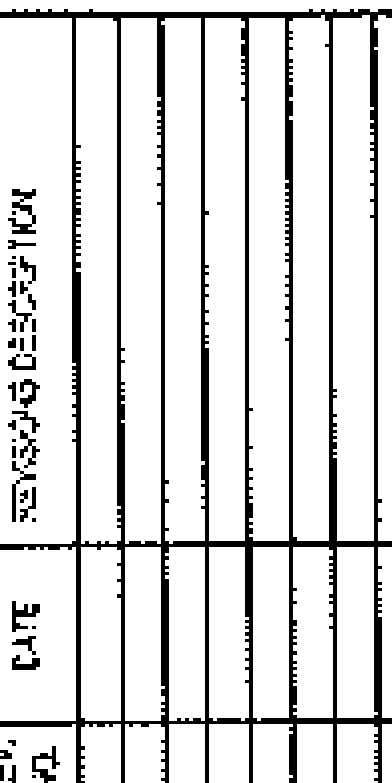
PASSED AND APPROVED THIS _____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC
City Clerk

OLSON[®]
ASSOCIATES



PHASE I

drawn by: _____
 checked by: _____
 approved by: _____
 QA/QC by: _____
 project no.: _____
 drawing no.: _____
 date: _____

SHEET
of 2

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Request to approve a conditional use application to erect an oversized accessory building, 2450 W Military Ave, Fremont, Dodge County, Nebraska (Victory Lake Marine, Inc.)

Recommendation: Move to approve Ron Vlach conditional use permit application to erect an oversized accessory building at 2450 W Military Avenue.

Background: The applicant seeks approval of a conditional use permit in order to erect an oversized accessory building on West Military Avenue. The proposed use for this site and structure is long term vehicle storage.

The request is for tract of land just outside of the corporate boundary in the City's extraterritorial jurisdiction. The parcel is 10.26 acres in size.

The area is zoned RL Lake and River Residential, as are the surrounding tracts of land immediately west, south, and north of this parcel. RR Rural Residential zoning is located to the immediate east of the property. Land uses in this area are residential in nature, although the character is somewhat rural.

The request for the conditional use is based on the desire for an accessory building that is larger allowed by the zoning ordinance. Section 704 of the zoning ordinance notes that in the RL zoning district parcels with a lot area over 5 acres in size may have an accessory building in excess of 2400 square feet with a conditional use permit. The proposed building is 75'x300'. Table 4-2 of the zoning ordinance, Permitted Uses by Zoning Districts, lists Long Term Vehicle Storage as permitted by conditional use permit.

The Planning Commission approved this conditional use permit on June 16, 2014 subject to Board of Adjustment approval to locate the proposed building within the front yard setback.

The Board of Adjustments will be hearing the request to locate the building within the front yard setback on July 28, 2014.

The proposed conditional use, subject to the conditions outlined above, will be in compliance with the requirements of the RL Lake and River Residential zoning district as well as meeting the intent of the Future land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

	CRITERIA	Compliance
Land Use Compatibility		
Development Density	Site area per unit or floor area ratio should be similar to surrounding uses if not separated by major natural or artificial features.	Yes
Height and Scale		
Height and Bulk	Development should minimize differences in height and building size from surrounding structures. Differences should be justified by urban design considerations.	Yes

Setbacks	Development should respect pre-existing setbacks in surrounding area. Variations should be justified by site or operating characteristics.	Yes
Building Coverage	Building coverage should be similar to that of surrounding development of possible. Higher coverage should be mitigated by landscaping or site amenities.	Yes
Site Development		
Frontage	Project frontage along a street should be similar to lot width.	Yes
Parking and Internal Circulation	Parking should serve all structures with minimal conflicts between pedestrians and vehicles.	Yes
	All structures must be accessible to public safety vehicles.	Yes
	Development must have access to adjacent public streets and ways. Internal circulation should minimize conflicts and congestion at public access points.	Yes
Landscaping	Landscaping should be integral to the development, providing street landscaping, breaks in uninterrupted paved areas, and buffering where required by surrounding land uses. Parts of site with sensitive environmental features or natural drainage ways should be preserved.	Yes
Building Design	Architectural design and building materials should be compatible with surrounding areas or highly visible locations	Yes
Operating Characteristics		
Traffic Capacity	Project should not obstruct traffic on adjacent streets. Compensating improvements will be required to mitigate impact on street system operations.	Yes
External Traffic Effects	Project design should direct non-residential traffic away from residential areas.	Yes
Operating Hours	Projects with long operating hours must minimize effects on surrounding residential areas.	Yes
Outside Storage	Outside storage areas must be screened from surrounding streets and less intensive land uses.	Yes
Public Facilities		
Sanitary Waste Disposal	Developments within 500 feet of a public sanitary sewer must connect to sewer system. Individual disposal systems, if permitted, shall not adversely affect public health, safety, or welfare.	Yes
	Sanitary sewer must have adequate capacity to serve development.	Yes
Utilities	Project must be served by utilities.	Yes
	Rural estate subdivisions should be located in designated areas which can accommodate utility and infrastructure installation consistent with the need to protect the environment and public health.	NA
Comprehensive Plan	Projects should be consistent with the City of Fremont's Comprehensive Development Plan.	Yes

13th Street

7.6212

7-6113

ISAAC WALTON

TL-32
26.5 A

T.L. 66
10.26 A

~~2450 IN MILITARY USE~~

TL 14
0.72 A

TL	14
0.72	A

T.L. 14
0.72 A

TL14
0.72 A

T.L. 15
7.974

TL 21
1.16A

11
1011
1071.22
3.314

TL 64 T.
1.03 A T.

T.L. 63	
0.92 A	T.L.

TAKE NO. 13

DATE: _____

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Justin Zetterman, Interim Planning Director

DATE: July 24, 2014

SUBJECT: Request to rezone part of Lot 1, Steenblock Subdivision.

Recommendation: 1. Move to introduce Ordinance; 2. Hold first reading

Background: The rezoning is being requested by the existing owner of said parcel with the intent to clean up a non-conforming use of a residential property within and LI – Limited Industrial zoning district.

Lot 1, Steenblock Subdivision is within a LI Limited Industrial Zoning District and is surrounded by LI Limited Industrial to the north and west, by GC General Commercial to the south and R-2 Moderate-Density Residential Zoning to the east. This rezoning will create an R-2 zoned parcel that is contiguous with the R-2 zoning district to the east.

The Planning Commission approved this rezone on July 21, 2014.

The proposed rezoning is in conformance with the requirements of the Future Land Use Plan, and is in conformance with the proposed Comprehensive Plan, Blueprint for Tomorrow.

#32

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF FREMONT, NEBRASKA, AMENDING PARAGRAPH "B" OF ARTICLE 406 OF ORDINANCE NO. 3939 TO REZONE THE PROPERTY DESCRIBED HEREIN FROM LI – LIMITED INDUSTRIAL DISTRICT TO R-2 MODERATE DENSITY RESIDENTIAL DISTRICT; TO REPEAL PARTS OF ORDINANCE NO. 3939 IN CONFLICT HEREWITH; AND, PROVIDING FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA;

SECTION I. REZONE. That Paragraph "b" of Article 40 of Ordinance No. 3939 as it pertains to the Official Zoning Map is changed to rezone the following described real estate: part of Lot 1, Steenblock Subdivision, City of Fremont, Dodge County, Nebraska, located in Section 12, Township 17 North, Range 8 East of the 6th P.M. from LI – Limited Industrial District to R-2 Moderate-Density Residential District, more particularly described as follows:

A parcel of land located in Section 12, Township 17 North, Range 8 East of the 6th P.M. more particularly described as:

Beginning at the Southeast corner of Lot 1, Steenblock Subdivision; thence N89°36'44"W a distance of 97.71 feet; thence N00°00'24"W a distance of 90.02 feet; thence N89°00'45"W a distance of 180.93 feet; thence N00°02'06"W a distance of 103.87 feet; thence N89°35'26"W a distance of 172.29 feet to a point on the easterly right-of-way line of Lincoln Avenue; thence N00°02'06"W along said right-of-way line a distance of 35.00 feet; thence S89°35'26"E a distance of 166.00 feet; thence N00°02'06"W a distance of 184.83 feet; thence W89°35'26"E a distance of 285.06 feet; thence S00°00'24"E a distance of 415.51 feet to the point of beginning.

SECTION II. REPEAL. That part of the official zoning map referred to in Paragraph "b" of Article 406 of Ordinance No. 3939 or any other section of said ordinance in conflict with this ordinance is hereby repealed.

SECTION III. EFFECTIVE DATE. This ordinance shall take effect and be in force from and after its passage, approval and publication as required by law.

PASSED AND APPROVED THIS _____ DAY OF _____

SCOTT GETZSCHMAN, MAYOR

ATTEST:

KIMBERLY VOLK, MMC, CITY CLERK

REPLAT OF LOT 1, STEENBLOCK SUBDIVISION PRAIRIE, DODGE COUNTY, NEBRASKA

LEGAL DESCRIPTION:
LOT 1, STEENBLOCK SUBDIVISION, PRAIRIE, DODGE COUNTY, NEBRASKA

BEFORE ME, the undersigned authority, on this _____ day of _____, 2014, A.D., personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. My commission expires _____.

STATE OF NEBRASKA)
COUNTY OF DODGE)

ON THIS _____ DAY OF _____, A.D. 2014, BEFORE ME, a Notary Public, personally appeared _____ and _____, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed. My commission expires _____.

COMMISSION EXPIRES _____

PLANNING COMMISSION RESOLUTION:
ON THIS _____ DAY OF _____, A.D. 2014, THIS PLAT OF _____ WAS APPROVED AND ADOPTED BY THE PLANNING COMMISSION OF THE CITY OF PRAIRIE, DODGE COUNTY, NEBRASKA.

DATE: _____

CITY COUNCIL RESOLUTION:
ON THIS _____ DAY OF _____, A.D. 2014, THIS PLAT OF _____ WAS APPROVED AND ADOPTED BY RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PRAIRIE, DODGE COUNTY, NEBRASKA.

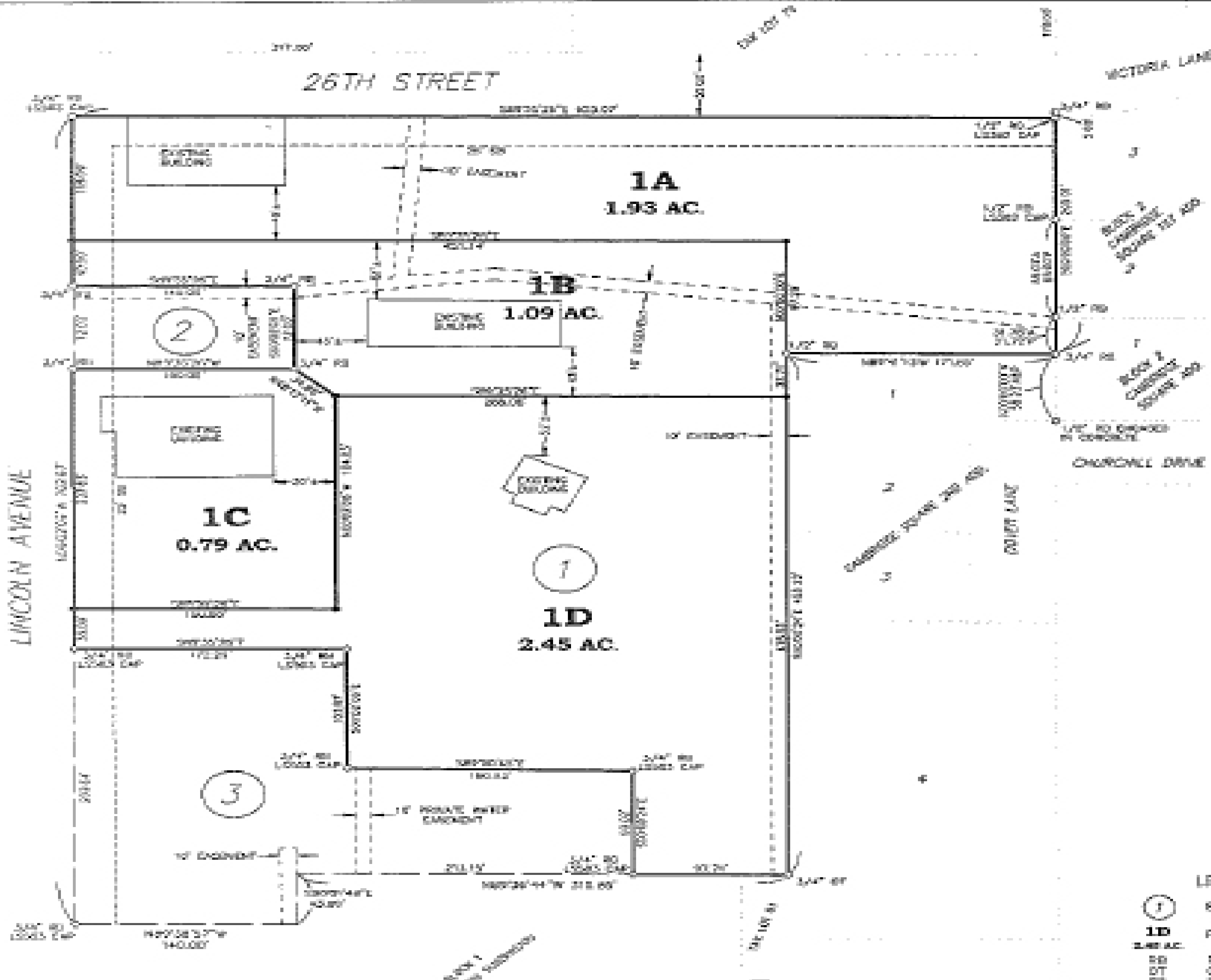
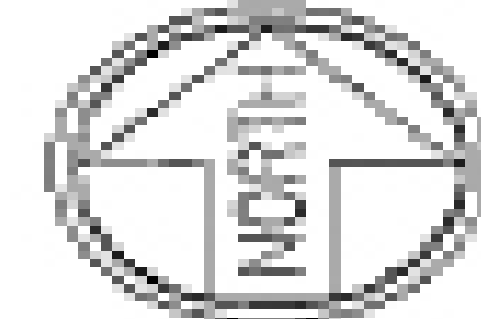
WITNESSES: _____

NOTARY PUBLIC CERTIFICATE:
I HEREBY CERTIFY AS THE UNDERSIGNED NOTARY PUBLIC, THAT I HAVE EXAMINED THE TRACT OF LAND SHOWN AND DESCRIBED HEREON, AND THAT PERMANENT MARKERS HAVE BEEN FOUND OR WILL BE SET AS DESCRIBED HEREON, WITHIN 60 DAYS OF THE FILING OF THIS PLAT AT THE DODGE COUNTY RECORDS OR CLERK'S OFFICE.

NOTARY PUBLIC, LS-500

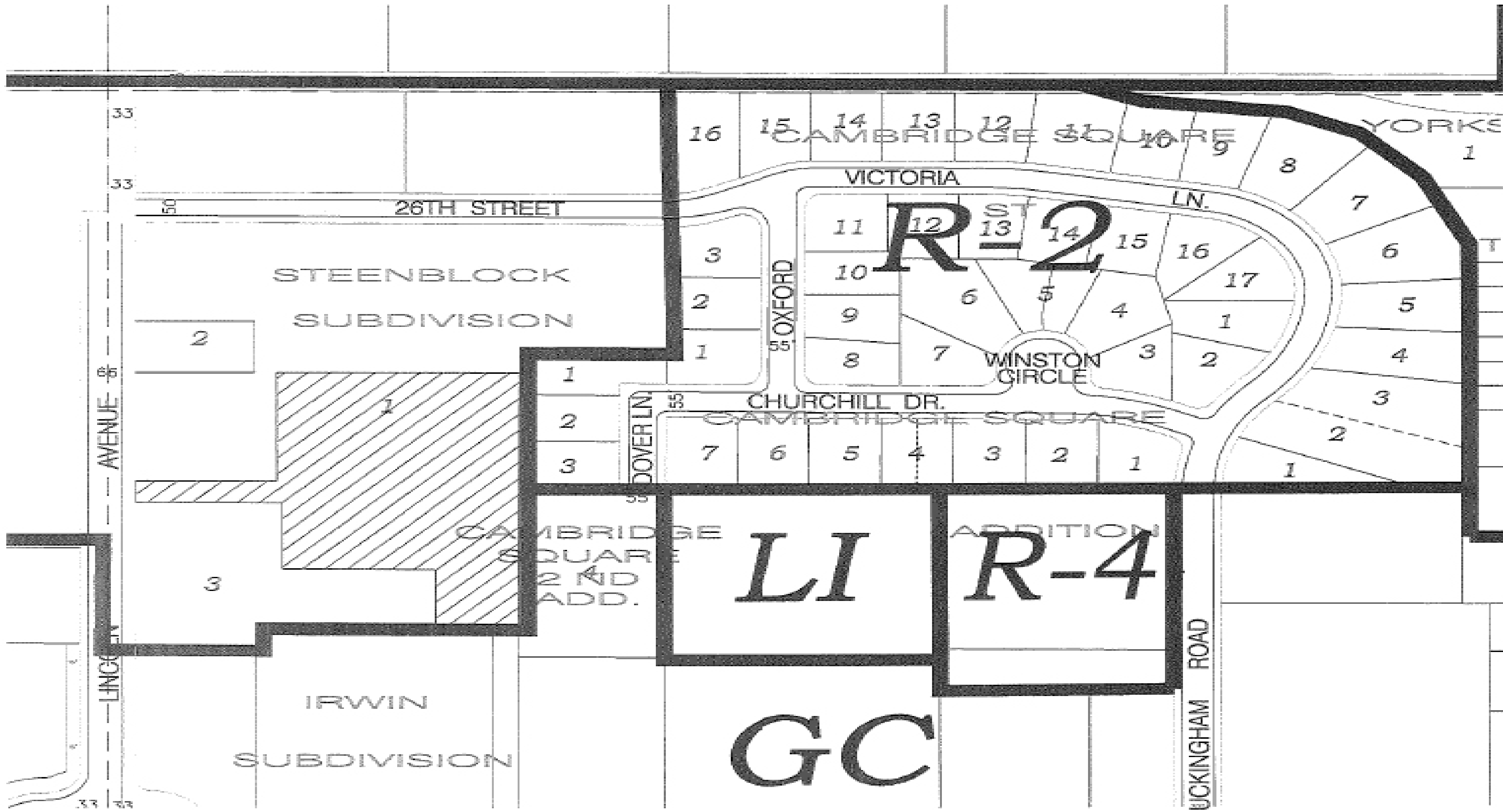
LEGEND

- 1 EXISTING LOT NUMBER (STEENBLOCK SUB)
- 1D REPLATED LOT NUMBER WITH ACREAGE
- REBAR OPEN TOP PIPE
- SETBACK
- EXISTING MONUMENT
- SET MONUMENT (3/4" x 3/4" REBAR WITH LS-500 CAP)
- SETBACK LINE
- EXISTING LOT LINE
- EXISTING LOT LINE (STEENBLOCK SUB)
- EXISTING LOT LINE (OTHER SUBDIVISIONS)



REPLAT OF LOT 1,
STEENBLOCK SUBDIVISION
PRAIRIE, DODGE COUNTY, NEBRASKA

Dodd Engineering & Surveying LLC
1000 S. 10th St., Suite 100
PRAIRIE, NE 68402-1000
PH: 402-233-1000



STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dave Goedeken, Public Works Director, Public Works Department

DATE: July 24, 2014

SUBJECT: Street Improvement Paving District No. 549

Recommendation: 1. Move to introduce Ordinance; 2. Move to suspend rules and place on final reading; 3. Hold final reading and vote on Ordinance.

Background: District 549 was originally created in 2012. Plans and Specifications were put out for bids in 2014. However, staff discovered there were discrepancies in the district creation. It was determined that the original ordinance creating the district should be rescinded and a new ordinance drafted amending the original district. This district will pave the alley between 5th and 6th Streets, between Logan Street and Platte Avenue.

Staff recommends the City Council consider waiving the 3 readings and approve the ordinance creating Paving District 549.

Fiscal Impact: Bids have been received for this project in the amount of \$42,129.50. The cost of the project exclusive of intersections, will be levied against the abutting property owners as special assessments.

#33

ORDINANCE NO. _____

AN ORDINANCE CREATING STREET IMPROVEMENT PAVING DISTRICT NO. 549 OF THE CITY OF FREMONT, NEBRASKA; AND ORDERING THE CONSTRUCTION OF STREET IMPROVEMENTS THEREIN; RESCINDING ORDINANCE NO. 5245 ORIGINALLY CREATING SAID PAVING DISTRICT; AMENDING THE BOUNDARIES OF PAVING DISTRICT 549; PROVIDING FOR PUBLICATION OF NOTICE OF THE CREATION OF SAID PAVING DISTRICT; AND, PROVIDING WHEN THIS ORDINANCE WILL BE IN FULL FORCE AND EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA:

SECTION I. That Paving District No. 549 is hereby created and constituted in the City of Fremont, Nebraska.

SECTION II. That Ordinance No. 5245 adopted June 26, 2012 setting the district boundaries as including the improvement of the alley located in Block 13, R. Kittles Addition to the City of Fremont, Dodge County, Nebraska, located from 5th to 6th Streets, between Logan and Platte and extends from the north line of 5th Street to the south line of 6th Street and includes all lands lying west of the west margin of said alley to a depth of 70.0 feet from the margin thereof and all lands lying east of the east margin of said alley to a depth of 70.0 feet from the margin thereof which includes parts of Lots 1 thru 12 inclusive of said Block is hereby rescinded.

SECTION III. That Paving District No. 549 comprises and includes the improvement of the alley located in Block 13, R. Kittles Addition to the City of Fremont, Dodge County, Nebraska, located from 5th to 6th Streets, between Logan and Platte and extends from the north line of 5th Street to the south line of 6th Street and includes the following: The West 69.67 feet of Lots 10, 11 & 12 and the North 1 feet of the West 69.67 feet of Lot 9, all in Block 13, R. Kittles Addition to the City of Fremont; the West 69.8 feet of the South 139 feet of Lots 7, 8 & 9, Block 13, R. Kittles Addition to the City of Fremont; The East 70 feet of Lots 5 & 6, Block 13, R. Kittles Addition to the City of Fremont; All of Lots 3 & 4, Block 13, R. Kittles Addition to the City of Fremont; and the East 45 feet of Lots 1 & 2, Block 13, R. Kittles Addition to the City of Fremont.

SECTION IV. That authority is granted to assess the entire cost of said improvements, exclusive of intersections and spaces opposite alleys and any width in excess of 16 feet, against the property benefited within the margins of said proposed paving district.

SECTION V. If the owners of record title representing a majority of the front footage in a district whose property abuts or adjoins one continuous or extended thoroughfare or more, as aforesaid and who are such owners at the time the ordinance creating the district is published, shall file with the City Clerk within twenty (20) days from the first publication of said notice, written objections to the paving of a district, said work shall not be done in said district under said ordinance, but said ordinance shall be repealed. If objections are not filed against any district in the time and manner aforesaid, the Mayor and Council shall forthwith proceed to construct such paving.

SECTION VI. Notice of the creation of said district shall be published as provided by law in the Fremont Tribune, a legal newspaper published and of general circulation in the City of Fremont, Nebraska.

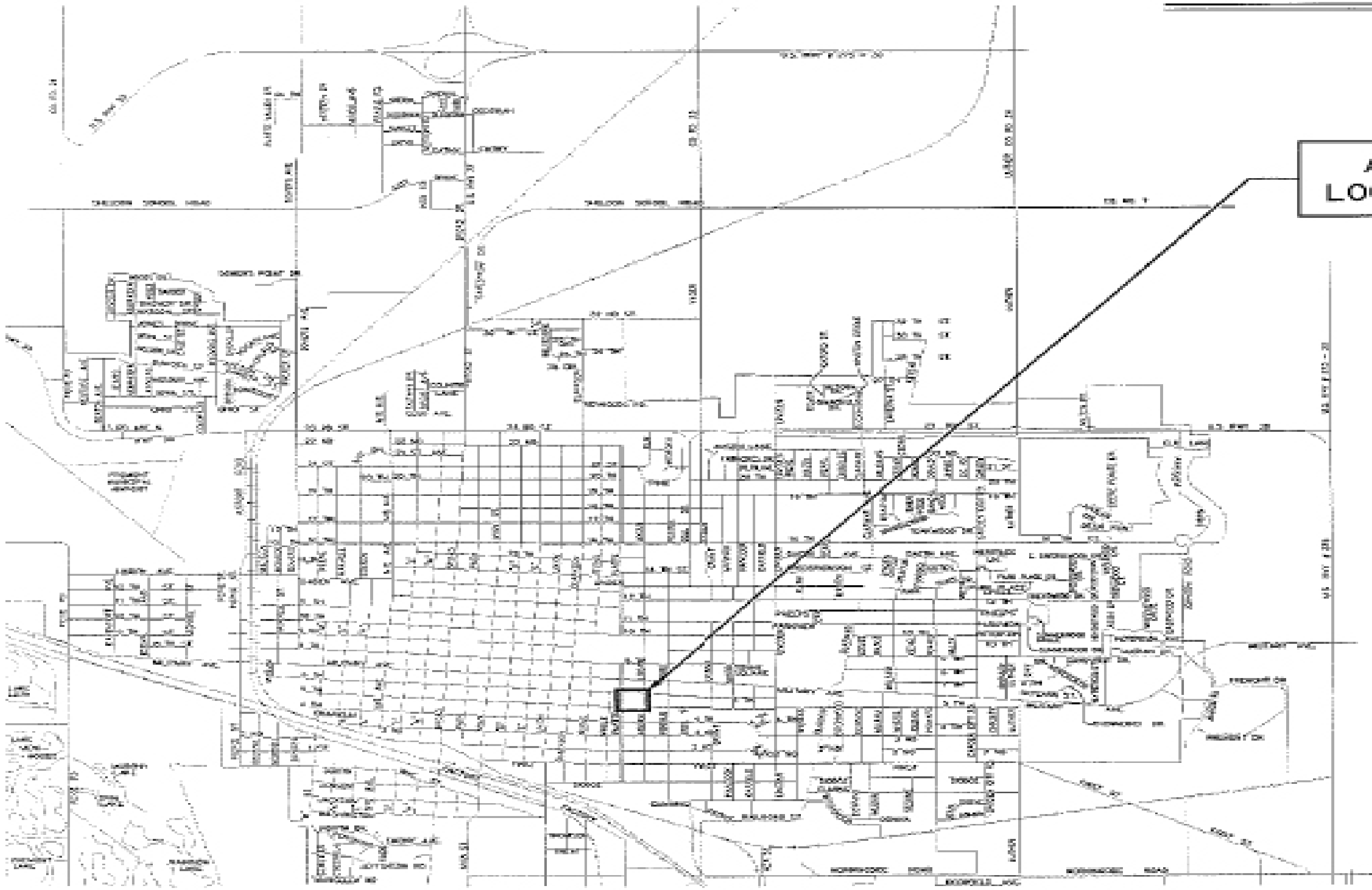
PASSED AND APPROVED THIS _____ DAY OF _____, 2014

SCOTT GETZSCHMAN, MAYOR

ATTEST:

KIMBERLY VOLK, MMC, CITY CLERK

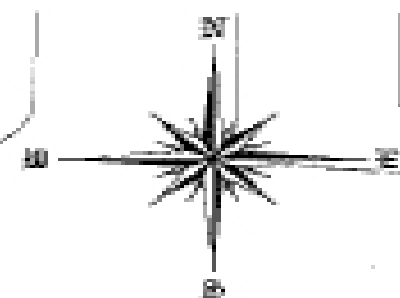
FREMONT



AREA
LOCATION

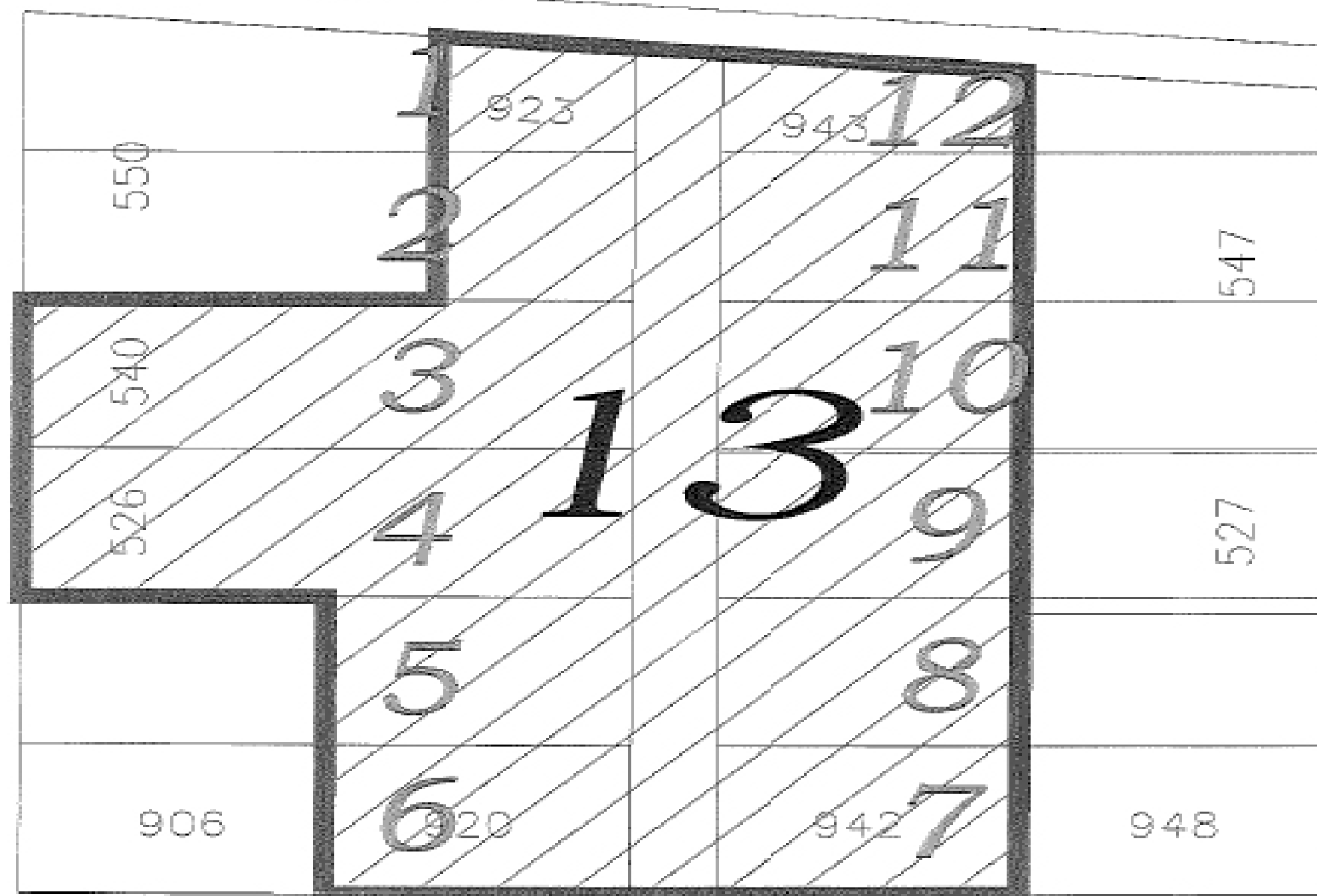
PLATTE AVENUE

SIXTH STREET



50

100



LOGAN STREET

FIFTH STREET

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Dave Goedeken, Public Works Director, Public Works Department

DATE: July 23, 2014

SUBJECT: Supplemental Agreement No. 3 for Preliminary Engineering for Rawhide Creek Trail Project.

Recommendation: Move to approve Resolution

Background: The City entered into the Original Preliminary Engineering Services Agreement with HGM Associates to design the Rawhide Creek Trail Project. There are two segments of the trail being designed. One segment lays out a bike/pedestrian trail along Linden Avenue from Madison Street to Somers Drive and then north on Somers Drive from Linden Avenue to Ronin Park. The second segment of the trail begins at Clemmons Park along 19th Street to Luther Road and then east along the north bank of Rawhide Creek to Diers Parkway. The original contract amount for Preliminary Design was \$133,864.49. There was a Supplemental Agreement No. 1 which increased the amount of Preliminary Design to \$228,240.67. After Supplemental Agreement No. 1 was approved, it was discovered there were duplicated hours in the cost estimate. Supplemental Agreement No. 2 corrected the errors and ultimately increased the contract amount from original agreement to \$157,238.91. Supplemental Agreement No. 3 is necessary due to work not contemplated in the previous agreements. Supplemental Agreement No. 3 will increase the final cost to \$168,346.25, or an increase of \$11,107.34.

Supplemental Agreements of this nature are fairly common with Federal-aid as unforeseen design issues occur during the agency review process.

#34

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska, to authorize execution of Preliminary Engineering Services Agreement Supplemental Agreement No. 3 – BO1213, for Rawhide Creek Trail Fremont.

WHEREAS: The City of Fremont and HGM Associates, Inc. have previously executed a Preliminary Engineering Services Agreement (BO1213) for a transportation project for which the Local Public Agency (LPA) would like to obtain Federal funds;

WHEREAS: The City of Fremont understands that it must continue to strictly follow all Federal, State, and local laws, rules, regulations, policies and guidelines applicable to the funding of this Federal-aid project; and

WHEREAS: The City of Fremont and HGM Associates, Inc. wish to enter into a preliminary engineering services supplemental agreement setting out modifications and /or additional duties and/or funding responsibilities for the Federal-aid project.

BE IT RESOLVED: by the City Council of Fremont that:

Scott Getzschman, Mayor of the City of Fremont, Nebraska is hereby authorized to sign the Preliminary Engineering Services Supplemental Agreement No. 3 between the City of Fremont and HGM Associates, Inc.

The City of Fremont is committed to providing local funds for the project as required by the Project Program Agreement and any Supplemental Project Program Agreements.

NDOR Project Number ENH-27(61)

NDOR Control Number 22472

NDOR Project Description: Rawhide Creek Trail Fremont

PASSED AND APPROVED THIS ____ DAY OF _____, 2014

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC
City Clerk

SUPPLEMENTAL AGREEMENT #3

CITY OF FREMONT, NEBRASKA
HGM ASSOCIATES, INC.
PROJECT NO. ENH-27(61)
CONTROL NO. 22472
RAWHIDE CREEK TRAIL FREMONT

THIS SUPPLEMENTAL AGREEMENT, made and entered into by and between City of Fremont, Nebraska, hereinafter referred to as the Local Public Agency or "LPA," and HGM Associates, Inc. hereinafter referred to as the "Consultant."

WHEREAS, the Consultant and the LPA entered into Engineering Agreement BO1213 executed by the Consultant on August 23, 2012 and executed by the LPA on August 29, 2012, hereinafter referred to as the "Original Agreement", and a supplemental agreement executed by the Consultant on October 1, 2013 and by the LPA on October 30, 2012, hereinafter referred to as "Supplemental Agreement No. 1", and a supplemental agreement executed by the Consultant on March 18, 2014 and by the LPA on March 12, 2014, hereinafter referred to as "Supplemental Agreement No. 2", providing for engineering services for Project No. ENH-27(61), and

WHEREAS, it is necessary that work not contemplated in the Original Agreement, Supplemental No.1 and Supplemental No. 2, Supplemental No. 3 be added under this agreement, and

WHEREAS, it is necessary to increase the Consultant's compensation by this supplemental agreement for the additional work necessary to complete the project, and

WHEREAS, it is the desire of the LPA that the project be constructed under the designation of Project No. ENH-27(61), as evidenced by the Resolution of the LPA dated the _____ day of _____, 2014, attached and identified as EXHIBIT "A" and made a part of this agreement, and

NOW THEREFORE, in consideration of these facts, the Consultant and LPA agree as follows:

SECTION 1. A Written Notice-to-Proceed was issued to the Consultant on June 23, 2014 to perform the additional work through Consultant Work Order 1. Any additional work or services performed by Consultant on the project prior to the date specified in the written Notice-to-Proceed is not eligible for reimbursement.

SECTION 2. The Consultant will perform the additional work stipulated in Consultant Work Order 1, which is attached as Exhibit "B" and hereby made a part of this supplemental agreement.

SECTION 3. For the work required, Section 9 of the Original Agreement is hereby amended and the fixed-fee-for-profit is increased from \$15,513.75 to \$16,264.49, an increase of \$750.74.

Actual costs are increased from \$141,725.16 to \$152,081.76, an increase of \$10,356.60. The

total agreement amount is increased from \$157,238.91 to \$168,346.25, an increase of \$11,107.34 which the Consultant must not exceed without the prior written approval of the LPA.

SECTION 4. The Consultant will be paid the additional fee on the same terms stipulated in the Original Agreement and, except as specifically amended by this supplemental agreement, all terms and conditions of the Original Agreement on Project No. ENH-27(61), executed by the Consultant on August 23, 2012 and executed by the LPA on August 29, 2012 and Supplemental Agreement No. 1 and Supplemental Agreement No. 2 shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused these presents to be executed by their proper officials thereunto duly authorized as of the dates below indicated.

After being duly sworn on oath, I do hereby acknowledge the foregoing certification and state that I am authorized to sign this agreement for the firm.

EXECUTED by the Consultant this _____ day of _____, 2014.

HGM ASSOCIATES, INC.
Ronald N. Tekippe, P.E.

President

STATE OF NEBRASKA)
)ss.
DOUGLAS COUNTY)

Subscribed and sworn to before me this _____ day of _____, 2014.

Notary Public

EXECUTED by the LPA this _____ day of _____, 2013.

CITY OF FREMONT
Scott Getzschman

Mayor

Subscribed and sworn to before me this _____ day of _____, 2014.

Clerk

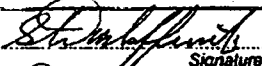
STATE OF NEBRASKA
DEPARTMENT OF ROADS
Form of Agreement Approved for
Federal Funding Eligibility:

Consultant Work Order (Local Projects)


Project No.: ENH-27(61)		Control No.: 22472
Consultant: (Name and Representative) HGM Associates - John F. Krager III, Steve W Moffitt, V.P.	Agreement No.: BO1213	Work Order No.: 1
LPA: (Name and Representative) City of Fremont - David Goedeken, P.E., LPA- R.C.		Constr. Change Order No.: (If applicable)
<p>All parties agree the following described work needs to be performed by the consultant as part of the referenced project. All parties concur and hereby give notice to proceed based on the following: justification to modify contract, scope of services, deliverables, schedule, and estimated total fee. All other terms of existing agreements between the parties are still in effect. It is understood by all parties that the work described herein will become part of a future supplement to the agreement indicated above.</p> <p>Justification to modify agreement: (Include scope of services, deliverables, and schedule) Scope of Services: Project length has been extended 600-ft to re-align Rawhide Creek trail to eliminate 450-ft of trail encroachment into the Rawhide Creek; Deliverables: topographic survey, utility verification, plan revisions, ROW drawing, environmental reviews and documentation; Schedule: Anticipated schedule July 2014</p>		
Work Title		Summary of Fee
Rawhide Creek Trail (Supplement 3)		A. Total Direct Labor Cost = 2,187.70
		B. Overhead (Factor * x A) = 3,700.49
		C. A + B = 5,888.19
		D. Profit/Fee (Factor ** x C) = 750.74
*Overhead Factor:	189.15%	E. Direct Non-Labor Cost = 0.00
**Profit/Fee Factor:	12.75%	F. Subconsultant Services = 4,468.41
Total Fee Notes:		TOTAL FEE: C + D + E + F = \$11,107.34
		<input type="checkbox"/> ESTIMATED TOTAL FEE:
		<input checked="" type="checkbox"/> FINAL TOTAL FEE: \$11,107.34

Work Order Authorization – May be granted by email and attached to this document.

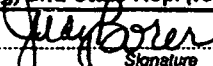
Consultant:

STEVE W. MOFFITT, P.E.  5-8-14
Name Signature Date

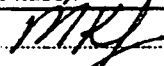
LPA:

DAVID GOEDEKEN, P.E.  5/18/14
Name Signature Date


LPS PC (for Preliminary Engineering) and State Rep. (for Construction Engineering):

JUDY BORER  6-19-14
Name Signature Date

LPS Unit Head Review (for PE Phase):

MIKE KLETSNER  6/23/14
Name Signature Date

LPS Engineer or Construction Engineer (Construction Phase):

LARRY L. LEGG  6/23/14
Name Signature Date

FHWA: (FHWA Approval on Full Oversight Projects Only)

Notice to Proceed will be granted by email by:
LPS PC for Preliminary Engineering & CD PC for Construction Engineering.

Notice to Proceed Date:

6-23-14

Project Name: Rawide Creek Trail (Supplement 3)

hgm

ASSOCIATES INC.

[illegible]

NEPA Categorical Exclusion and Preliminary Engineering Consultant Estimate of Hours

Project Name: Rawlde Creek Trail (Supplement 3)
 Project Number: B981-27(81)
 Control Number: 22472
 Location (City, County): City of Fremont, Dodge County, Nebraska
 Firm Name: HGL Associates
 Consultant Project Manager: John F. Kruger III, PE
 Phone/Email: 402-346-7569/jkruger@hglonline.com
 LPA Responsible Charge: Dave Goedeken, PE
 Phone/Email: 402-727-2636/Dave.goedeken@fremontne.gov
 NDOR Project Coordinator: Judy Bore
 Phone/Email: 402-479-4435/judy.bore@nebraska.gov
 Date: April 24, 2014



TASKS	PERSONNEL CLASSIFICATIONS**										Total
	PR	PM	SPE	ADM	SOES	SM	SC	PE			
For Engineering Services:											
8.10 Floodplains, Streams, and Rivers											
8.11 Hazardous and Regulated Materials Review and Memo											
8.12 Air Quality Impact Analysis											
8.13 Water Quality											
8.14 Wild and Scenic Rivers/Nationwide Inventory											
8.15 Construction Impacts											
8.16 Public Involvement											
8.17 Permitting & Environmental Commitments (Green Sheet)											
8.18 Resource Review											
8.19 Documentation and Revisions											
8.20 Green Sheet Preparation											
Total Hours		2	3		30	2	12	8			58
Total Days (8 hrs)		0.3	0.4		3.8	0.3	1.6	1.1			7.3

CLASSIFICATIONS:
 PR = Principal ADM = Administrative UD1 = User Defined 1
 PM = Project Manager SOES = Senior Designer/Technician UD2 = User Defined 2
 SPE = Senior Project Engineer SM = Survey Manager UD3 = User Defined 3
 PE = Project Engineer SC = Survey Crew

* For Project Manager, use one of the technical classifications

** For User-Defined Classifications, you will need to edit the Classifications Legend located above. To enter a new classification, replace "UD1" with its abbreviation (ex. GRA) and replace "User Defined 1" with the corresponding title (ex. Graphic Artist). Once the user-definitions are added, they will self-populate the Estimate of Hours table, as well as the remaining sheets.

UNSUB

Object Number: E904-27(61)
Serial Number: 23472

City, County: City of Fremont, Dodge County, Nebraska

JOHN F. MURPHY JR.

Phone: 404-721-2600 ext. 101
E-mail: info@cooperlab.net
J.D. Borer

Date: April 24, 2014

[illegible]

C1		NAT
F		A0007
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Overhead Rate: 109.15%

Fixed Fee: 12.75

SC = Survey Crew
SIS = Survey Manager
SMA = Survey Manager Assistant

STAFFING PLAN

SECRET

Dr. Robert E. Rouse

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Weighted sum of the scores of the 10 items, with each item weighted equally (10% for each personal classification category, if one person in the

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ASSOCIATES INC.

[illegible][illegible][illegible]

Lodging/Meals:	Quantity	Unit Cost	Amount
		Subtotal	

<u>Other Miscellaneous Costs:</u>	<u>Quantity</u>	<u>Unit Cost</u>	<u>Amount</u>
		Subtotal	
TOTAL DIRECT EXPENSES			\$4,889.41

2011 Standard Rates*		
Type	Rate	
Company Automobile	Prevailing standard rate as established by the IRS, currently \$0.61 and	
Survey Vehicle	Prevailing standard rate as established by the IRS, currently \$0.635 and	
Black and White Copies	Actual reasonable cost	
Color Copies	Actual reasonable cost	
Miscellaneous Postage, Mail, Tel., De'vices Etc.	Actual reasonable cost	
Equipment	Actual reasonable cost	
Privately Owned Vehicle	Actual reimbursement amount to employee, not to exceed rates for company vehicles outlined above	
Automobile Rental	Actual reasonable cost	
Air fare	Actual reasonable cost, giving the State all discounts	
Lodging	Actual cost, (excluding taxes & fees), not to exceed federal GSA reimbursement guidelines, not to exceed \$77 per person daily statewide; not to exceed \$104 in Omaha/Douglas County.	
Meals	Actual cost, not to exceed federal GSA reimbursement guidelines, currently:	
	Statewide	Omaha/Douglas County
Breakfast	\$7.00	\$10.00
Lunch	\$11.00	\$15.00
Dinner	\$23.00	\$31.00
Miscellaneous	\$9.00	\$5.00
Totals	\$49.00	\$66.00

* A full list of rates can be found at the following website: www.osa.co.uk/commercial

NEPA Categorical Exclusion and Preliminary Engineering Project Cost

Project Name: Rawlde Creek Trail (Supplement 3)
 Project Number: ENH-37181
 Control Number: 22472
 Location (City, County): City of Fremont, Dodge County, Nebraska
 Firm Name: HGM Associates
 Consultant Project Manager: John F. Kruger Jr., PE
 Phone/Email: 402-346-7659/jkruger@hgmonline.com
 LPA Responsible Charge: Dave Goodstein, PE
 Phone/Email: 402-727-2630/Dave.goodstein@nemoma.gov
 NDOR Project Coordinator: Judy Bors
 Phone/Email: 402-479-4435/judy.bors@nebraska.gov
 Date: April 24, 2014

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ASSOCIATES INC.

Direct Labor Costs:	Hours	Rate	Amount
Personal Classification			
Principal			
Project Manager	2	\$54.72	\$109.44
Senior Project Engineer	3	\$49.82	\$149.46
Administrative		\$18.50	
Senior Designer/Technician	30	\$31.47	\$944.10
Survey Manager	2	\$51.68	\$103.36
Survey Crew	12	\$48.30	\$579.60
Project Engineer	9	\$36.32	\$326.88
TOTALS	68		\$2,187.70

Direct Expenses:	Amount
Scholarships	\$4,488.41
Printing and Reproduction Costs	
Mileage/Travel	
Lodging/Meals	
Other Miscellaneous Costs	
TOTALS	\$4,488.41

Total Project Costs:	Amount
Direct Labor Costs	\$2,187.70
Overhead @ 168.15%	\$3,700.49
Total Labor Costs	\$5,888.19
Fixed Fee @ 12.75%	\$750.74
Direct Expenses	\$4,488.41
PROJECT COST	\$11,127.34

Project Name: Rawide Creek Trail (Supplement 3)

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ASSOCIATES INC.

Assumptions and Notes

NEPA Categorical Exclusion and Preliminary Engineering Cost by Task

Project Name: Rawlde Creek Trail (Supplement 3)
Project Number: EHD-27(81)
Control Number: 23472
Location (City, County): City of Fremont, Dodge County, Nebraska
Firm Name: HGEI Associates
Consultant Project Manager: John F. Keegan IV, PE
Phone/Email: 402-348-7559/jkeegan@hgei.com
LPA Responsible Charge: Dave Gooden, PE
Phone/Email: 402-727-2638/Dave.gooden@fremontne.gov
NDOR Project Coordinator: Judy Borer
Phone/Email: 402-478-4435/judy.borer@nebraska.gov
Date: April 24, 2014



Tasks	Total Hours	Direct Labor Cost	Overhead 108.18%	Fixed Fee 12.76%	Total Project Cost
For Engineering Services:					
1. Project Management and QC	2	\$198.44	\$185.12	\$37.66	\$332.12
2. Public Involvement					
3. Preliminary Survey	20	\$847.64	\$1,433.61	\$269.95	\$2,572.00
4. Preliminary Trail Design Engineering	23	\$784.16	\$1,326.41	\$268.18	\$2,378.67
5. 90%Trail Design Engineering	13	\$448.66	\$763.36	\$153.24	\$1,365.16
6. Final and P&E Trail Design Engineering					
7. Geotechnical Analysis (SEE ATTACHED SUBCONSULTANT)					
8. Categorical Exclusion Document and Resource Reviews (SEE ATTACHED SUBCONSULTANT)					
Direct Expenses					\$4,668.41
TOTAL	58	\$2,187.70	\$3,700.60	\$780.75	\$11,107.38

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NEPA and Geotechnical Services Consultant's Estimate of Hours

Project Name: Rawhide Creek Trail Amendment #3
 Project Number: ENH-27(61)
 Control Number: 22472
 Location (City, County): City of Fremont, Dodge County, Nebraska
 Firm Name: Terracon Consultants, Inc.
 Consultant Project Manager: David Jordan
 Phone/Email: 402-330-2202 / djordan@terracon.com
 LPA Responsible Charge: Dave Goedeken, PE
 Phone/Email: 402-727-2636 / Dave.Goodeken@fremontne.gov
 NDOR Project Coordinator: Judy Borer
 Phone/Email: 402-476-4435 / judy.borer@nebraska.gov
 Date: April 24, 2014

Terracon

TASKS	PERSONNEL CLASSIFICATIONS**											Total
	PM	SENV	ENV	SENG	ENG	SDS	DES	ADM	PR	DRL	DH	
For Engineering Services:												
7. Geotechnical Analysis												
7.1 Soil Tests												
7.2 Project Preparation												
7.3 Soil Borings												
7.4 Field Log Recording												
7.5 Laboratory Testing of Recovered Samples												
7.6 Analysis of the Test Data												
7.7 Report												
8. Categorical Exclusion Document and Resource Reviews												
8.1 Project Description, Design Information, Purpose & Need	2											2
8.2 Alternatives Considered	1											1
8.3 Right-of-Way, Utility Coordination												
8.4 Socio-Economic												
8.5 Historic and Cultural Resources (Section 106)	1											1
8.6 Section 4(f) / 6(f) Evaluation												
8.7 Threatened and Endangered Species Review	1											1
8.8 Farmland												
8.9 Wetland Delineation			2									2
8.9.1 Full Delineation			4									4
8.9.2 Review Existing Resources / Databases												
8.9.3 Field Survey, Travel			6									6
8.9.4 Documentation of Findings	8		4				2	1	1			16
8.9.5 Mitigation Site Suitability Memorandum												
8.9.6 404 Permit Application	2											2
8.9.7 Agency Coordination												
8.10 Floodplains, Streams, and Rivers												
8.11 Hazardous and Regulated Materials Review and Memo												
8.12 Air Quality Impact Analysis												
8.13 Water Quality												
8.14 Wild and Scenic Rivers/Nationwide Inventory												
8.15 Construction Impacts												
8.16 Public Involvement Summary												
8.17 Permitting & Environmental Commitments												
8.18 Resource Review												
8.19 Documentation and Revisions	2						2		1			5
8.20 Green Sheet Preparation												
Total Hours	24		16				4	1	2			47
Total Days (8 hrs)	3.0		2.0				0.5	0.1	0.3			5.9

CLASSIFICATIONS**:

PM = Project Manager	SENG = Senior Engineer	PR = Principal
SENV = Senior Environmental Scientist	ENG = Engineer	DRI = Driller
ENV = Environmental Scientist	SDS = Senior Designer/Technician	DH = Drill Helper
ADM = Administrative	DES = Designer/Technician	

* For Project Manager, use one of the technical classifications

** For User-Defined Classifications, you will need to edit the Classifications Legend located above. To enter a new classification, replace "UDI" with its abbreviation (ex. GRA) and replace "User Defined 1" with the corresponding title (ex. Graphic Artist). Once the user-definitions are added, they will self-populate the Estimate of

NEPA Categorical Exclusion and Preliminary Engineering Labor Rates

Project Name: **Rawhide Creek Trail Amendment #3**
 Project Number: **1004-2781**
 Contract Number: **23472**
 Location (City, County): **City of Fremont, Dodge County, Nebraska**
 Firms Name: **Terracon Consultants, Inc.**
 Consulting Project Manager: **David Jordan**
 Phone/Email: **402-330-7202 / dajordan@terracon.com**
 LPA Responsible Charge: **Dana Goodenow, PE**
 Phone/Email: **402-727-9154 / Dana.Goodenow@nebraska.gov**
 NDOR Project Coordinator: **Julie Horne**
 Phone/Email: **402-476-4435 / julie.horne@nebraska.gov**
 Date: **April 24, 2014**

Terracon

Code	Classification Title	Hours	Blended Rate	Amount
PM	Project Manager	24	\$37.24	\$714.24
SENV	Senior Environmental Scientist	18	\$38.85	\$699.30
ENV	Environmental Scientist		\$38.85	
SENG	Senior Engineer		\$38.85	
ENG	Engineer		\$38.85	
SDTA	Senior Designer/Technician		\$38.85	
DTA	Designer/Technician		\$38.85	
ADM	Administrative	4	\$17.75	\$71.00
PR	Principal	2	\$18.75	\$37.50
DR	Draftsman		\$20.87	
DH	Draft Helper		\$14.50	
TOTAL		47		\$1,298.37

Overhead Rate: **180.30%**

Fixed Fee: **15.00%**

CLASSIFICATIONS:

PM = Project Manager

SENV = Senior Environmental Scientist

ENV = Environmental Scientist

ADM = Administrative

SENG = Senior Engineer

ENG = Engineer

SDTA = Senior Designer/Technician

DTA = Designer/Technician

PR = Principal

DR = Draftsman

DH = Draft Helper

Blended Rates Worksheet

STAFFING PLAN			
EMPLOYEE NAME	CLASSIFICATION	SALARY RATE	% ASSIGNED
Project Manager			
Project Manager	PM	Blended	100.0%
		Blended Rate	\$37.24
Senior Environmental Scientist			
Senior Environmental Scientist	SENV	Blended	100.0%
		Blended Rate	
Environmental Scientist			
Environmental Scientist	ENV	Blended	100.0%
		Blended Rate	\$38.85
Senior Engineer			
Senior Engineer	SENG	Blended	100.0%
		Blended Rate	\$38.85
Engineer			
Engineer	ENG	Blended	100.0%
		Blended Rate	\$38.85
Senior Designer/Technician			
Senior Designer / Technician	SDTA	Blended	100.0%
		Blended Rate	\$38.85
Designer/Technician			
Designer / Technician	DTA	Blended	100.0%
		Blended Rate	\$38.85
Administrative			
Administrative	ADM	Blended	100.0%
		Blended Rate	\$17.75
Principal			
Principal	PR	Blended	100.0%
		Blended Rate	\$18.75
Draftsman			
Draftsman	DR	Blended	100.0%
		Blended Rate	\$20.87
Draft Helper			
Draft Helper	DH	Blended	100.0%
		Blended Rate	\$14.50

NEPA Categorical Exclusion and Preliminary Engineering Direct Expenses

Project Name: Rawhide Creek Trail Amendment #3
 Project Number: ENH-27(61)
 Control Number: 22472
 Location (City, County): City of Fremont, Dodge County, Nebraska
 Firm Name: Terracon Consultants, Inc.
 Consultant Project Manager: David Jordan
 Phone/Email: 402-330-2202 / ddjordan@terracon.com
 LPA Responsible Charge: Dave Goodenon, PE
 Phone/Email: 402-727-2636 / Dave.Goodenon@fremontne.gov
 NOOR Project Coordinator: Judy Borer
 Phone/Email: 402-479-4435 / judy.borer@nebraska.gov
 Date: April 24, 2014

Terracon

Subconsultants:	Quantity	Unit Cost	Amount
Subtotal			
Printing and Reproduction:	Quantity	Unit Cost	Amount
Subtotal			
Mileage/Travel:	Quantity	Unit Cost	Amount
1 trip to project site for wetlands @ 60 mi/trip @ \$0.51/mi	60	0.555	\$33.30
1 trip to Fremont for meeting @ 60 mi/trip @ \$0.51/mi	60	0.555	\$33.30
Subtotal			\$66.60
Lodging/Meals:	Quantity	Unit Cost	Amount
Subtotal			
Other Miscellaneous Costs:	Quantity	Unit Cost	Amount
Subtotal			
TOTAL DIRECT EXPENSES			\$66.60

2011 Standard Rates*		
Type	Rate	
Company Automobile	Prevailing standard rate as established by the IRS, currently \$0.51 /mi	
Survey Vehicle	Prevailing standard rate as established by the IRS, currently \$0.535 /mi	
Black and White Copies	Actual reasonable cost	
Color Copies	Actual reasonable cost	
Miscellaneous Postage, Mailing, Deliveries Etc.	Actual reasonable cost	
Equipment	Actual reasonable cost	
Privately Owned Vehicle	Actual reimbursement amount to employee, not to exceed rates for company vehicles outlined above	
Automobile Rental	Actual reasonable cost	
Air fare	Actual reasonable cost, giving the State all discounts	
Lodging	Actual cost, (excluding taxes & fees), not to exceed federal GSA reimbursement guidelines, not to exceed \$77 per person daily statewide; not to exceed \$104 in Omaha/Douglas County.	
Meals	Actual cost, not to exceed federal GSA reimbursement guidelines, currently:	
	Statewide	Omaha/Douglas County
Breakfast	\$7.00	\$10.00
Lunch	\$11.00	\$15.00
Dinner	\$21.00	\$31.00

NEPA Categorical Exclusion and Preliminary Engineering Cost by Task

Project Name: Rawhide Creek Trail Amendment #3
 Project Number: ENH-27(81)
 Control Number: 22472
 Location (City, County): City of Fremont, Dodge County, Nebraska
 Firm Name: Terracon Consultants, Inc.
 Consultant Project Manager: David Jordan
 Phone/Email: 402-330-2202 / djordan@terracon.com
 LPA Responsible Charge: Dave Goedeken, PE
 Phone/Email: 402-727-2636 / Dave.Goodeken@fremontne.gov
 NDOR Project Coordinator: Judy Borer
 Phone/Email: 402-478-4435 / judy.borer@nebraska.gov
 Date: April 24, 2014

Terracon

Tasks	Total Hours	Direct Labor Cost	Overhead 189.30%	Flood Fee 15.00%	Total Project Cost
For Engineering Services:					
1. Project Management and QC	7	\$220.08	\$438.62	\$88.81	\$767.51
2. Public Involvement					
3. Preliminary Survey					
4. Preliminary Trail Design Engineering					
5. 90% Trail Design Engineering					
6. Final and PS&E Trail Design Engineering					
7. Geotechnical Analysis					
8. Categorical Exclusion Document and Resource Reviews	40	\$1,058.79	\$2,110.17	\$475.34	\$3,644.30
Direct Expenses					\$86.60
TOTAL	47	\$1,278.87	\$2,548.79	\$574.15	\$4,401.81

NEPA Categorical Exclusion and Preliminary Engineering Project Cost

Project Name: Rawhide Creek Trail Amendment #3
 Project Number: ENH-27(81)
 Control Number: 22472
 Location (City, County): City of Fremont, Dodge County, Nebraska
 Firm Name: Terracon Consultants, Inc.
 Consultant Project Manager: David Jordan
 Phone/Email: 402-330-2202 / djordan@terracon.com
 LPA Responsible Charge: Dave Goedeken, PE
 Phone/Email: 402-727-2638 / Dave.Goodeken@fremontne.gov
 NDOR Project Coordinator: Judy Borer
 Phone/Email: 402-479-4435 / judy.borer@nebraska.gov
 Date: April 24, 2014

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Direct Labor Costs:			
Personnel Classification	Hours	Rate	Amount
Project Manager	24	\$31.44	\$754.56
Senior Environmental Scientist			
Environmental Scientist	16	\$20.89	\$334.24
Senior Engineer		\$36.80	
Engineer		\$28.88	
Senior Designer/Technician		\$20.43	
Designer/Technician	4	\$17.76	\$71.00
Administrative	1	\$19.75	\$19.75
Principal	2	\$49.66	\$99.32
Driller		\$20.57	
Drill Helper		\$14.33	
TOTALS	47		\$1,278.87

Direct Expenses:		Amount
Subconsultants		
Printing and Reproduction Costs		
Mileage/Travel		\$88.60
Lodging/Meals		
Other Miscellaneous Costs		
TOTALS		\$88.60

Total Project Costs:		Amount
Direct Labor Costs		\$1,278.87
Overhead @ 199.30%		\$2,648.79
Total Labor Costs		\$3,927.66
Fixed Fee @ 15.00%		\$574.15
Direct Expenses		\$88.60
PROJECT COST		\$4,688.41

NEPA Categorical Exclusion and Preliminary Engineering Assumptions - Notes

Project Name: **Rawhide Creek Trail Amendment #3**
Project Number: **SNH 221611**
Control Number: **22472**
Location (City, County): **City of Fremont, Dodge County, Nebraska**
Consultant/Project Manager: **Terracon Consultants, Inc.**
Phone/Email: **David Jordan**
LPA Responsibility Charge: **402-336-7201 | dajordan@terracon.com**
Phone/Email: **Dave Goedeken, PE**
NCDR Project Coordinator: **402-721-2636 | Dave.Goodeken@fremontne.gov**
Phone/Email: **Olivia Borch**
Date: **4/24/2019 4:43 PM | dajordan@terracon.com**

Terracon

Assumptions and Notes

STAFF REPORT

TO: Honorable Mayor and City Council

FROM: Kimberly Volk, City Clerk/Treasurer

DATE: July 24, 2014

SUBJECT: Downtown Business Improvement District

Recommendation: none

Background: The Mayor and City Council set the preliminary boundaries and appointed the initial members for the Downtown Business Improvement District Board. The Board met on July 10, 2014 and recommended formal creation of a new district. The Planning Commission met on July 21, 2014 and concurred with that recommendation.

Pursuant to the authority given in Neb Rev Stats 19-4015 through 19-4038, cities may create Business Improvement Districts to facilitate improvements and to develop and promote a variety of beneficial activities. The next stage in the process for Downtown Business Improvement District is the adoption of a Resolution of Intent to establish the district. **The attached Resolution of Intent is city staff attempt to capture the Board's desired outcome because no resolution was received from the Downtown Business Improvement District Board. There are blanks in the proposed resolution that will need to be determined prior to approval.**

The resolution must contain: a description of the boundaries; the time and place of a hearing to establish the district by Ordinance; the proposed projects, facilities, and improvements for the district; the proposed or estimated costs of the improvements and facilities; and the method of raising the revenue.

Upon passage of the Resolution Of Intent, it will be published in the newspaper and a copy mailed to owners of taxable property in the district giving them notice of the hearing to be held August 12, 2014 to be held at 7:00 p.m.

The State Statutes regarding the creation of a business improvement district are also included with the agenda backup.

The Council may:

1. Move to adopt the Resolution of Intent to establish the district.
2. Move to amend the Resolution of Intent to establish the district.
3. Move to continue the item.
4. Take no action on the issue.

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FREMONT, NEBRASKA, RECEIVING RECOMMENDATIONS FROM DOWNTOWN IMPROVEMENT DISTRICT BOARD AND PLANNING COMMISSION TO RECEIVE THE PLAN FOR IMPROVEMENTS TO THE DOWNTOWN AND TO ADOPT A RESOLUTION OF INTENT TO PROCEED WITH FORMATION OF THE DOWNTOWN BUSINESS IMPROVEMENT DISTRICT.

WHEREAS, The Downtown Business Improvement Board met on July 10, 2014 and has recommended that the City of Fremont create a business improvement district with boundaries in the form hereinafter set forth; and,

WHEREAS, On July 21, 2014 the City of Fremont Planning Commission recommended approval of creation of such business improvement district; and,

WHEREAS, the City Council has determined that a public hearing should be held on the proposed business improvement district.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA THAT:

1. The proposed district shall be considered in public hearing before the City Council on August 12, 2014 at 7:00 p.m. in the Council Chambers at City Hall, 400 East Military, Fremont, Nebraska.

2. District Boundaries: The proposed boundaries of Downtown Business Improvement District #1 are described as follows: Commencing at the southeast corner of Block 203, thence east on north boundary of First Street to the middle of Block 205, thence north in a continuous straight line through the middle of Block 205, 182, 175 and 152 to the north boundary of Block 145, thence east along the north boundary of Fifth Street to the middle of Block 146, thence, north and in a continuous straight line through the middle of Blocks 146, 121 and 116 to the south boundary of Eighth Street, thence west along the south boundary of Eighth Street to the middle of Block 110, thence south and in a continuous straight line through the middle of Blocks 110, 127, 140, 157, 170 and 187 to the north boundary of Second Street, thence east along the north boundary of Second Street to the southwest corner of Block 184, thence south to the north boundary of the Chicago and Northwestern Railway right-of-way which intersects the east boundary of Park Avenue thence south easterly along said right-of-way to the place where this right-of-way intersects First Street, thence along the north boundary of First Street in Block 203, to the place of beginning, all in Fremont, Dodge County, Nebraska, as platted and recorded, to the place of beginning.

3. Creation of District: Improvements. The proposed work to be performed and specific improvements to be made or maintained within the proposed district shall include:

(A) Retention and Recruitment. Downtown Business District #1 will encourage business retention and recruitment through the planning and implementation of Downtown promotions, continued MainStreet commitments and downtown investments to attract the attention of people looking for vibrant and welcoming places to dine, shop, live, work and play.

Funds have been allocated for each of the five years for Retention and Recruitment, MainStreet Promotions, and MainStreet Contract.

(i) The development of any public activities and promotion of public events, including the management and promotion and advocacy of retail trade activities or other promotional activities,

in the district area, including, but not limited to, plans, creation, development, equipment, supplies, materials, services, management, staff, maintenance and improvement of communication and image building events and activities, such as holiday events, community events, media activities, newsletters, seasonal and special events and parades and other activities for the benefit of the district.

(B) Downtown Beautification. The beautification component of the Downtown Business Improvement District #1 budget is comprised of physical improvements to the District. By increasing artistic elements, it is believed the personality of the downtown will be strengthened and a sense of place developed. A consistent approach to adding these elements will enhance the uniqueness of downtown and, at the same time, create a pleasant setting to compliment the various activities held in the downtown. These physical improvements include, but are not limited to, outdoor entertainment venue at 3rd & Main Street, public restrooms, planters, murals, sculptures, trees and grates, signs, banners and flags, benches, streetscape, and trash containers.

(i) Improvement of any public place of facility in the district area, including landscaping, physical improvements for decoration or security purposes, and plantings, including but not limited to, plans, creation, development, equipment, supplies, materials, services, management, staff, maintenance, improvement and associated activities of streetscape and alleyway improvements.

(ii) Construction or installation of sidewalks, parks, green space, entertainment and display facilities, lighting, benches or other seating furniture, sculptures, trash receptacles, shelters, fountains, and any useful or necessary public improvements, including but not limited to, plans, creation, development, equipment, supplies, materials, services, management, staff, maintenance, improvement, and associated activities of street side and other public area projects;

(iii) Maintenance, repair, and reconstruction of any improvement's or facilities authorized by the Business Improvement District Act.

(C) Implementation and Maintenance. The talent and resources vested in this district rely upon the successful completion of each project and careful maintenance of the downtown area to ensure the best possible results from the investments of downtown stakeholders, including this District. To accomplish the duties incumbent upon this District in all areas of work described herein, the district may recruit volunteers or secure labor and services for hire:

(i) The district may employ or contract for personnel for any improvement program under the act, and providing for any service as may be necessary or proper to carry out the purposes of the act, including, but not limited to, activities, projects, staff, consulting services, materials, equipment, supplies, and services necessary or convenient for the management of the affairs of the business improvement district, to include budget development and supervision, representation of the interests of the district to public and private entities, research, development, travel, training, development and implementation of business and residential recruitment and retention projects, downtown beautification projects and activities which contribute to regaining, sustaining or improving the economic health and viability of the district and the implementation of the goals and objectives of the Business Improvement Board.

(ii) Any other project or undertaking for the betterment of the public facilities in the district area, whether the project be capital or noncapital in nature.

4. Term, Annual Budget and Limitations. The proposed district shall become effective on October 1, 2014 for a period of five years to terminate on September 30, 2019. The estimated total annual budget for costs and expenses of the work to be performed within such district during the first year totals \$_____, of which \$_____ will be carried over from fiscal year 2014 and;

provided that the maximum amount of the first year's annual assessment for the district shall not exceed \$_____.

In the subsequent four years, the maximum amount of annual assessment and annual budget for the district will not exceed the first year maximum assessment and budget amounts plus an annual increase equal to the amount of the Consumer Price Index or _____%, whichever is less. The assessments levied for the first year shall not exceed \$_____. The district may pursue additional funding (without increasing the district assessments) to complete the amounts for costs and expenses included in the budget. The specific improvements for the first year are listed for purposes of estimating the costs and expenses of performing the proposed work and improvements. Although the district is proposed for a five-year period, the City Council, after public hearing, shall approve an annual budget for specific improvements in each succeeding year consistent with the ordinance creating the district. The City Council retains the authority to change, modify and remove proposed improvements; however, the proposed improvements cannot exceed the scope of improvements and the annual assessment cannot exceed the maximum amounts of the annual assessments as provided by the ordinance creating the district.

5. Method of Assessment. The proposed district shall receive funding from special assessments based upon the special benefits to the property as fairly and equitably assessed by the City Council. The assessments shall be levied annually as a percentage of assessed valuation of taxable property within the district. Based upon the recommendation of the Downtown Business District Board, properties that are residential and properties that exempt from ad valorem taxes will not be subject to special assessments for this Business Improvement District. Property owned by the Federal Government, the State of Nebraska and political subdivisions thereof shall not be subject to special assessments for this Business Improvement District. For mixed use properties that combine owner-occupied residential and other uses, the property owner may submit evidence supporting a pro-rated split of the assessed value (between owner-occupied residential and other uses) for the City Council to consider when sitting as the Board of Equalization.

6. Notice. A copy of this resolution of intention shall be published one time in the Fremont Tribune, and a copy shall be mailed to each owner of taxable property as shown by the latest tax rolls of the Dodge County Treasurer.

7. Boundary Lines. Commonly owned properties that are intersected by a boundary line establishing the district shall be considered as entirely within the district unless otherwise determined by the City Council when sitting as the Board of Equalization.

8. Enforcement. The special assessments provided herein shall be a lien on the property assessed superior and prior to all other liens except general taxes and other special assessments which shall be of equal priority. Liens for special assessments may be foreclosed and are subject to interest at the statutory rate when payment of the assessment is delinquent as provided by law. No special assessment made hereunder shall be void for any irregularity, defect, error or informality in procedure, in levy or equalization thereof.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

Scott Getzschman, Mayor

ATTEST:

Kimberly Volk, MMC, City Clerk

DID

BID

Downtown's urban character should be a walkable, mixed use environment that serves as the City's primary civic, cultural and entertainment destination while also being the important commercial center it is known for.

"In order to increase the value of our buildings/businesses it is vital that we invest in our landscape surrounding them. This initiative will not only do that but create a more attractive and desirable centerpiece for our community."

Howard Krasne, business and property owner



Proposed BID footprint



Proposed outdoor entertainment area, Third and Main Streets

DID vs. BID

Our current DID (Downtown Improvement District) no longer meets the budgetary needs of our business district. In order to maintain an active and vibrant downtown it is essential we have the resources and funding mechanisms in place to keep current with what our visitors expect when they come downtown. A BID (Business Improvement District) provides that vehicle.

The BID generates its revenue as a tax on property owners. This is a fair and equitable way of sharing the cost burden equally throughout the district. If approved the City Council appoints a board to govern the district. Boundaries are set along with how many years the district remains in place, we are suggesting the new BID be created for a period of 5 years.

Increased Potential

- **Streetscaping** – areas that are welcoming and inviting.
- **Promotions** – lifting up the downtown experience as a place to shop, eat and explore!
- **Maintenance** – devoting resources to seeing that our green spaces, decor and public areas remain fresh and welcoming.
- **Forward Thinking** – looking for opportunities to invest in upper story development, TIFs, business recruitment, design guidelines.
- **Outdoor Entertainment Potential** – a new public space that honors our vision while delivering new valuable resources to the district; an entertainment venue that can be adapted for both large and small events, a public space that is both welcoming and useful, public restrooms that meet our visitor's needs.

DID

BID

Downtown's urban character should be a walkable, mixed use environment that serves as the City's primary civic, cultural and entertainment destination while also being the important commercial center it is known for.



"It is essential that we continue to reinvest in our business district in order to remain viable in such a competitive environment."

Bob Missel, business and property owner

"It pays to have a family environment in Downtown Fremont. Families drive business. Through the new BID we will be investing in our future because families are all of our future."

Tom Coday, Lou's Sporting Goods

The budget for a BID is set prior to the tax levy focusing on such areas as upper level development, outdoor entertainment venue (pictured), marketing of downtown merchants, beautification projects (holiday decorations, art, signs, etc.), maintenance, legal and administrative fees and expenses.

INSIDE THE NUMBERS:

► DID:

Annual Revenue:	\$11,000
Total five-year revenue	55,000

► BID:

Total Taxable Property Value of proposed BID area:	\$27,514,080
.50 percent Levy:	137,571
Total (projected) five-year revenue:	687,855

► Examples of proposed five year BID line-items:

Maintenance (Green Space, Restrooms, Parking Lots)	\$25,000
Office and Legal	68,500
Special Projects	87,500
Executive Director/Marketing & Development	175,000
Outdoor venue planning and implementation	337,500

► EXAMPLE PROPERTY

Taxable Value:	\$100,000
BID Tax (.5%)	x .005
Annual Tax	\$500

Vision a common vision of downtown Fremont

Vision statement: Downtown's urban character will be a walkable, mixed use environment that serves as the City's primary civic, cultural and entertainment destination, and an important commercial center.

Project	Task	Responsible Party	Timeline	Total Yearly Budget	Total 5yr Budget
Upper Level Development	Develop Funding Mechanism for Upper Story Residents	M.S., BID , City		\$ 2,500.00	\$ 12,500.00
Maintenance	Parking Lots, Green Spaces, Bathrooms and Flags	Private Contractor - City	Annual	\$ 5,000.00	\$ 25,000.00
Research and implement projects that enhance the Dntn experience.	Arts Project Christmas Decorations, Banners, Sign Pole Covers	M.S., BID Board, Fremont Art Assoc, Schools CVB, City	On Going	\$ 7,500.00	\$ 37,500.00
Out Door Entertainment Venue at 3rd & Main Street	develop and construct	M.S., BID ,CVB,City	2018	\$ 67,500.00	\$ 337,500.00
Executive Director/Marketing & Development	Executive Director Brochure/Welcome Packets Billboards New Business Information Joint Advertising W/Matching	BID/ M.S./ CVB	On Going	\$ 35,000.00	\$ 175,000.00
MainStreet Fremont	Monetary Support of M.S.	BID	Annual	\$ 7,500.00	\$ 37,500.00
Legal/Office	rental space for office & expences tied to open public	BID	Annual	\$ 13,700.00	\$ 68,500.00
Total Budget				\$ 138,700.00	\$ 693,500.00

The following items were removed from the buget; all being important but the group felt that in most cases they could be addresses by the BID Coordinator & MainStreet Director.

Project	Task
Expand Business Recruitment	Update and maintain listing, inventory of available buildings, retail, office and residential spaces
Identify TIF Projects	Partner with the local banks and city to identify specific projects.
Continue Facade Rehabilitation	Working with DED for additional funding
Enhance Downtown Aesthetics	Write guidelines to be adopted by the district and city.
Establish Design Standards	
Public Education Concerning the Dntn District	Communication

Annual Tax Levy	
Total Taxable Property Value	0.50%
\$ 27,514,080.00	\$ 137,570.40

Downtown Improvement District Property List

Property Type	LegalDescription	Property Address	Owner	Owner Mailing Address
Commercial	OT S21-1/2'N22' LOTS 5 & 6 BLK 144	522 N MAIN	MCKENZIE, SUSAN E	13425 SHERWOOD AVE OMAHA, NE 68164-4043
Commercial	OT N26' LOT 5 BLK 113 & TL 165	732 N PARK	THORNHILL'S TEA PUB LTD	17816 ST LUCIA ISLE DR TAMPA, FL 33647
Commercial	OT N22' LOT 2 BLK 124	141 E MILITARY	PADEN, ISAAC A & JENNY R	2510 BUCKINGHAM RD FREMONT, NE 68025
Commercial	OT E22' LOT 5 & W44' LOT 6 BLK 124	114 E 6TH	SMITH HOCKING PROPERTIES LLC	114 E 6TH FREMONT, NE 68025
Commercial	OT S1/2 LOTS 7 & 8 BLK 156 & TL 267	405 N BROAD	SMITH, SHANNON	405 N BROAD FREMONT, NE 68025
Commercial	OT S118.20' LOTS 7 & 8 BLK 184	215 N MAIN	INTERNATIONAL BAKERY INC	215 N MAIN FREMONT, NE 68025
Commercial	OT N110' LOT 4 EXC 6' & EXC PT NW CORNER BLK 172~	87 W 4TH	NIELSEN, TODD B & LORI L	1413 UTAH FREMONT, NE 68025
Commercial	OT N16-1/2' LOTS 5 & 6 BLK 144 & TL 228	526 N MAIN	BATTIATO, T JOHN	526 N MAIN FREMONT, NE 68025
Commercial	OT LOT 8 & E42-3/4' LOT 7 BLK 204 & TL 404 & 405	248 E 1ST	MARV INC	248 E 1ST FREMONT, NE 68025
Commercial	OT LOT 6 BLK 113 & TL 166 & 167	114 E MILITARY	THORNHILL'S TEA PUB LTD~LIABILITY CO	JILL CRITHFIELD 17816 ST LUCIA ISLE DR TAMPA, FL 33647
Commercial	OT N88' LOT 1 BLK 172	33 W 4TH	BRUNER, WENDELL D	PO BOX 1222 FREMONT, NE 68026-1222
Commercial	OT N22' LOTS 1 BLK 124	653 N MAIN	BRINDI BONITO LLC	653 N MAIN FREMONT, NE 68025
Commercial	OT E22'N100' LOT 3 BLK 143	123 E 6TH	CHUDOMELKA, KURTIS A	2432 HERITAGE LANE FREMONT, NE 68025
Commercial	OT LOTS 5,6,7 & 8 BLK 95 & S1/2 ALLEY ON N & ALLEY BETWEEN LOTS 6 & 7	210 E 8TH	I & A PROFESSIONAL BLDG LLC	PO BOX 521 FREMONT, NE 68026-0521
Commercial	OT W44' LOT 7 BLK 153 & TL 250	218 E 4TH	IRVING DEVELOPMENT LLC	408 N MAIN FREMONT, NE 68025
Commercial	OT LOT 7 BLK 205 & TL 414	340 E 1ST	KNIPPLE, JOHN J (& VICKI M LONG	1040 N GARDEN CITY RD FREMONT, NE 68025
Commercial	OT E58' LOT 6 BLK 175 & TL 339	306 E 3RD	PEBLEY, GARY & DARLENE, Tr	237 W 6TH FREMONT, NE 68025

Downtown Improvement District Property List

Commercial	OT N53'W22' LOT 3 BLK 141	239 W 6TH	PEBLEY, GARY & DARLENE, Tr	237 W 6TH FREMONT, NE 68025
Commercial	OT N72'E85' LOTS 1 & 2 BLK 125	645 N PARK	HULL, STEVE (ETAL	637 N PARK AVE FREMONT, NE 68025
Commercial	N44'S1/2 LOTS 1 & 2 BLK 173	343 N MAIN	CUMMINS, ROBERT L (TRUSTEE OF	MAGDA L CUMMINS REV TR 650 N LINCOLN SPRING HILL, KS 66083
Commercial	OT S44' LOTS 3 & 4 BLK 124	630 N PARK	R TYLER SMITH INVESTMENTS LLC	630 N PARK AVE FREMONT, NE 68025
Commercial	OT S44' LOTS 7 & 8 BLK 141 & TL 218	507 N BROAD	BRONTE HOLDINGS 1 LLC	5549 OLD HIGHWAY 8 FREMONT, NE 68025-8618
Commercial	OT S22'N1/2 LOTS 1 & 2 BLK 173	345 N MAIN	JMJ ENTERPRISES INC	D/B/A IRV'S DELI 345 N MAIN FREMONT, NE 68025
Commercial	OT W22.6'E44' & E21.4'S82' LOT 2 BLK 144	235 E 6TH	VILLASENOR,, TORIBIO & HORTENCIA	235 E 6TH FREMONT, NE 68025
Commercial	OT N44'S1/2 LOTS 7 & 8 BLK 154	405 - 413 N MAIN	MAIN, KEVIN J & LESLIE L	1207 W MILITARY AVE FREMONT, NE 68025
Commercial	OT S64.2'N120' LOT 4 BLK 126	640 - 658 N H	DIZONA, NICHOLAS J	18814 P ST OMAHA, NE 68135
Commercial	OT S22' LOTS 3 & 4 BLK 144	530 N MAIN	LAMB, LISA & MATTHEW	1978 WAGNER RD FREMONT, NE 68025
Commercial	OT PT LOTS 1 & 2 BLK 124 (PARTIAL EXEMPTION ON LAND/BLDG)	649 N MAIN	FREMONT AERIE #200 FOE	649 N MAIN PO BOX 424 FREMONT, NE 68026-0424
Commercial	OT LOT 5, W8' LOT 6 BLK 175 & TL 338	320 N D	LENZ, VERNON C, Tree	2838 LAVERNA FREMONT, NE 68025
Commercial	OT N55.8' LOT 4 BLK 126	247 W MILITARY	L & M YOUNG LLC	QUALITY DRY CLEANERS 14927 BUTLER AVE OMAHA, NE 68116
Commercial	OT S49' LOTS 5 & 6 BLK 174	300 - 308 N MAIN	TRAHAN & TRAHAN LLC	300 N MAIN FREMONT, NE 68025
Commercial	OT N22'S1/2 LOTS 3 & 4 BLK 144	540 N MAIN	DUNKER, JAMES H & KAREN J	PO BOX 197 109 E OAK CEDAR BLUFFS, NE 68015
Commercial	OT E1/2 LOT 5 BLK 125	96 W 6TH	RUMP'S FURNACE & HARDWARE INC	96 W 6TH FREMONT, NE 68025

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Commercial	OT PT LOTS 3 & 4 BLK 205 & TL 409	130 N D	CLAPPER, R M (LLC	1060 TIMBERWOODS DR AMES, NE 68621
Commercial	OT S10-1/2' LOTS 3 & 4, ALL LOTS 5 & 6 BLK 115 & TL 182-184	310 E MILITARY	CORNERSTONE DESIGN LLC	310 E MILITARY FREMONT, NE 68025
Commercial	OT LOT 3 EXC N53'W22' BLK 141 & TL 215	235 - 237 W 6TH	PEBLEY, GARY & DARLENE, Tr	237 W 6TH FREMONT, NE 68025
Commercial	OT LOTS 4- 7 & W30' LOT 8 BLK 112 & TL 160 & EXC HWY ROW (RE-PLAT KNOWN AS FREMONT KWIK SHOP LOT 1)	710 N BROAD	DILLON REAL ESTATE CO INC	KWIK SHOP #651 STE E PO BOX 22845 OKLAHOMA CITY, OK 73123-2845
Commercial	OT N26'S43' LOTS 3 & 4 EXC W7' BLK 183~	228 N MAIN	BELL, CHESTER M, Tr	BECKY BELL, TRUSTEE 10101 S 134TH ST BENNETT, NE 68317
Commercial	OT LOTS 3 & 4 BLK 145 & TL 233 (PARTIAL EXEMPT BACK 1/2 BLDG YOUTH CTR/FRONT 1/2 BLDG RENTED OFFICES)	301 E 6TH	FIRST BAPTIST CHURCH	5TH & C STS PO BOX 422 FREMONT, NE 68026-0422
Commercial	OT N14' LOTS 7 & 8, S22' LOTS 1 & 2 BLK 173 & TL 322 & 327~~	325 N MAIN	THE MOONSHINE HOLE LLC	325 N MAIN FREMONT, NE 68025
Commercial	OT LOTS 7 & 8 & S58' LOTS 1 & 2 BLK 115 & TL 177,178 & 185	340 E MILITARY	MILITARY COLONIAL BUILDING LLC	340 E MILITARY AVE FREMONT, NE 68025
Commercial	OT S44'N88' LOTS 1 & 2 BLK 126	641 - 647 N BROAD	BROAD STREET APARTMENTS LLC	2229 BRAMBLEWOOD FREMONT, NE 68025
Commercial	OT N66' LOT 5 & PT LOT 6 BLK 152 & TL 241	420 - 422 N D	SAWYER, TOM L & MARKA L	2524 PARK PLACE DR FREMONT, NE 68025
Commercial	OT S20-1/2'N34-1/2' LOTS 7 & 8 BLK 173	321 N MAIN	BROKENICKY, LEON J & PATRIIA M	1233 N I FREMONT, NE 68025
Commercial	OT W36'N88' LOT 2 BLK 172 & TL 318	73 W 4TH	BUSCHE, JOHN & BARBARA L, Jr	BUSCHE'S CARWASH 73 W 4TH FREMONT, NE 68025
Commercial	OT N24'S1/2 LOTS 1 & 2 BLK 143	541 N MAIN	O'CONNOR, VINCENT J & KERSTIN G, Jr	435 W 21ST FREMONT, NE 68025
Commercial	OT LOT 7 BLK 183 & TL 368 & S1/2 VAC ALLEY	224 - 226 E 2ND	HOPKINS, PAMELA LYNN	226 E 2ND FREMONT, NE 68025
Commercial	OT MID22'N1/2 LOTS 3 & 4 EXC W7' BLK 183~	248 N MAIN	ORTIZ, JOSE M & GUADALUPE	1402 W 10TH FREMONT, NE 68025

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Commercial	OT LOTS 3 & 4, N18' LOTS 5 & 6 & TL 248 & 249 BLK 153	450 N MAIN	KRASNE, BEVERLEE A & HOWARD	HOWARD KRASNE 450 N MAIN FREMONT, NE 68025
Commercial	OT N1/2 LOTS 1 & N1/2E3' LOT 2 BLK 143	549 N MAIN	DODGE COUNTY TITLE & ESCROW LLC	549 N MAIN FREMONT, NE 68025
Commercial	OT E44' LOT 6 BLK 143 & TL 225	118 - 124 E 5TH	WTA LLC	BRADLEY D HOLTORF REG AGENT 340 E MILITARY AVE FREMONT, NE 68025
Commercial	OT N44' LOT 5 BLK 141	520 N H	GREENFIELD, DAVID J & DIANE L	2271 CO RD 10 FREMONT, NE 68025
Commercial	OT W1/2 LOT 3 BLK 156 & TL 270	237 W 5TH	SOLDAN, MATT	1522 N CLARKSON FREMONT, NE 68025
Commercial	OT TL 253 BLK 154	423 N MAIN	RASMUSSEN, KEITH L	1134 E MILITARY AVE FREMONT, NE 68025
Commercial	OT PT LOTS 3 & 4 BLK 205	150 N D	FRANCIS, TIMOTHY D	2273 ROSEDALE RD FREMONT, NE 68025
Commercial	OT LOT 1 & E22' LOT 2 BLK 153 & TL 245 -246	241 - 245 E 5TH	BRUNER, WENDELL, Tree	33 W 4TH FREMONT, NE 68025
Commercial	OT S44' LOT 6, S44'E15' LOT 5 BLK 183	222 E 2ND	COUGHLIN, DONALD E & CAROLE	PO BOX 1824 FREMONT, NE 68026-1824
Commercial	OT N20-1/2'S97-1/2' LOTS 7 & 8 BLK 173	317 N MAIN	SAWYER, RONALD J & JUDITH A	1800 PHELPS FREMONT, NE 68025
Commercial	OT W36'S80' LOT 7 BLK 174 & TL 332	240 E 3RD	NAVISION RESOURCES & HULLCO LLC	STEVEN NAVARRETTE & STEVE HULL 637 N PARK AVE FREMONT, NE 68025
Commercial	OT LOT 6 BLK 182 & TL 359	318 E 2ND	SAWYER, DONALD D & BARBARA J	PO BOX 96 FREMONT, NE 68026-0096
Commercial	OT N62'E28' LOT 3 BLK 205 & TL 410	323 E 2ND	SAWYER, RONALD J & JUDITH A	1800 PHELPS FREMONT, NE 68025
Commercial	OT N1/2 LOTS 7 & 8 BLK 156 & TL 266	425 N BROAD	TAYLOR, ROBERT R, Tr	13800 W 116TH ST APT #1410 OLATHE, KS 66062-7832
Commercial	OT W44' LOT 5 BLK 124	100 E 6TH	PGS A PARTNERSHIP	PO BOX 1268 FREMONT, NE 68026-1268
Commercial	OT E22' LOT 6 BLK 124	124 E 6TH	JELKIN, JOEL L & JANET M	1967 PARKVIEW DR FREMONT, NE 68025
Commercial	OT ALL ALLEY E LOT 6 BLK 124	128 E 6TH	NELSEN ENTERPRISES INC	1100 S BUD BLVD FREMONT, NE 68025

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Commercial	OT W22' LOT 7 BLK 124	140 E 6TH	VITEK, CONNIE JANE, Tree	1647 W 10TH FREMONT, NE 68025
Commercial	OT S55' LOT 5 BLK 126	240 W 6TH	COULTER, MARK S	2220 GAETH AVE FREMONT, NE 68025
Commercial	OT LOT 6 BLK 141 & TL 217	226 - 230 W 5TH	L & T ENTERPRISES	228-230 W 5TH FREMONT, NE 68025
Commercial	OT S125' LOTS 1 & 2 BLK 142 & E1/2 ALLEY ON W	23 W 6TH	COUNTRY WORKS LLC	29 W 6TH FREMONT, NE 68025
Commercial	OT S125' LOTS 3 & 4 BLK 142 & W1/2 ALLEY ON E	99 W 6TH	PINNACLE BANK	99 W 6TH FREMONT, NE 68025
Commercial	OT N44' LOTS 5 & 6 BLK 142		PINNACLE BANK	99 W 6TH FREMONT, NE 68025
Commercial	OT S88' LOT 5 & W16'S88' LOT 6 BLK 142	99 W 5TH	PINNACLE BANK	99 W 6TH FREMONT, NE 68025
Commercial	OT E44'N60' & S72' LOT 1 BLK 144	549 N D	LUING LLC	PO BOX 326 FREMONT, NE 68026-0326
Commercial	OT N60'W22' LOT 1 BLK 144	239 E 6TH	DREWS, ROBIN	1211 E 6TH FREMONT, NE 68025
Commercial	OT E21.4'N50' LOT 2 BLK 144	237 E 6TH	ANDREWS, AVIS R	237 E 6TH PO BOX 1236 FREMONT, NE 68026-1236
Commercial	OT W22' LOT 2 BLK 144	233 E 6TH	CLEMMER, DEBRA D & GARY	614 N SPRUCE ST VALLEY, NE 68064
Commercial	OT LOTS 3 & 4 BLK 146 & TL 443	415 E 6TH	LINCOLN FEDERAL SAVINGS BANK	PO BOX 288 FREMONT, NE 68026-0288
Commercial	OT W50'S66' LOT 6 BLK 152	320 E 4TH	BREITHAUP, GORDON J & GLORIA J	2909 NEBRASKA AVE FREMONT, NE 68025
Commercial	OT E32'N110' LOT 3 BLK 155	81 W 5TH	MITCHELL, DAVID C, ETAL	YOST SCHAFERSMAN LAW FIRM 81 W 5TH FREMONT, NE 68025-
Commercial	OT E1/2 LOT 3 BLK 156 & TL 269	235 W 5TH	LONGACRES INC	150 E MILITARY AVE FREMONT, NE 68025
Commercial	OT S12.3' LOT 2 & E22' LOT 2 BLK 174 & TL 329	235 E 4TH	JOHNSON, GERALD C	235 E 4TH FREMONT, NE 68025
Commercial	OT N119.8'W44' LOT 2 BLK 174	233 E 4TH	KRASNE, HOWARD N	KRASNE HOME FURNISHINGS 450 N MAIN FREMONT, NE 68025

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Commercial	OT N36' LOTS 5 & 6 BLK 174 & TL 331	320 N MAIN	ROSCO5 LLC	PO BOX 695 FREMONT, NE 68026-0695
Commercial	OT LOT 1 BLK 183 & TL 362	245 E 3RD	CECH, DAVID L & JANET I	140 N IRVING FREMONT, NE 68025
Commercial	OT N110' LOTS 1 & 2 BLK 111	747 N BROAD	FIRST UNITED METHODIST CHURCH	815 N BROAD FREMONT, NE 68025
Commercial	OT PT LOTS 1 & 2 BLK 124	635 N MAIN	MARVIN, LAWRENCE D	635 N MAIN STE 201 FREMONT, NE 68025
Commercial	OT LOTS 3 & 4 & N72'W47' LOT 2 BLK 125 & TL 196-197	648 N BROAD	FREMONT OFFICE EQUIPMENT CO	PO BOX 287 FREMONT, NE 68026-0287
Commercial	OT N22.47'S44' LOTS 1 & 2 BLK 126	635 N BROAD	SGBC LLC	18676 OREGON CIRCLE ELKHORN, NE 68022
Commercial	OT S21.53' LOTS 1 & 2 BLK 126	631 N BROAD	MULLER, GEORGE	PO BOX 73 MORSE BLUFF, NE 68648
Commercial	OT S12' LOT 4 BLK 126 & TL 200	630 N H	HULL, DAVID L	PO BOX 615 FREMONT, NE 68026-0615
Commercial	OT N77' LOT 5 BLK 126 & TL 201	618 - 626 N H	BREHM, RODGER T & ANN E	1945 MORNINGSIDE RD #APT 325 FREMONT, NE 68025
Commercial	OT N22' LOTS 1 & 2 BLK 141 & TL 113	553 N BROAD	ROESCH, ROBERT E & SUSAN M	553 N BROAD FREMONT, NE 68025
Commercial	OT N44'S88'W125' LOTS 7 & 8 BLK 143	517 N MAIN	MISSEL, ROBERT S & MICHELE M	SAMPTERS 517 N MAIN FREMONT, NE 68025
Commercial	OT N33'E125' LOTS 3 & 4, S11.25'N44.25'E40.8' LOT 3, S10'N54.25'E26' LOT 3 BLK 144	550 N MAIN	BROWN, KIRK & MOLLIE	550 N MAIN FREMONT, NE 68025
Commercial	OT PT LOTS 3 & 4 BLK 144	544 N MAIN	HERRMAN, KATHLEEN M	544 N MAIN FREMONT, NE 68025
Commercial	OT MID22'S1/2 LOT 4 & MID22'S1/2 LOT 3 BLK 144	534 N MAIN	VRANA, BRIAN M & SANDRA K	2885 CO RD 30 LINWOOD, NE 68036
Commercial	OT MID22'S1/2 LOTS 5 & 6 BLK 144	508 N MAIN	BLAIR, BARBARA SEATON	RONALD D SCHEER, TRUSTEE 1415 E 11TH FREMONT, NE 68025
Commercial	OT S22' LOTS 5 & 6 BLK 144	502 N MAIN	CHRISTENSEN GROUP LLC	1021 S HOWARD FREMONT, NE 68026

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Commercial	OT N22' LOTS 1 & 2 BLK 154	453 N MAIN	VESELY, PAUL D	453 N MAIN FREMONT, NE 68025
Commercial	OT S44'N1/2 LOT 1 & 2 & N22'S1/2 LOTS 1 & 2 BLK 154	447 N MAIN	GEORGE, MARY H, Tree	ROB GEORGE 1941 E 16TH ST FREMONT, NE 68025
Commercial	OT MID22'S1/2 LOTS 1 & 2 BLK 154	439 N MAIN	GEORGE, MARY H, Tree	ROB GEORGE 1941 E 16TH ST FREMONT, NE 68025
Commercial	OT S22' LOTS 1 & 2 BLK 154	427 N MAIN	PORTER, CHARLES & ANN	427 N MAIN PO BOX 995 FREMONT, NE 68026-0995
Commercial	OT N44' LOTS 7 & 8 BLK 154	419 N MAIN	GORACKE, CURT & LYNN	1080 TIMBERWOODS DR AMES, NE 68621
Commercial	OT S22'N1/2 LOTS 7 & 8 BLK 154	415 N MAIN	GUILLIATT, MARK	630 N D ST FREMONT, NE 68025
Commercial	OT S22' LOTS 7 & 8 BLK 154	403 N MAIN	USTOHAL, RHONDA L & STEVEN	905 N MORRELL FREMONT, NE 68025
Commercial	OT N22'S1/2 LOTS 1 & 2 BLK 156	437 N BROAD	BAKER, DUANE L & NANCY M	1025 N BROAD FREMONT, NE 68025
Commercial	OT S44' LOTS 1 & 2 BLK 156 & TL 268	433 - 435 N BROAD	BAKER, ADAM M & ALEX T	1025 N BROAD FREMONT, NE 68025
Commercial	OT S29.6' LOT 4 BLK 156 & TL 271	420 - 430 N H	MARSAL INC	2020 N 55TH ST OMAHA, NE 68104-4238
Commercial	OT N36.6'S1/2 LOT 4 BLK 156	440 N H	FULL THROTTLE CLEANING & RESTORATION LLC	GABE MACKEY 440 N H FREMONT, NE 68025
Commercial	OT W45'S20' LOT 7 BLK 173	136 E 3RD	DICKMEYER, L JOE & CHERYL R	2108 BRAMBLEWOOD LN FREMONT, NE 68025
Commercial	OT E80'S20' LOTS 7 & 8 BLK 173	303 N MAIN	SCHMIDT, GREGG & GARY D	303 N MAIN FREMONT, NE 68025
Commercial	OT S47 N83' LOTS 5 & 6 BLK 174	312 N MAIN	HILLS FARM INC	PATHFINDER CO 1416 E 23RD FREMONT, NE 68025
Commercial	OT N52' LOT 7 BLK 174 (REAR PT LOT 7)	337 N D	SAWYER, RONALD J & JUDITH A	1800 PHELPS FREMONT, NE 68025
Commercial	OT N82' LOT 8 BLK 174 (FRONT PT)	337 N D	SAWYER, RONALD J & JUDITH A	1800 PHELPS FREMONT, NE 68025

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Commercial	OT W60' LOT 4 BLK 175 & TL 337	350 N D	VELEZ, ALFREDO G & ROCIO M	350 N D FREMONT, NE 68025
Commercial	OT N66' LOTS 5 & 6, S17' LOTS 3 & 4, TL 364 & 365 EXC W7' BLK 183~	224 N MAIN	BELL, CHESTER M & MARY E	2830 REED FREMONT, NE 68025
Commercial	OT LOT 8 BLK 183 & TL 369	227 N D	CECH, DAVID L & JANET I	140 N IRVING FREMONT, NE 68025
Commercial	OT S22.5'N44'S1/2 LOTS 1 & 2 BLK 184	235 N MAIN	FINK, DAVID L & SUSAN K	235 N MAIN FREMONT, NE 68025
Commercial	OT PT LOTS 3 & 4 BLK 204	132 N MAIN	FOLLETT, MICHAEL	130 N MAIN FREMONT, NE 68025
Commercial	OT N15' LOTS 5 & 6 BLK 204 & TL 402	124 N MAIN	FOLLETT, MICHAEL	130 N MAIN FREMONT, NE 68025
Commercial	OT S14' LOTS 3 & 4 BLK 204 & TL 401	130 N MAIN	FOLLETT, MICHAEL	130 N MAIN FREMONT, NE 68025
Commercial	OT S73'N88' LOTS 5 & 6 BLK 204	116 N MAIN	RVP PROPERTIES INC	2230 N SOMERS FREMONT, NE 68025
Commercial	OT S44' LOTS 5 & 6 BLK 204	102 N MAIN	MANES, CHARLENE	2627 CO RD 11 FREMONT, NE 68025
Commercial	OT PT LOTS 5 & 6 BLK 205 & TL 411 & 412	120 N D	LAUGHRIDGE, WILLIAM R & VIRGINIA J	1446 CO RD 28 WESTON, NE 68070
Commercial	OT N22' LOTS 3 & 4 BLK 204	150 N MAIN	SORENSEN, ARTHUR L & VICKI W	637 E 5TH FREMONT, NE 68025
Commercial	OT S70' LOTS 5 & 6 BLK 184 & 12' VAC ST	200 N PARK	VSA INC	ALLEN DAYTON (PRESIDENT 6929 SEWARD AVE LINCOLN, NE 68507
Commercial	OT S44'N62' LOTS 5 & 6 BLK 184	222 N PARK	CREATIVE SALES INC	222 N PARK PO BOX 501 FREMONT, NE 68026-0501
Commercial	OT LOTS 3 & 4, N18' LOTS 5 & 6 BLK 184 & TL 371	224 N PARK	J & L LIMITED	224 N PARK AVE FREMONT, NE 68025
Commercial	OT LOTS 1 & 2 BLK 185 & TL 375	249 N PARK	FREMONT HORMEL EMPLOYEES	CREDIT UNION 249 N PARK PO BOX 1521 FREMONT, NE 68026-1521
Commercial	OT S66' LOTS 7 & 8 BLK 172 & TL 321	305 N PARK	ALMEIDA LLC	247 BIRDSALL ST HOUSTON, TX 77007

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Commercial	OT LOTS 7 & 8 EXC N44.60'E110.7' BLK 142	515 N PARK	BAKER, DUANE L, ETAL	515 N PARK AVE FREMONT, NE 68025
Commercial	OT N88' LOTS 3 & 4 BLK 124	640 N PARK	EATING ESTABLISHMENT	4322 S 33RD PO BOX 6042 LINCOLN, NE 68506-6042
Commercial	OT S22'N1/2 LOTS 1 & 2 BLK 156 & TL 274	437 N BROAD	BAKER, DUANE L & NANCY M	1025 N BROAD FREMONT, NE 68025
Commercial	OT E36' LOT 8 BLK 112 & TL 161	90 W MILITARY	MARSAL INC	2020 N 55TH ST OMAHA, NE 68104-4238
Commercial	OT LOTS 1 & 2 BLK 123	245 E MILITARY	FERNANDALE INC	MICHAEL JOHNSTON 1111 S 185TH CIR OMAHA, NE 68130
Commercial	OT S42' LOTS 1 & 2 BLK 143 & TL 219	529 N MAIN	R & C REAL ESTATE LLC	CARRY GERKE PO BOX 656 NORTH BEND, NE 68649-0656
Commercial	OT LOTS 7 & 8 BLK 144 & TL 229 & 230	240 E 5TH	D & D INVESTMENT CO INC	PO BOX 661 FREMONT, NE 68026-0661
Commercial	OT W44' LOT 2 BLK 153 & TL 247	233 E 5TH	KRASNE, BEVERLEE A & HOWARD	HOWARD KRASNE 450 N MAIN FREMONT, NE 68025
Commercial	OT W56'S66' LOT 5 BLK 205	300 E 1ST	GLW ENTERPRISES LLC	1980 MORNINGSIDE RD FREMONT, NE 68025
Commercial	OT S22' LOTS 1 & 2 & N13.80' LOTS 7 & 8 BLK 184 & TL 370 & 372	225 N MAIN	FIRST STATE BANK	RON KRANZ PO BOX 549 FREMONT, NE 68026-0549
Commercial	OT S44' LOTS 1 & 2 & N22'LOTS 7 & 8 BLK 172 & TL 316 & PT 317	335 N PARK	GITT ELECTRIC INC	335 N PARK FREMONT, NE 68025
Commercial	OT LOT 8 & E44' LOT 7 BLK 124	152 E 6TH	FREMONT NATIONAL BANK & TRUST	1ST NAT'L BLDGS 1620 DODGE ST STOP 1150 OMAHA, NE 68197
Commercial	OT LOT 4 EXC N66', LOT 3 EXC N66'W24' BLK 114	210 E MILITARY	FIRST BANK-CORPORATE PROPERTIES	US BANK - CORPORATE REAL ESTATE 2800 EAST LAKE ST MINNEAPOLIS, MN 55406
Commercial	OT MID22'N1/2 LOTS 5 & 6 BLK 144	520 N MAIN	NORDBOE, ROGER W & MARIE F	1508 CO RD 14 BLVD AMES, NE 68621
Commercial	OT W26'E1/2 LOT 6 BLK 125	84 W 6TH	MURRAY PROPERTY MANAGEMENT LLC	631 N PARK FREMONT, NE 68025

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Commercial	OT E7' LOT 6 BLK 125 & TL 198	84 W 6TH	MURRAY PROPERTY MANAGEMENT LLC	631 N PARK FREMONT, NE 68025
Commercial	OT E30'S80' LOT 7 BLK 174		D & D INVESTMENT CO INC	PO BOX 661 FREMONT, NE 68026-0661
Commercial	OT LOTS 7 & 8 BLK 113 & TL 113	150 E MILITARY	LONGACRES INC	150 E MILITARY AVE FREMONT, NE 68025
Commercial	OT N66'S110' LOTS 7 & 8 BLK 141	511 - 519 N BROAD	BRONTE HOLDINGS 1 LLC	5549 OLD HIGHWAY 8 FREMONT, NE 68025-8618
Commercial	OT N20'S77' LOTS 7 & 8 BLK 173	315 N MAIN	KEYES, MALINI	12959 CORBY ST OMAHA, NE 68164
Commercial	OT S44' LOTS 9 & 10 BLK 111 EXC HWY ROW	222 W MILITARY	REEVES, RONALD D & KATHLEEN R	222 W MILITARY AVE FREMONT, NE 68025
Commercial	OT LOT 3 BLK 126 & TL 199	235 W MILITARY	BLOEMKER-SMITH INVESTMENTS LLC	PO BOX 587 BROKEN BOW, NE 68822
Commercial	OT W44' LOT 6 BLK 126 & TL 202	236 W 6TH	BLOEMKER-SMITH INVESTMENTS LLC	PO BOX 587 BROKEN BOW, NE 68822
Commercial	OT LOT 2 EXC E49'S30.5' BLK 146 & TL 442	445 E 6TH	KRAUSE, HELEN J	1745 N NYE AVE FREMONT, NE 68025
Commercial	OT N26'S114' LOTS 5 & 6 BLK 153	420 N MAIN	KRASNE, HOWARD N	KRASNE HOME FURNISHINGS 450 N MAIN FREMONT, NE 68025
Commercial	OT N37'S57' LOTS 7 & 8 BLK 173	307 - 311 N MAIN	GIBNEY, JAMES M & KATHY J	307 N MAIN FREMONT, NE 68025
Commercial	OT W44'N80' LOT 1 BLK 174	245 E 4TH	LAUGHRIDGE, WILLIAM R & VIRGINIA J	1446 CO RD 28 WESTON, NE 68070
Commercial	OT W63'S59'N1/2 LOT 2 & W21'N14'S1/2 LOT 2 BLK 143	141 - 145 E 6TH	O'CONNOR, VINCENT & KERSTEN, Jr	435 W 21ST FREMONT, NE 68025
Commercial	OT LOTS 5 & 6 BLK 156 & TL 265 & 272	250 W 4TH	REEH, ALAN L & ARLENE B	ECO WATER SYSTEMS PO BOX 290 FREMONT, NE 68026-0290
Commercial	OT N22' LOTS 7 & 8 BLK 141	521 N BROAD	KEYES, MALINI	12959 CORBY ST OMAHA, NE 68164
Commercial	OT N21.5'S1/2 LOTS 1 & 2 BLK 184	241 N MAIN	FREMONT ACADEMY OF DANCE	SALLY MANKA 1628 W 9TH FREMONT, NE 68025
Commercial	OT N44'S88'E125' LOTS 5 & 6 BLK 144	512 - 516 N MAIN	NORDBOE, ROGER W & MARIE F	1508 CO RD 14 BLVD AMES, NE 68621

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Commercial	OT N44' LOTS 1 & 2 BLK 156 & TL 273	445 N BROAD	VIJA LLC	115 W JEFFERSON RD FREMONT, NE 68025
Commercial	OT LOT 7 BLK 123	238 E 6TH	FREMONT NATIONAL BANK & TRUST	1ST NAT'L BLDGS 1620 DODGE ST STOP 1150 OMAHA, NE 68197
Commercial	OT S50' LOT 8 BLK 174	303 N D	D & D INVESTMENT CO INC	PO BOX 661 FREMONT, NE 68026-0661
Commercial	OT N44' LOTS 7 & 8 BLK 143 & TL 226	523 N MAIN	NEBRASKA SPORTS INDUSTRIES INC	523 N MAIN FREMONT, NE 68025
Commercial	OT E44' LOT 8 BLK 153 & TL 252	250 E 4TH	PARKS, WILLIAM J & SYNTHIA S	2328 E DODGE FREMONT, NE 68025
Commercial	OT S44' LOTS 7 & 8 BLK 143	505 N MAIN	FRONT STREET PROPERTIES LLC	224 N PARK AVE FREMONT, NE 68025
Commercial	OT N44' LOTS 1 & 2 BLK 126 EXC HWY ROW	225 W MILITARY	BROAD STREET APARTMENTS LLC	2229 BRAMBLEWOOD FREMONT, NE 68025
Commercial	OT N6' LOTS 7 & 8 BLK 126 & TL 203	629 N BROAD	OLSON, STACEY B & JACKIE	1268 Y RD FREMONT, NE 68025
Commercial	OT N110' LOT 3 & N110'E6' LOT 4 BLK 172	85 W 4TH	KRASNE, HOWARD N	KRASNE HOME FURNISHINGS 450 N MAIN FREMONT, NE 68025
Commercial	OT E50'S88' LOT 6 BLK 142	92 W 5TH	WI-SIM CO LLC	92 W 5TH FREMONT, NE 68025
Commercial	OT S22' LOTS 3 & 4 & N88' LOTS 5 & 6 BLK 172 & TL 319 & 320	320 N BROAD	ABE KRASNE HOME FURNISHINGS INC	450 N MAIN FREMONT, NE 68025
Commercial	OT E22'N80' LOT 1 BLK 174	251 E 4TH	VELEZ, ALFREDO	350 N D FREMONT, NE 68025
Commercial	OT E30'N88' LOT 2 BLK 172	61 W 4TH	BRUNER, WENDELL	33 W 4TH FREMONT, NE 68025
Commercial	OT E22' LOT 7 & W22' LOT 8 BLK 153 & TL 251	228 E 4TH	LAWRENCE EMANUEL & SON INC	228 E 4TH ST FREMONT, NE 68025
Commercial	OT E44'W51'S44' LOT 5 BLK 183	208 N MAIN	BRUNER INVESTMENT LIMITED PARTNERSHIP	PO BOX 1222 FREMONT, NE 68025
Commercial	OT PT LOTS 5 & 6 BLK 153	406 - 414 N MAIN	IRVING DELVEOPMENT LLC	Attn: BILL PERRY 408 N MAIN FREMONT, NE 68025

Downtown Improvement District Property List

Commercial	OT N54' LOTS 7 & 8 BLK 157 & TL 283	425 N H	STEWART, JANET E	& RICHARD REGISTER 425 N H FREMONT, NE 68025
Commercial	OT LOTS 3-6 BLK 123 & TL 193 & 194	610 N MAIN	FREMONT NATIONAL BANK & TRUST	1ST NAT'L BLDGS 1620 DODGE ST STOP 1150 OMAHA, NE 68197
Commercial	OT PT LOTS 3 & 4 BLK 174	348 - 350 N MAIN	JOHNSON, GERALD C	2826 HOGAN LN FREMONT, NE 68025
Commercial	OT S30' LOTS 1 & 2 BLK 125	631 N PARK	MURRAY PROPERTY MANAGEMENT LLC	631 N PARK FREMONT, NE 68025
Commercial	OT N1/2 LOT 4 BLK 156	251 W 5TH	SMITH, SANDRA E	PO BOX 2167 FREMONT, NE 68026-2167
Commercial	OT N22' LOTS 3 & 4 EXC W7' BLK 183~	250 N MAIN	CHAMBERLAIN, DAN	& GERRI WAGENER 1001 STARKEY RD #561 LARGO, FL 33771
Commercial	OT N22'S1/2 LOTS 5 & 6 EXC W7' BLK 183~	210 N MAIN	RICHARDSON, ROBERT & JENNIFER	601 SKYLINE DR ELKHORN, NE 68022
Commercial	OT N23'S1/2 LOTS 3 & 4 EXC W7' BLK 183~	230 N MAIN	D & D INVESTMENT CO INC	PO BOX 661 FREMONT, NE 68026-0661
Commercial	OT PT LOTS 7 & 8 BLK 140 & TL 212	521 N H	MURRAY PROPERTY MANAGEMENT LLC	631 N PARK FREMONT, NE 68025
Commercial	OT S44' LOTS 3 & 4 BLK 174 & TL 330	330 N MAIN	MAIN, KEVIN J & LESLIE L SHAFFER-	1207 W MILITARY FREMONT, NE 68025
Commercial	OT PT LOTS 3 & 4 BLK 174	338 N MAIN	MAIN, KEVIN J & LESLIE L SHAFFER-	1207 W MILITARY FREMONT, NE 68025
Commercial	OT S65.73 LOT 5 BLK 152	402 N D	BREITHAUPT, GORDON J & GLORIA J	2909 NEBRASKA AVE FREMONT, NE 68025
Commercial	OT S22'N1/2 LOTS 3 & 4 EXC W7' BLK 183~	240 N MAIN	RITTER, GERALD & ROBIN	2434 PETERSON FREMONT, NE 68025
Commercial	OT N30'S60' LOTS 1 & 2 BLK 125	637 N PARK	HULL, STEVEN L, ETAL	637 N PARK FREMONT, NE 68025
Commercial	OT W90'N66' LOTS 3 & 4 BLK 114	748 N MAIN	RENNER, MARK J	748 N MAIN ST FREMONT, NE 68025
Commercial	OT S52' LOT 1 BLK 174 & TL 328	339 N D	SAWYER, RONALD J & JUDITH A	1800 PHELPS FREMONT, NE 68025
Commercial	OT S22'N66' LOTS 3 & 4 BLK 204		SOMMERS, SHIRLEY J	PO BOX 403 FREMONT, NE 68026-0403

Downtown Improvement District Property List

Commercial	OT S22'N44' LOTS 3 & 4 BLK 204	148 N MAIN	SOMMERS, SHIRLEY J	PO BOX 403 FREMONT, NE 68026-0403
Commercial	OT N78' LOT 4 BLK 122	305 E MILITARY	WINTER, THOMAS P & DOROTHY A	1249 N WOODLAWN DR FREMONT, NE 68025
Commercial	OT W44'N100' LOT 4, S32' LOTS 3 & 4 BLK 143 & TL 220 & 221	105 E 6TH	ORTMEIER, GREGORY L & SUSAN D	7250 W HWY 30 AMES, NE 68621
Commercial	OT N44' LOTS 1 & 2 BLK 173	349 N MAIN	DM HOLDINGS LLC	1110 ALBANY PLACE SE ORANGE CITY, IA 51041
Commercial	OT LOTS 1-4, VAC ALLEY BETWN LOTS 2 & 3 & N1/2 VAC ALLEY ADJ LOTS 1-4 BLK 113 (TIF)	734 N PARK	MDI LIMITED PARTNERSHIP #36	METRO PLAINS 1600 UNIVERSITY AVE STE#212 ST PAUL, MN 55104
Commercial	OT N44.60'E110.70' LOTS 7 & 8 BLK 142	535 N PARK	GOLDHOUSE PROPERTIES LLC	3221 CHERRYWOOD DR FREMONT, NE 68025
Commercial	OT S54' LOT 4 BLK 122 & TL 188	630 N D	GUILLIATT, MICHAEL D & JANICE M	630 N D FREMONT, NE 68025
Commercial	OT BLK 202 EXC RR ROW TL 459 & 460 & VAC PARK ST	130 N BROAD	ARCHER DANIELS MIDLAND CO	ATTN TAX DEPT V-176230 #206 PO BOX 1470 DECATUR, IL 62525-1470
Commercial	OT PT LOTS 1 & 2 & TL 462, PT LOTS 3,4,7 & 8 BLK 203 & N-S ALLEY N OF RR	135 N MAIN	LEE ENTERPRISES INC	FREMONT TRIBUNE 135 N MAIN FREMONT, NE 68025
Commercial	OT S66'S1/2 LOTS 7 & 8 BLK 185	201 N PARK	ARCHER DANIELS MIDLAND CO	ATTN TAX DEPT V-176230 #206 PO BOX 1470 DECATUR, IL 62525-1470

19-4015. Act, how cited.

Sections 19-4015 to 19-4038 shall be known and may be cited as the Business Improvement District Act.

Source: Laws 1979, LB 251, § 1.

19-4016. Sections, how construed.

Sections 19-4015 to 19-4038 provide a separate and additional method, authority, and procedure for the matters to which it relates and does not affect any other law relating to the same or similar subject. When proceeding under sections 19-4015 to 19-4038, their provisions only need be followed.

Source: Laws 1979, LB 251, § 2.

19-4017. Sections; purpose.

Cities of the metropolitan, primary, first, and second class in the state at present have business areas in need of improvement and development, but lack the funds with which to provide and maintain such improvements. The purpose of sections 19-4015 to 19-4038 is to provide a means by which such cities may raise the necessary funds to be used for the purpose of providing and maintaining the improvements authorized by sections 19-4015 to 19-4038.

Source: Laws 1979, LB 251, § 3.

19-4017.01. Terms, defined.

As used in sections 19-4015 to 19-4038, unless the context otherwise requires:

(1) Record owner shall mean the fee owner of real property as shown in the records of the register of deeds office in the county in which the business area is located. A contract purchaser of real property shall be considered the record owner for purposes of sections 19-4015 to 19-4038 and the only person entitled to petition pursuant to section 19-4028 or protest pursuant to section 19-4027, if the contract is recorded in the register of deeds office in the county in which the business area is located;

(2) Assessable unit shall mean front foot, square foot, equivalent front foot, or other unit of assessment established under the proposed method of assessment set forth in the resolution of intention to create a business improvement district; and

(3) Space shall mean the square foot space wherein customers, patients, clients, or other invitees are received and space from time to time used or available for use in connection with a business or profession of a user, excepting all space owned or used by political subdivisions.

Source: Laws 1983, LB 22, § 1.

19-4018. Cities; business improvement district; special assessment; business occupation tax; exceptions; use of proceeds.

Pursuant to the Business Improvement District Act, cities of the metropolitan, primary, first, or second class may impose (1) a special assessment upon the property within a business improvement district in the city or (2) a general business occupation tax on businesses and users of space within a business improvement district. After March 27, 2014, any occupation tax

imposed pursuant to this section shall make a reasonable classification of businesses, users of space, or kinds of transactions for purposes of imposing such tax, except that no occupation tax shall be imposed on any transaction which is subject to tax under section 53-160, 66-489, 66-489.02, 66-4,140, 66-4,145, 66-4,146, 77-2602, or 77-4008 or which is exempt from tax under section 77-2704.24. The proceeds or other available funds may be used for the purposes stated in section 19-4019.

Source: Laws 1979, LB 251, § 4; Laws 2014, LB474, § 8.

Effective Date: March 27, 2014

19-4019. Available funds; uses; enumerated.

Any money available under section 19-4018 may be used for any one or more of the following purposes:

(1) The acquisition, construction, maintenance, and operation of public offstreet parking facilities for the benefit of the district area;

(2) Improvement of any public place or facility in the district area, including landscaping, physical improvements for decoration or security purposes, and plantings;

(3) Construction or installation of pedestrian shopping malls or plazas, sidewalks or moving sidewalks, parks, meeting and display facilities, bus stop shelters, lighting, benches or other seating furniture, sculptures, trash receptacles, shelters, fountains, skywalks, and pedestrian and vehicular overpasses and underpasses, and any useful or necessary public improvements;

(4) Leasing, acquiring, constructing, reconstructing, extending, maintaining, or repairing parking lots or parking garages, both above and below ground, or other facilities for the parking of vehicles, including the power to install such facilities in public areas, whether such areas are owned in fee or by easement, in the district area;

(5) Creation and implementation of a plan for improving the general architectural design of public areas in the district;

(6) The development of any public activities and promotion of public events, including the management and promotion and advocacy of retail trade activities or other promotional activities, in the district area;

(7) Maintenance, repair, and reconstruction of any improvements or facilities authorized by the Business Improvement District Act;

(8) Any other project or undertaking for the betterment of the public facilities in the district area, whether the project be capital or noncapital in nature;

(9) Enforcement of parking regulations and the provision of security within the district area; and

(10) Employing or contracting for personnel, including administrators for any improvement program under the act, and providing for any service as may be necessary or proper to carry out the purposes of the act.

Source: Laws 1979, LB 251, § 5; Laws 1989, LB 194, § 1.

19-4020. Business improvement district; created; location.

A business improvement district may be created as provided by sections 19-4015 to 19-4038 and shall be within the boundaries of an established business area of the city zoned for business, public, or commercial purposes.

Source: Laws 1979, LB 251, § 6; Laws 1983, LB 22, § 2.

19-4021. Business improvement board; membership; powers; duties.

The mayor, with the approval of the city council, shall appoint a business improvement board consisting of property owners, residents, business operators, or users of space within the business area to be improved. The boundaries of the business area shall be declared by resolution of the city council at or prior to the time of the appointment of the board. The board shall make recommendations to the city council for the establishment of a plan or plans for improvements in the business area. If it is found that the improvements to be included in one business area offer benefits that cannot be equitably assessed together under sections 19-4015 to 19-4038, more than one business improvement district as part of the same development plan for that business area may be proposed. The board may make recommendations to the city as to the use of any occupation tax funds collected, and may administer such funds if so directed by the mayor and city council.

Source: Laws 1979, LB 251, § 7; Laws 1983, LB 22, § 3.

19-4022. Board; members; terms; vacancy.

The board shall consist of five or more members to serve such terms as the city council, by resolution, determines. The mayor, with the approval of the city council, shall fill any vacancy for the term vacated. A board member may serve more than one term. The board shall select from its members a chairperson and a secretary.

Source: Laws 1979, LB 251, § 8.

19-4023. Utility facility within district; construct or alter; approval required; when.

All public utilities or private companies having franchises for utilities from the city shall, before constructing any new utility facility valued in excess of five thousand dollars or substantially improving or changing existing facilities within a business improvement district, obtain approval of the mayor and city council after the mayor and city council have obtained written comments from the business improvement board to coordinate the business improvement district plan.

Source: Laws 1979, LB 251, § 9.

19-4024. Business improvement district; creation by city council; resolution of intention; contents; tax or assessment; basis.

Upon receiving the recommendation from the business improvement board, the city council, after receipt of recommendations from the planning commission if the city has a planning commission, may create one or more business improvement districts by adopting a resolution of intention to establish a district or districts. The resolution shall contain the following information:

- (1) A description of the boundaries of any proposed district;

(2) The time and place of a hearing to be held by the city council to consider establishment of a district or districts;

(3) The proposed public facilities and improvements to be made or maintained within any such district; and

(4) The proposed or estimated costs for improvements and facilities within any district, and the method by which the revenue shall be raised. If a special assessment is proposed, the resolution also shall state the proposed method of assessment.

The notice of intention shall recite that the method of raising revenue shall be fair and equitable. In the use of a general occupation tax, the tax shall be based primarily on the square footage of the owner's and user's place of business. In the use of a special assessment, the assessment shall be based upon the special benefit to the property within the district.

Source: Laws 1979, LB 251, § 10; Laws 1983, LB 22, § 4.

Annotations

- The proper time for a choice as to what method of special assessment is to be used, if such is the route decided upon, is at the time of adoption of the creating ordinance, as set forth in section 19-4029. *North Star Lodge #227, A.F. & A.M. v. City of Lincoln*, 212 Neb. 236, 322 N.W.2d 419 (1982).

19-4025. Notice of hearing; manner given.

A notice of hearing under sections 19-4015 to 19-4038 shall be given by (1) one publication of the resolution of intention in a newspaper of general circulation in the city and (2) mailing a complete copy of the resolution of intention to each owner of taxable property as shown on the latest tax rolls of the county treasurer for such county. If an occupation tax is to be imposed, a copy of the resolution of intention shall also be mailed to each user of space in the proposed district. Publication and mailing shall be completed at least ten days prior to the time of hearing.

Source: Laws 1979, LB 251, § 11; Laws 1983, LB 22, § 5.

19-4026. Hearing to create a district; call by petition.

In the event that the city council has not acted to call a hearing to create a district as provided in sections 19-4015 to 19-4038, it shall do so when presented with a petition signed by the record owners of thirty percent of the assessable front footage in a business area or by the users of thirty percent of space in a business area.

Source: Laws 1979, LB 251, § 12; Laws 1983, LB 22, § 6.

19-4027. Hearing; city council; duties; protest; effect.

Whenever a hearing is held under the provisions of sections 19-4015 to 19-4038, the city council shall:

- (1) Hear all protests and receive evidence for or against the proposed action;

(2) Rule upon all written protests received prior to the close of the hearing, which ruling shall be final; and

(3) Continue the hearing from time to time as the city council may deem necessary.

If a special assessment is to be used, proceedings shall terminate if written protest is made prior to the close of the hearing by the record owners of over fifty percent of the assessable units in the proposed district. If an occupation tax is to be used, proceedings shall terminate if protest is made by over fifty percent of the users of space in the proposed district.

Source: Laws 1979, LB 251, § 13; Laws 1983, LB 22, § 7.

Annotations

- Publicly owned property is exempt from general purpose taxation, but it is not exempt from special assessment taxation. Therefore, publicly owned front feet are not excluded in making the computations concerning assessable front footage. Lessees are not "owners" for purposes of protest under this section. *Easley v. City of Lincoln*, 213 Neb. 450, 330 N.W.2d 130 (1983).
- The term "assessable unit" contained herein is not synonymous with the term "front foot"; it refers, rather, to a delineation of the resulting assessments on a lot or parcel basis. *North Star Lodge #227, A.F. & A.M. v. City of Lincoln*, 212 Neb. 236, 322 N.W.2d 419 (1982).

19-4028. Proposed district; boundary amendment; hearing continued.

If the city council decides to change the boundaries of the proposed district, the hearing shall be continued to a time at least fifteen days after such decision and the notice shall be given as prescribed in section 19-4026, showing the boundary amendments, but no new or additional resolution of intention shall be required.

Source: Laws 1979, LB 251, § 14; Laws 1983, LB 22, § 8.

19-4029. City council; ordinance to establish district; when; contents.

The city council, following the hearing, may establish or reject any proposed district or districts. If the city council decides to establish any district, it shall adopt an ordinance to that effect. This ordinance shall contain the following information:

(1) The number, date, and title of the resolution of intention pursuant to which it was adopted;

(2) The time and place the hearing was held concerning the formation of such district;

(3) A statement that a business improvement district has been established;

(4) The purposes of the district, and the public improvements and facilities to be included in such district;

(5) The description of the boundaries of such district;

(6) A statement that the businesses and professions in the area established by the ordinance shall be subject to the general business occupation tax or that the real property in the area will be subject to the special assessment authorized by sections 19-4015 to 19-4038;

(7) The proposed method of assessment to be imposed within the district or the initial rate of the occupation tax to be imposed; and

(8) Any penalties to be imposed for failure to pay the tax or special assessment.

Source: Laws 1979, LB 251, § 15; Laws 1983, LB 22, § 9.

19-4030. Business improvement district; special assessment; purpose; notice; appeal; lien.

A city may levy a special assessment against the real estate located in such district, to the extent of the special benefit thereto, for the purpose of paying all or any part of the total costs and expenses of performing any authorized work, except maintenance, repair, and reconstruction costs, within such district. The amount of each special assessment shall be determined by the city council sitting as a board of equalization. Assessments shall be levied in accordance with the method of assessment proposed in the ordinance creating the district. If the city council finds that the proposed method of assessment does not provide a fair and equitable method of apportioning costs, then it may assess the costs under such method as the city council finds to be fair and equitable. Notice of a hearing on any special assessments to be levied under sections 19-4015 to 19-4038 shall be given to the landowners in such district by publication of the description of the land, the amount proposed to be assessed, and the general purpose for which such assessment is to be made one time each week for three weeks in a daily or weekly newspaper of general circulation published in the city. The notice shall provide the date, time, and place of hearing to hear any objections or protests by landowners in the district as to the amount of assessment made against their land. A direct appeal to the district court of the county in which such city is located may be taken from the decision of the city council in the same manner and under like terms and conditions as appeals may be taken from the amount of special assessments levied in street improvement districts in such city as now provided by law. All special assessments levied under sections 19-4015 to 19-4038 shall be liens on the property and shall be certified for collection and collected in the same manner as special assessments for improvements and street improvement districts of the city are collected.

Source: Laws 1979, LB 251, § 16; Laws 1983, LB 22, § 10.

19-4031. District; general business occupation tax; purpose; exceptions; notice; appeal; collection; basis.

(1) In addition to or in place of the special assessments authorized by the Business Improvement District Act, a city may levy a general business occupation tax upon the businesses and users of space within a district established for acquiring, constructing, maintaining or operating public offstreet parking facilities and providing in connection therewith other public improvements and facilities authorized by the Business Improvement District Act, for the purpose of paying all or any part of the total cost and expenses of any authorized improvement or facility within such district. Notice of a hearing on any such tax levied under the Business Improvement District Act shall be given to the businesses and users of space of such districts, and appeals may be taken, all in the manner provided in section 19-4030.

(2) After March 27, 2014, any occupation tax imposed pursuant to this section shall make a reasonable classification of businesses, users of space, or kinds of transactions for purposes of

imposing such tax, except that no occupation tax shall be imposed on any transaction which is subject to tax under section 53-160, 66-489, 66-489.02, 66-4,140, 66-4,145, 66-4,146, 77-2602, or 77-4008 or which is exempt from tax under section 77-2704.24. The collection of a tax imposed pursuant to this section shall be made and enforced in such a manner as the city council shall by ordinance determine to produce the required revenue. The city council may provide that failure to pay the tax imposed pursuant to this section shall constitute a violation of the ordinance and subject the violator to a fine or other punishment as provided by ordinance.

Source: Laws 1979, LB 251, § 17; Laws 1983, LB 22, § 11; Laws 2014, LB474, § 9.

Effective Date: March 27, 2014

19-4032. District; additional assessment or levy; when; procedure.

If, subsequent to the levy of taxes or assessments, the use of any parcel of land shall change so that, had the new use existed at the time of making such levy, the assessment or levy on such parcel would have been higher than the levy or assessment actually made, an additional assessment or levy may be made on such parcel by the city council taking into consideration the new and changed use of the property. Reassessments or changes in the rate of levy of assessments or taxes may be made by the city council after notice and hearing as provided in section 19-4030. The city council shall adopt a resolution of intention to change the rate of levy at least fifteen days prior to the hearing required for changes. This resolution shall specify the proposed change and shall give the time and place of the hearing.

Source: Laws 1979, LB 251, § 18.

19-4033. Assessments or taxes; limitations; effect.

The total amount of assessments or general business occupation taxes levied under sections 19-4015 to 19-4038 shall not exceed the total costs and expenses of performing the authorized work. The levy of any additional assessment or tax shall not reduce or affect in any manner the assessments previously levied. The assessments or taxes levied must be for the purposes specified in the ordinances and the proceeds shall not be used for any other purpose.

Source: Laws 1979, LB 251, § 19; Laws 1983, LB 22, § 12.

19-4034. Business improvement district; special assessment or business occupation tax; exceptions; maintenance, repair, or reconstruction; levy; procedure.

A city may levy a general business occupation tax, or a special assessment against the real estate located in a district to the extent of special benefit to such real estate, for the purpose of paying all or any part of the cost of maintenance, repair, and reconstruction, including utility costs of any improvement or facility in the district. Districts created for taxation or assessment of maintenance, repair, and reconstruction costs, including utility costs of improvements or facilities which are authorized by the Business Improvement District Act, but which were not acquired or constructed pursuant to the act, may be taxed or assessed as provided in the act. Any occupation tax levied under this section shall be limited to those improvements and facilities authorized by section 19-4030. After March 27, 2014, any occupation tax imposed pursuant to this section shall make a reasonable classification of businesses, users of space, or kinds of transactions for purposes of imposing such tax, except that no occupation tax shall be imposed on any transaction which is subject to tax under section 53-160, 66-489, 66-489.02, 66-4,140, 66-4,145, 66-4,146, 77-2602, or 77-4008 or which is exempt from tax under section 77-2704.24. The city council may levy such taxes or assessments under either of the following methods:

(1) The city council, sitting as a board of equalization, may, not more frequently than annually, determine the costs of maintenance or repair, and reconstruction, of a facility. Such costs shall be either assessed to the real estate located in such district in accordance with the proposed method of assessment, or taxed against the businesses and users of space in the district, whichever may be applicable as determined by the ordinance creating the district. However, if the city council finds that the method of assessment proposed in the ordinance creating the district does not provide a fair and equitable method of apportioning such costs, then it may assess the costs under such method as the city council finds to be fair and equitable. At the hearing on such taxes or assessments, objections may be made to the total cost and the proposed allocation of such costs among the parcels of real estate or businesses in such district; or

(2) After notice is given to the owners or businesses as provided in section 19-4030 the city council may establish and may change from time to time, the percentage of such costs for maintenance, repair, and reconstruction which each parcel of real estate or each business or user of space in any district shall pay. The city council shall annually determine the total amount of such costs for each period since costs were last taxed or assessed, and shall, after a hearing, tax or assess such costs to the real estate in the district in accordance with the percentages previously established at such hearing. Notice of such hearing shall be given as provided in section 19-4030 and shall state the total costs and percentage to be taxed or assessed to each parcel of real estate. Unless objections are filed with the city clerk at least five days before the hearing, all objections to the amount of total costs and the assessment percentages should be deemed to have been waived and the assessments shall be levied as stated in such notice except that the city council may reduce any assessment percentage.

Source: Laws 1979, LB 251, § 20; Laws 1983, LB 22, § 13; Laws 2014, LB474, § 10.

Effective Date: March 27, 2014

19-4035. District; disestablish; procedure.

The city council may disestablish a district by ordinance after a hearing before the city council. The city council shall adopt a resolution of intention to disestablish the area at least fifteen days prior to the hearing required by this section. The resolution shall give the time and place of the hearing.

Source: Laws 1979, LB 251, § 21.

19-4036. Disestablished district; assets; disposition.

Upon disestablishment of a district, any proceeds of the tax or the assessment, or assets acquired with such proceeds, shall be subject to disposition as the city council shall determine.

Source: Laws 1979, LB 251, § 22.

19-4037. Funds and grants; use.

The city is authorized to receive, administer, and disburse donated funds or grants of federal or state funds for the purposes of and in the manner authorized by sections 19-4015 to 19-4038.

Source: Laws 1979, LB 251, § 23.

19-4038. Districts created prior to May 23, 1979; governed by sections.

Any business improvement district or any downtown improvement and parking district created prior to May 23, 1979, pursuant to sections 19-3401 to 19-3420 or 19-4001 to 19-4014, shall continue in existence and shall hereafter be governed by sections 19-4015 to 19-4038.

Source: Laws 1979, LB 251, § 24.

STAFF REPORT

TO: HONORABLE MAYOR AND CITY COUNCIL

FROM: Chief of Police Jeff Elliott

DATE: 07-17-2014

SUBJECT: Animal Control Services

Recommendation: Move to approve Resolution.

Background: The City of Fremont Police Department has an agreement with the Dodge County Humane Society for animal control. That agreement expires November 1st 2014. We are requesting permission to solicit requests for proposals for animal control services.

Fiscal Impact: None

#36

RESOLUTION NO. _____

A Resolution of the City Council of the City of Fremont, Nebraska to request proposals for animal control services.

WHEREAS, it is in the best interest of the City of Fremont to provide animal control for the city; and,

WHEREAS. The Dodge County Humane Society currently is contracted with the City of Fremont to provide those services; and,

WHEREAS, the agreement with the Dodge County Humane Society expires in November of 2014; and,

WHEREAS, a new agreement with some entity to provide those services will be necessary,

NOW THEREFORE BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF FREMONT, NEBRASKA: that city staff and the police department are authorized to request proposals for animal control services.

PASSED AND APPROVED THIS _____ DAY OF _____, 2014.

Scott Getzschman, Mayor

ATTEST:

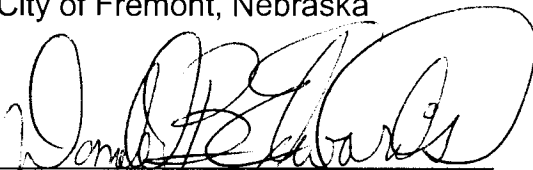
Kimberly Volk, MMC, City Clerk

EXTENSION OF AGREEMENT TO PROVIDE ANIMAL CONTROL SERVICES

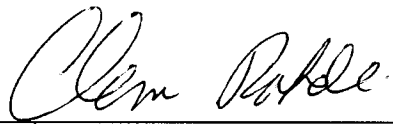
Pursuant to paragraph 21 of the Agreement to Provide Animal Control Services, dated November 30, 2004, the City of Fremont and the Dodge County Humane Society hereby mutually agree to extend the term of the agreement for five (5) years to November 1, 2014.

Dated this 29 day of Oct, 2009

City of Fremont, Nebraska


Donald B. Edwards, Mayor

Dodge County Humane Society


Clem Rohde Director
(Printed Name and Title)

AGREEMENT TO PROVIDE ANIMAL CONTROL SERVICES

This agreement is made and entered into by and between the City of Fremont, Dodge County, Nebraska, hereinafter referred to as the City, and the Dodge County Humane Society, hereinafter referred to the Society. In addition to the compensation set out herein, this agreement is intended as continued consideration for the existing lease of the animal shelter facility from the City to the Society.

The Society agrees to provide animal control services for the City as hereinafter defined and, in consideration of said services, the City agrees to pay the Society for said services as hereinafter set forth, subject to following terms and conditions:

1. The City shall furnish copies of any amendments to the Police Department's policies and procedures pertaining to animal control calls which policies and procedures shall be utilized by employees of the Society responding to animal control calls within ten days of enactment.

2. The Society agrees to conduct its operations in accordance with City of Fremont Codes, Ordinances and Resolutions pertaining to animals and animal control. The City shall furnish copies of all amendments to such codes, ordinances and resolutions to the Society within ten days of enactment. .

3. The Society will assign employees or volunteers to respond to animal control calls as dispatched by the Fremont Police Department Dispatcher. Any such employee or volunteer will have a current Nebraska driver's license and be insurable at regular rates.

4. The assigned Society employees or volunteers will be "on call" and available to respond to animal control calls six days per week, Monday through Saturday, the holidays set out in Paragraph 16 below, excepted.

5. The types of animal control calls which will be assigned to the Society include:

A. Dogs at large

- B. Reports of problems with other animals such as bats, squirrels, and opossums.
- C. Reports of mistreatment of animals
- D. Reports of vicious or dangerous dogs
- E. Reports of dogs without tags
- F. Initial response to reports of noisy dogs. Sworn police officers may be dispatched if the problem is not resolved after initial response by the Society.
- G. Other miscellaneous calls directly related to animal control, which do not require a sworn officer

6. The Society shall board any animal impounded pursuant to this agreement without additional compensation.

7. The Society employee or volunteer will be authorized to issue warning violation cards for violation of City Codes pertaining to animal control. The Society employee or volunteer will have no powers of arrest. When a citation is needed, a sworn police officer will be dispatched.

8. Animal control calls within the city limits of Fremont dispatched by the Police Department Dispatcher pursuant to this agreement shall have priority over all other non-emergency matters.

9. When responding to animal calls and if the Society employee or volunteer requests assistance, the police dispatcher will call a Society executive officer, or dispatch a police officer to the scene if appropriate.

10. The Society will provide a suitably equipped vehicle for the use of the society employee or volunteer to respond to animal control calls. The insurance, maintenance, repair and servicing of such vehicle shall be the responsibility of the Society.

11. Citizen complaints concerning society employees or volunteers will be referred to the Humane Society Board, which will appropriately address the matter.

12. Job related problems or conflicts that might arise during a shift will be expressed by the Society employee to a member of the Fremont Police Department shift supervisor, and if such problem cannot be resolved at that level,

then the Police Department Administration and the Humane Society President shall jointly resolve the problem.

13. No animal will be released to owner from the shelter without authorization from a shelter employee and without having all fees paid.

14. Calls involving vicious animals or ones needing use of tranquilizer gun may require assistance from either a city animal control officer or police officer.

15. Euthanasia duties will be performed by Society personnel.

16. The shelter facility will be closed on the following holidays and the employees will not be on call on those days, except by special agreement. (Special agreement to be arranged between the Dodge County Humane Society and Police Department Administration):

New Year's Day
Memorial Day
Fourth of July
Labor Day
Thanksgiving Day
Christmas Day

17. In consideration for the animal control and boarding services provided by the Society hereunder, the City shall pay to the Society the sum of \$3653.23 per month, payable on the first day of each month. This compensation shall be annually adjusted by a percentage amount not in excess of the cost of living adjustment (COLA) as computed and published by the Bureau of Economic Analysis of the United States Department of Commerce for the prior calendar year.

18. The Society shall grant priority in placement in the facility for animals impounded pursuant to this agreement.

19. The Society shall capture, secure, remove, and impound in a humane manner any dog violating any of the provisions of the municipal code. The dogs so impounded shall be treated in a humane manner and shall be provided with a sufficient supply of food and fresh water each day. Each impounded dog shall be kept and maintained at the pound for a period of not less than three (3) working

days, excluding holidays and weekends, after public notice has been given unless reclaimed earlier by the owner. Notice of impoundment of animals whose owners are not known, including any significant marks or identifications, shall be available at the Police Department within twenty-four (24) hours after impoundment as public notification of such impoundment. If the owner is known, he shall be notified as soon as possible by the Society. Any dog may be reclaimed by its owner during the period of impoundment by payment of six dollars (\$6.00) for each day of impoundment as a kennel fee and fifteen dollars (\$15.00) as a general impoundment fee, except that the kennel fee shall be increased to twelve dollars (\$12.00) per day for dogs which are required to be isolated pursuant to a rabies hold or because of illness. The owner shall be required to comply with the licensing and rabies vaccination requirements of the Municipal Code before the dog is released. If the dog is not claimed at the end of required waiting period, after public notice has been given, the Society may humanely dispose of the dog; provided, that if, in the judgment of the Society, a suitable home can be found for any such dog, the dog shall be turned over to that person and the new owner shall be required to pay all fees and meet all licensing and vaccinating requirements of the Municipal Code.

20. Society shall be permitted to charge or assess reasonable fees for services or expenses to the owner of any animal placed in its care, but no such charges shall be assessed against the City for animals impounded by City employees.

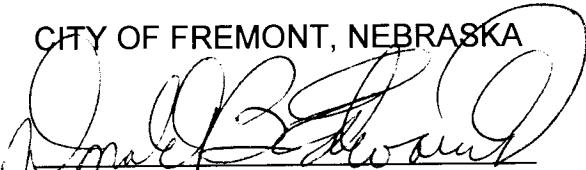
21. This Agreement shall be for a term of five years commencing November 1, 2004. The parties may modify the terms hereof by mutual agreement at any time, any such modifications shall be reduced to writing, signed by the parties and incorporated herein.

22. The Society agrees to hold the City harmless from the claims of any and all persons arising under this agreement, and further agrees to cause the City to be listed as an additional named insured on any policy of insurance purchased by the Society to protect itself from such claims.

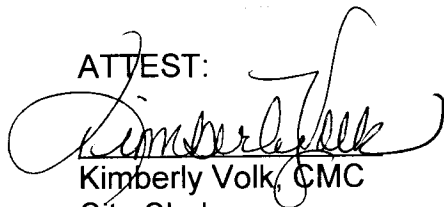
IN WITNESS WHEREOF, the parties have executed this Agreement this
30th day of November, 2004.

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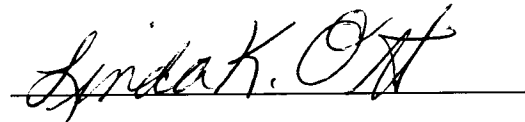
CITY OF FREMONT, NEBRASKA


Donald B. Edwards, Mayor

ATTEST:


Kimberly Volk, CMC
City Clerk

DODGE COUNTY HUMANE SOCIETY


Linda Ott, President

LEASE

This Lease is made and entered into this 25th day of April, 1995, between the City of Fremont, Dodge County, Nebraska, (City) and the Dodge County Humane Society, a Nebraska Non-Profit Corporation, (Society).

PREMISES

1. The City is the owner of the following described property (Premises) and hereby leases said property to the Society on the terms and conditions as are hereinafter set forth:

The south 328 feet, except the west 100 feet of Lot 14, Missouri Valley Land Company's Subdivision of part of the SE 1/4 of Section 24, Township 17 North, Range 8 East of the 6th P.M., Dodge County, Nebraska.

TERM

2. This Lease shall be for a term of ninety-nine (99) years beginning on the date of the execution hereof, unless otherwise terminated as hereinafter provided. This Lease may be modified by mutual written agreement which agreements shall be signed by the parties, attached to and made a part of this agreement.

RENT

3. The Society agrees to pay the City the sum of One Dollar (\$1.00) per year as rent for the use of the premises payable in advance at the office of the City Clerk.

CONSTRUCTION

4. Subject to approval of the Fremont City Council, acceptance and award of bid(s), and specifically reserving the right of the City to reject all bids, rendering this lease null and void. the City will construct on the Premises a

building which shall be constructed according to the plans and specifications which are attached hereto as exhibits "A" through "D", which exhibits are incorporated herein by reference as if fully set forth. The construction of such improvements shall include water and sewer to the building and paved driveway and parking. The City shall contract for the planning, design and construction of said building including design and architectural and engineering services, the design and construction of said building to be for the purposes specified under paragraph 6 hereof. Upon completion of such construction, the City shall turn over and deliver the use and possession of said building to the Society for the purposes defined in paragraph 6 hereof. The Society shall have an interest in said building which shall be subject to the Buyout provisions which are set forth in paragraph 5 hereof.

The Society shall contribute the total sum of \$102,000.00, less architectural fees, design consultant fees, and other expenses previously incurred by Lessee which are incidental to and associated with the planning, construction, and design of said building. The Society shall tender forty percent (40%) of said funds to the City at such time as the construction contract(s) are awarded by the City, an additional twenty percent (20%) of said funds shall be tendered to the City within thirty (30) days after the award of the construction contract(s), and the balance of said funds shall be paid within ten (10) days of the acceptance of the completed project by the City

BUYOUT

5. At the termination or expiration of this lease the City shall buyout the interests of the society in the improvements constructed pursuant to this agreement. The buyout amount shall be based on the fair market value of the improvements, which shall be determined by appraisal, as follows: The City and the Society shall each select an appraiser, which appraisers, shall jointly determine the fair market value of the improvements to the real estate, based on the use of said improvements as a shelter, veterinary clinic, or kennel, using Fremont/Omaha area comparables, or based on the highest and best use of the improvements using only Fremont comparables, whichever is higher said improvements being those improvements constructed pursuant to Paragraph 4 hereof together with any subsequent capital improvements, including kennels

and cages. The appraisers shall file a written valuation of the improvements with the City Clerk. The appraised value of the improvements shall then be proportioned according to the amount of moneys contributed by the City and the Society for the construction of such improvements. For example: If The Society contributed 75% of the actual cost of the improvements to the Premises, the buyout amount to be determined under this subparagraph shall be 75% of said fair market value determined by appraisal. The total actual costs of the planning, design and construction of this project shall be compiled at the completion of the project, reduced to writing, and incorporated herein as Exhibit E". The City is required to pay the buyout amount determined hereunder within 30 days of the filing of the appraisers report.

TERMINATION

6. The Society shall have the option to terminate this Lease at its option after ten years of the term of this Lease have expired, provided that the Society chooses no longer to provide animal care services in Dodge County, Nebraska. Such termination shall require that the Society provide to the City at least six (6) months advance written notice of its intention to terminate this Lease which notice shall be delivered to the City Clerk of the City of Fremont, Nebraska. At the expiration of said six (6) month period, the Lease shall end, and the City shall pay to the Society the amount determined to be due under the buyout provisions which are set forth in paragraph 5 hereof; provided, however, that if the Society has dissolved, then the monies to be paid pursuant to the buyout provision shall be paid to the Clerk of the District Court of Dodge County, Nebraska, and said monies shall be paid out and distributed pursuant to an Order of the District Court of Dodge County, Nebraska relating to distribution of said funds.

USE OF PREMISES

7. The Society shall use and occupy the Premises to house and care for animals in furtherance of the purposes and policies of Society, and all acts incidental thereto. In connection with such uses, the Society shall promptly

comply with all laws, ordinances and regulations promulgated by duly constituted governmental authority affecting the cleanliness, safety, use and occupation of the Premises.

ASSIGNMENT OR SUBLEASE

8. The Society shall not assign this Lease or sublet any part of the Premises without the prior written consent of the City.

REPAIRS, CARE OF PREMISES, AND ALTERATIONS

9. (a) The City's Repairs. The City shall keep the foundations, structural columns and beams, exterior walls, doors, windows, the roof of the building, sidewalks and roadways on the leased Premises, and all other improvements constructed on said leased Premises in good repair and make modifications or replacements thereof which shall include the replacement of equipment, fixtures, and all broken glass, at the expense of The City.

(b) The Society's Care of Premises. The Society shall, at its own expense, keep the building improvements to the Premises in a clean and orderly condition. The Society will permit agents and employees of The City to inspect the Premises at any reasonable time to determine compliance with city ordinances and health regulations.

(c) The City's Care of Premises. The City shall maintain the grounds, sidewalks, and roadways, upon the leased Premises that shall include mowing, and snow removal. The City agrees to keep the weeds and grass mowed and in a clean and neat condition, and agrees to keep the sidewalks and roadways clean and free from ice, snow, and dirt and shall keep the leased Premises free from trash and rubbish at all times.

(d) Alterations. The Society shall not make any alterations, additions, improvements or changes affecting the building or the Premises without in each instance obtaining the prior written consent therefor from The City. All alterations, additions and improvements (other than trade fixtures)

which may be made or installed upon the Premises shall remain upon and be surrendered with the Premises as part thereof at the termination of this Lease.

UTILITIES

10. The City agrees to pay all charges for utilities serving the Premises including water, gas, electricity, and sewer use fees and garbage pickup. All telephone expenses shall be paid by the Society.

TAXES

11. The City shall pay all real estate taxes and assessments of every kind, nature, and description levied and assessed against the Premises and improvements thereon before the same shall become delinquent during the term hereof. With regard to personal property placed by the Society in or about the Premises, The Society shall pay or cause to be paid promptly any personal property taxes which The Society is obligated to pay.

INSURANCE

12. The City agrees to procure, maintain, and pay for the premiums on a policy of fire and casualty insurance upon the Premises and improvements constructed and located thereon which insurance shall be replacement coverage insurance in an amount sufficient to replace the building and improvements to said Premises. The Society shall not utilize the Premises in any manner which would cause said policy of insurance upon the property to be canceled or the premium rates increased due to the operation of the facility.

The City shall also maintain liability insurance coverage, at The City's cost, insuring The City and The Society from and against all claims, demands, or actions for injuries to, or death of, any person or persons, or damage to property, in such amounts as shall be agreed from time to time by The Society and The City, which claims may be made by or on behalf of any person or persons, firm or corporation arising from, related to or connected with the condition of the Premises and for damages caused by water, steam, sewerage, gas or odors or by any negligence or act of other tenants, occupants or any other person in

connection with the condition of the Premises or The City's obligations under the terms and conditions of this Lease.

The Society shall procure and maintain during the term of this Lease public liability insurance, at The Society's cost, which insures the City and the Society from all claims, demands or actions for injuries to, death of, or property damage arising from, related to or connected with the conduct or operation of the Society's business on the Premises.

ANTI-SUBROGATION

13. Notwithstanding any other or inconsistent provisions contained in this Lease, the City shall not be liable to the Society or to the Society's insurance carriers, or anyone claiming through or under the Society, for any loss covered by insurance carried by the Society, and the Society shall not be liable to the City, or any of the City's insurance carriers or anyone claiming under or through the City for any loss covered by insurance carried by the City. Each party shall cause proper endorsements to be placed upon their respective insurance policies to give effect to these provisions.

DEFAULT AND REMEDIES

14. If The Society shall fail to pay when due any installment of rent, or fail to perform or observe any of its covenants, agreements or obligations hereunder, this Lease may be forfeited and thereby become null and void at the option of the City, and The City may immediately, or at any time thereafter, re-enter the Premises, repossess the same, remove therefrom all goods and chattels of The Society, and dispossess the Society and anyone claiming by or under it. Provided, however, that the monthly installment of rent shall not be deemed to be in default until (10) days after written notice of default has been given to The Society, and that no default shall be declared for the failure to perform or observe any of the other covenants, agreements or obligations of The Society until The Society is given written notice of such breach and shall fail to perform the agreement called for or remove the default within one hundred eighty (180) days after such notice by The City. Such notice shall be deemed given upon personal delivery or upon mailing to The Society. It is specifically understood

and agreed between the parties hereto that The Society shall have the right to exercise its option to require The City to purchase the interest of The Society in and to said leased premises, under the provisions of paragraph 5 hereof, even if The Society is in default under the terms of this paragraph and this Lease forfeited and declared null and void at the option of The City. Provided, however, if the City has declared this Lease null and void under the terms and conditions of this paragraph, and said Lease has been forfeited, the buyout provisions of paragraph 6 hereof may be exercised by the society at any time thereafter, notwithstanding the time limitations set forth in paragraph 6 hereof relating to Termination, and provided further, that the Society shall exercise said buyout option rights within one year from the date of the termination of this lease by the city under this paragraph.

SURRENDER

15. The Society, upon termination of this Lease, either by lapse of time or otherwise, agrees peaceably to surrender to The City the Premises, broom-clean and in good condition, ordinary wear and tear excepted and The Society agrees to remove The Society's trade fixtures upon such termination and to repair all damage to the Premises caused by such removal.

SECURITY SYSTEM

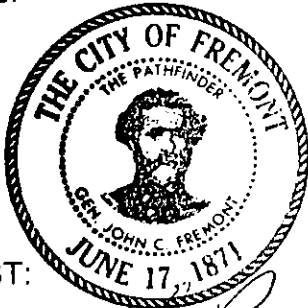
16. The City agrees to install an adequate security and/or alarm system to the leased Premises and the building improvements thereon if a reasonable need therefor arises, at the expense of The City.

TERMINATION OF FORMER LEASE

17. This Lease shall supersede all previous Leases between the parties hereto effective upon the building to be constructed hereunder being ready for occupancy.

CITY'S USE OF PREMISES

18. In the event that the Society ceases to provide animal control services to the City Pursuant to agreement, the City shall have the absolute right to utilize one-half the capacity of the premises being constructed hereunder for boarding animals impounded by the City. The City shall reimburse the Society for the actual expenses incurred by the Society for the care of said boarded animals for a maximum of five days. Such actual expenses include animal feed, veterinary and/or euthanasia expenses which are required for impounded animals, and for such expenses incurred for the special confinement, treatment, or examination of animals subject to rabies confinement and testing as required by the laws of the State of Nebraska or the ordinances of the City of Fremont. The City shall have no other costs for the boarding of such animals and the Society shall provide the space and personnel necessary to care for such animals.



ATTEST:

Bonnie L. Paulin
City Clerk *Acting*

CITY OF FREMONT, NEBRASKA

Donald B. Edwards
Donald B. Edwards, Mayor

DODGE COUNTY HUMANE SOCIETY

Barbara M. Kruger
President

STATE OF NEBRASKA)
) ss.
County of Dodge)

On this 21 day of April, 1995, before me a Notary public in and for said county, personally appeared Barbara M. Kruger, president of the Dodge County Humane Society, a Non-Profit Nebraska Corporation, to me personally known to be the identical person and officer executing the foregoing instrument on behalf of said corporation and she

acknowledged the execution of said instrument to be her voluntary act and deed and the voluntary act and deed of the corporation.

WITNESS my hand and official seal the date last above set forth.



Deanne M. Wieneke
Notary Public

STATE OF NEBRASKA)
 } ss.
County of Dodge)

On this ____ day of _____, 19__, before me a Notary public in and for said county, personally appeared Donald B. Edwards, Mayor of the City of Fremont, Nebraska, a Municipal Corporation, to me personally known to be the identical person and officer executing the foregoing instrument on behalf of said City and he acknowledged the execution of said instrument to be his voluntary act and deed and the voluntary act and deed of the City.

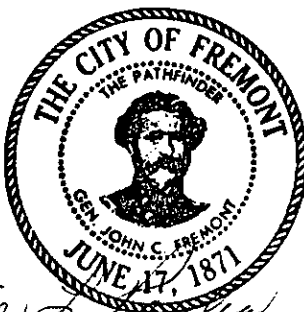
WITNESS my hand and official seal the date last above set forth.

NOTARY PUBLIC

EXHIBIT E

The undersigned The City and The Society hereby agree that the purchase price as is set forth in paragraph 5 of the Lease between the undersigned shall be the sum of \$ 195,900

Dated this 25th day of April, 1995



CITY OF FREMONT, NEBRASKA

Donald B. Edwards
Donald B. Edwards, Mayor

ATTEST:

Danniel L. ...
City Clerk

DODGE COUNTY HUMANE SOCIETY

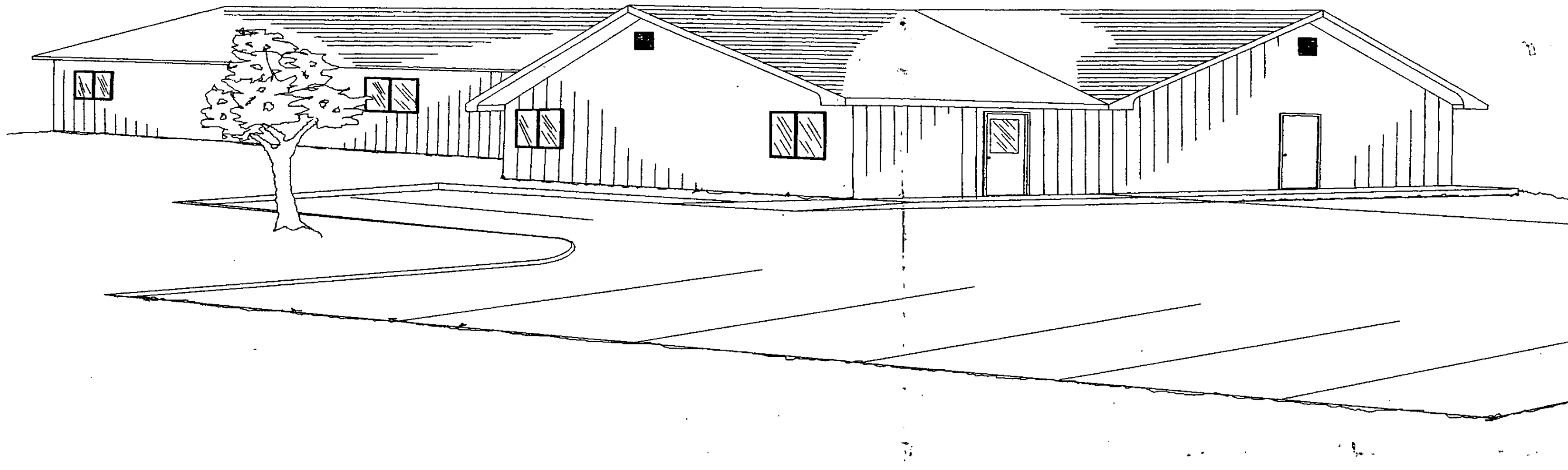
Barbara M. Kruger
President

DODGE

COUNTY

HUMANE

SOCIETY



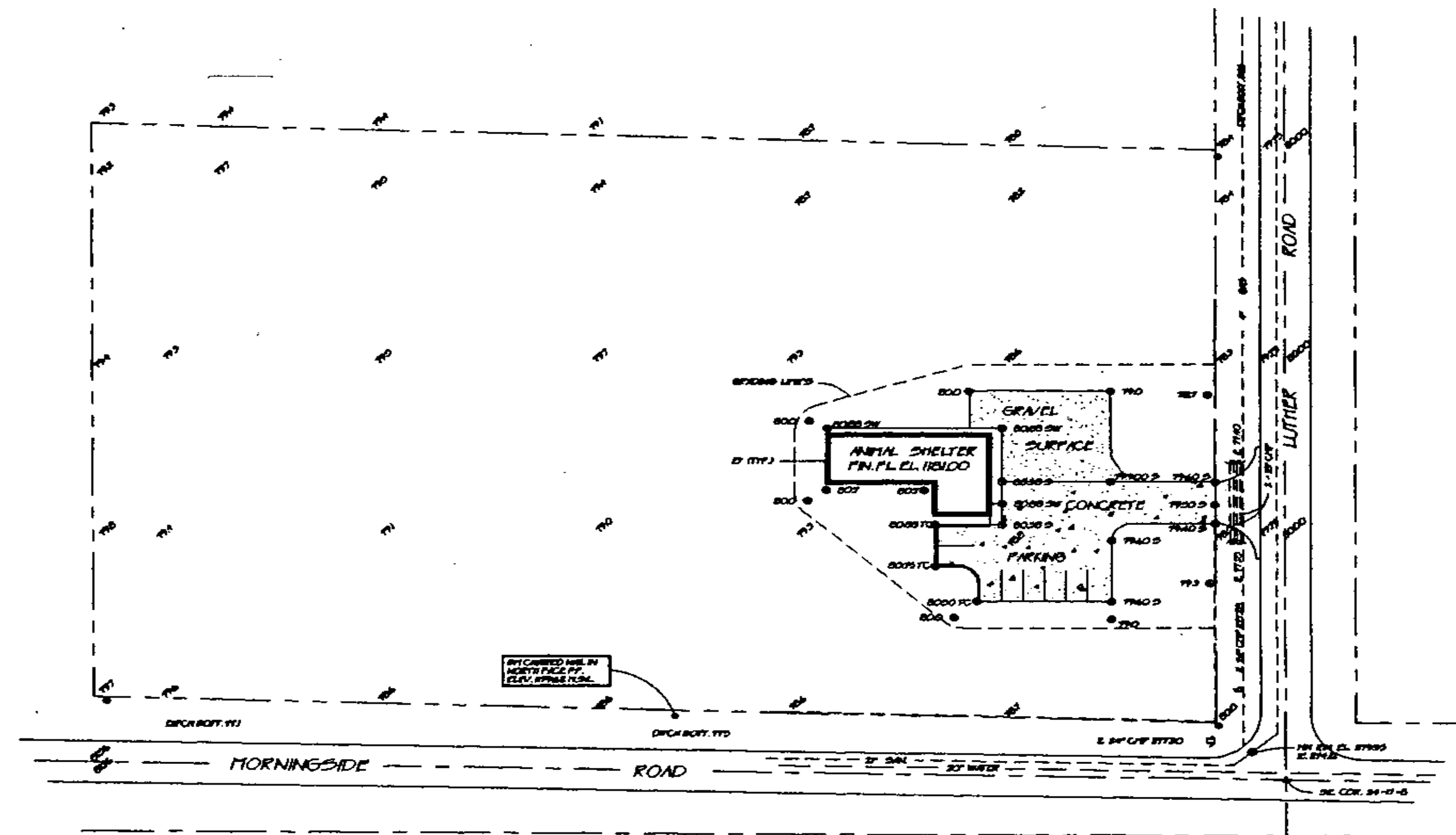
1304 e
Lease
Humane Society
Old
4-95/99 year

ANIMAL SHELTER BUILDING

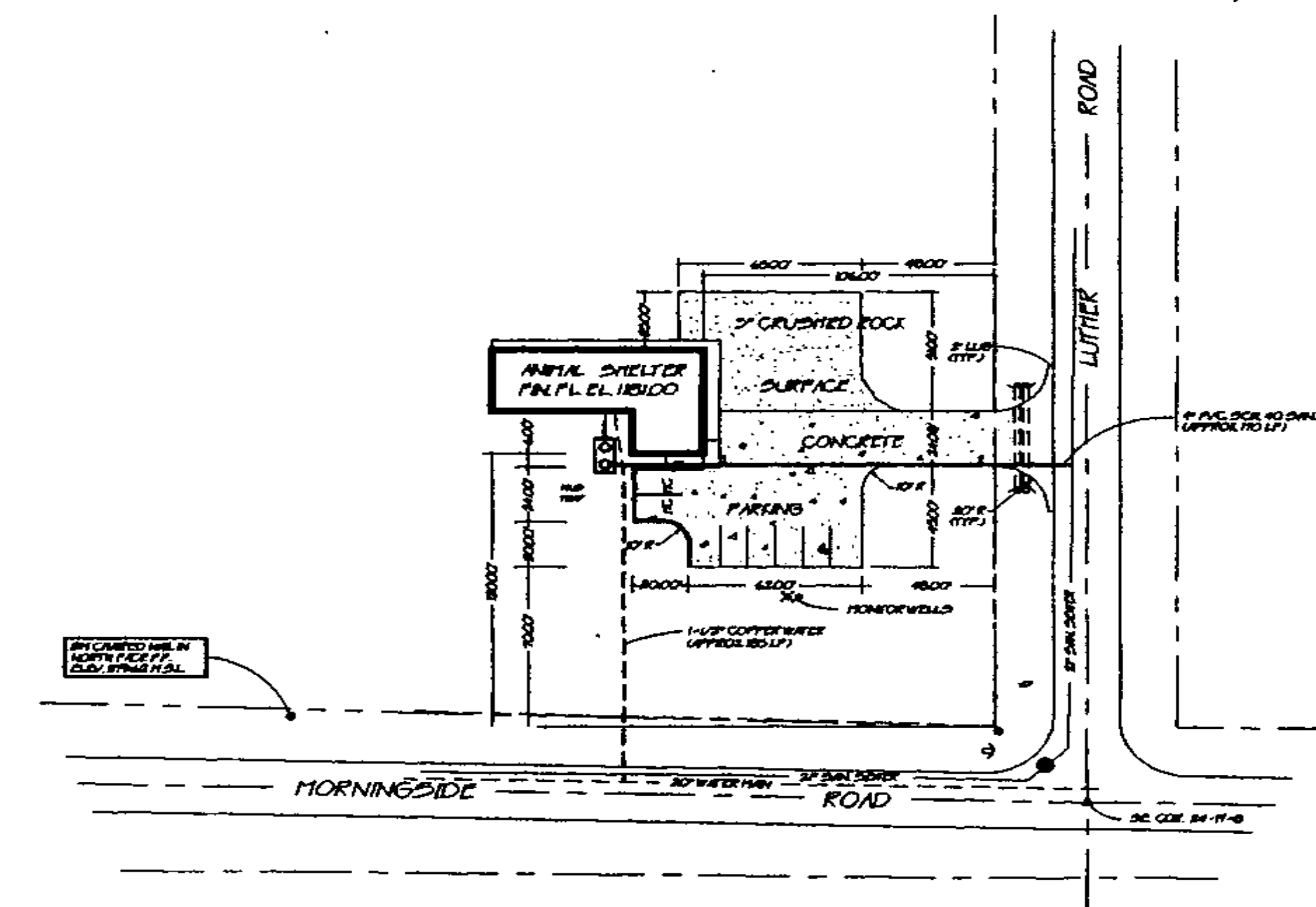
787 SOUTH LUTHER ROAD
FREMONT, NEBRASKA

EXHIBIT "A"

REVISIONS			CITY OF FREMONT		
NO.	DATE	BY	DODGE COUNTY HUMANE SOCIETY		
1			DRAWN BY: DLS	SCALE: NONE	DATE: 5-95
2			CHECKED	DATE: 5-95	DRAWING NUMBER
3			TRAILED	APP'D.	COVER SHEET



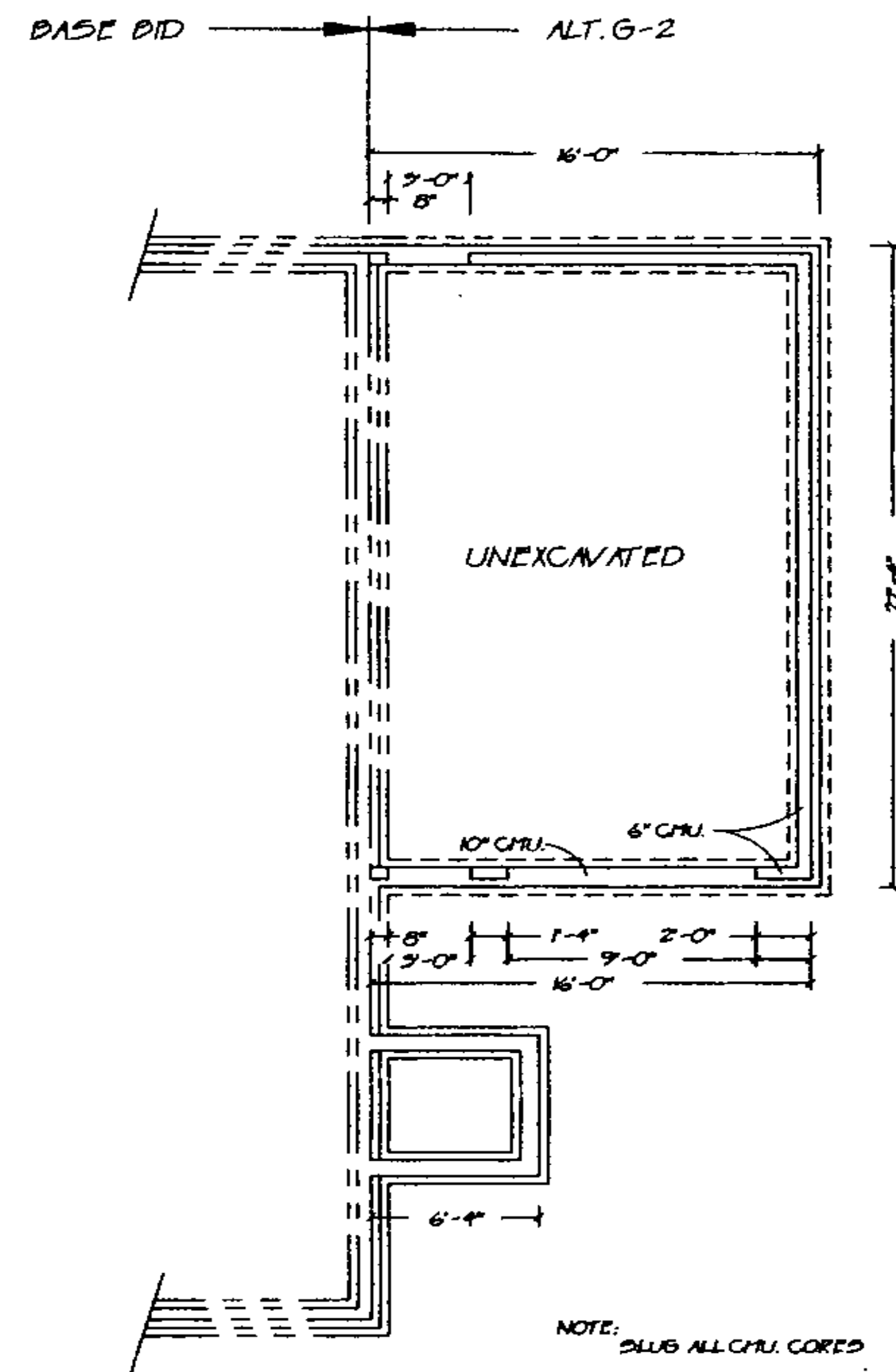
SITE PLAN • GRADING & DRAINAGE
SCALE: 1" = 50'



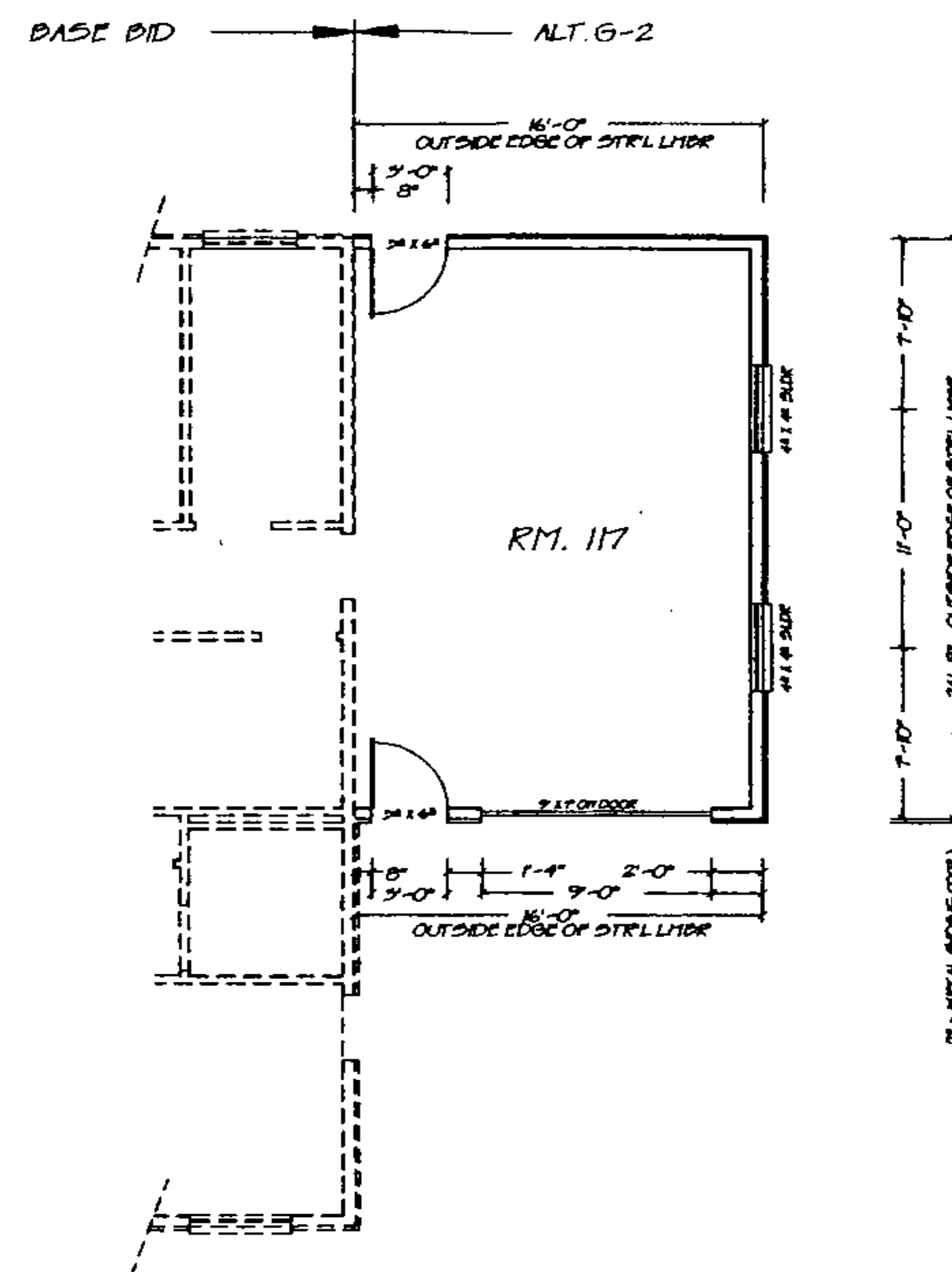
SITE PLAN • LOCATION & PAVING
SCALE: 1" = 50'

EXHIBIT "B"

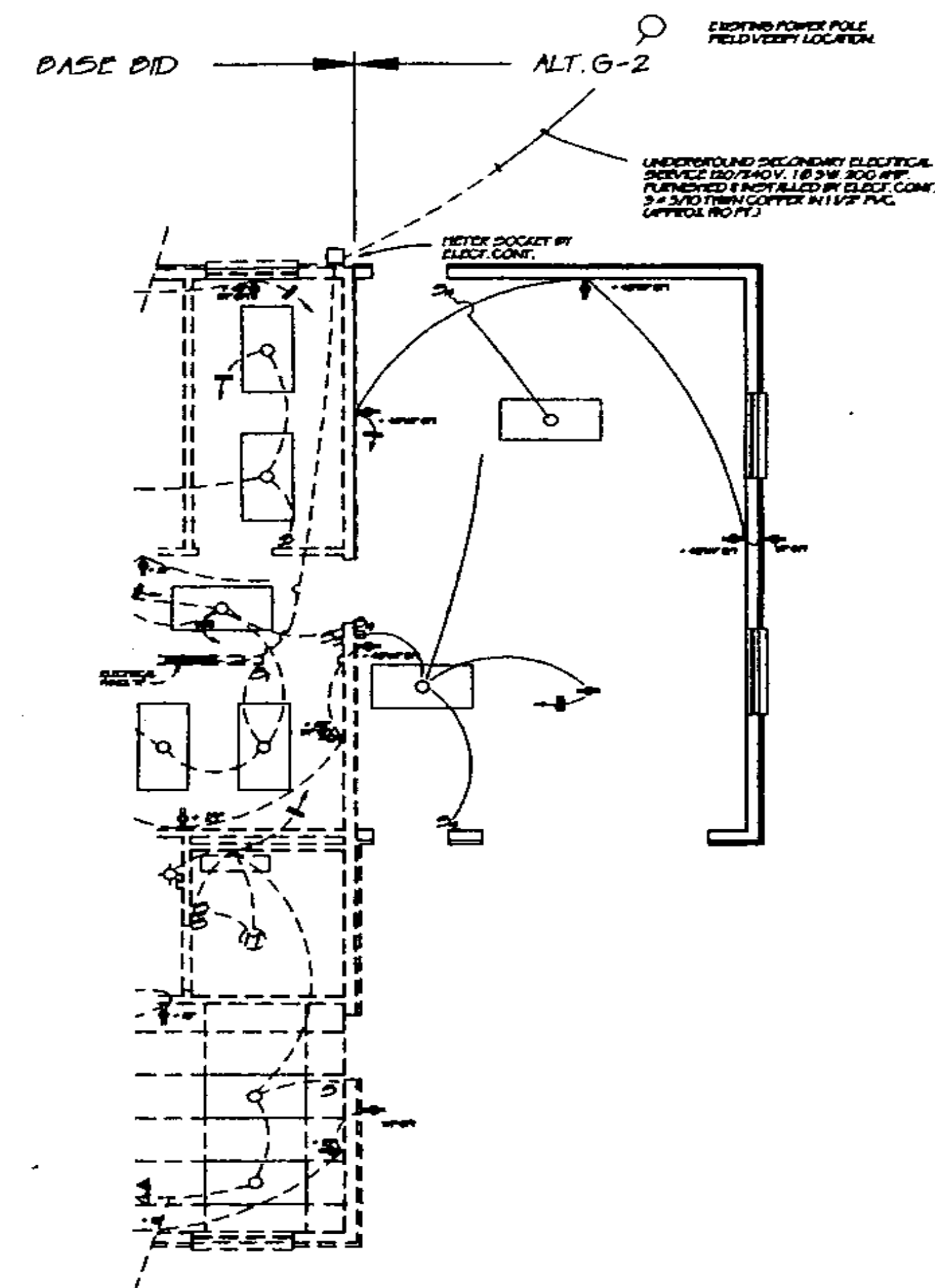
REVISIONS				CITY OF FREMONT			
NO.	DATE	BY		DODGE COUNTY JUVENILE SOCIETY			
1				DESIGNED BY: DLS	SCALE: 1" = 50'	DRAWN BY: DLS	MATERIAL:
2				CHECKED BY: DLS	DATE: 2-23-92		DRAWING NUMBER:
3				APPROVED BY: DLS			C-1



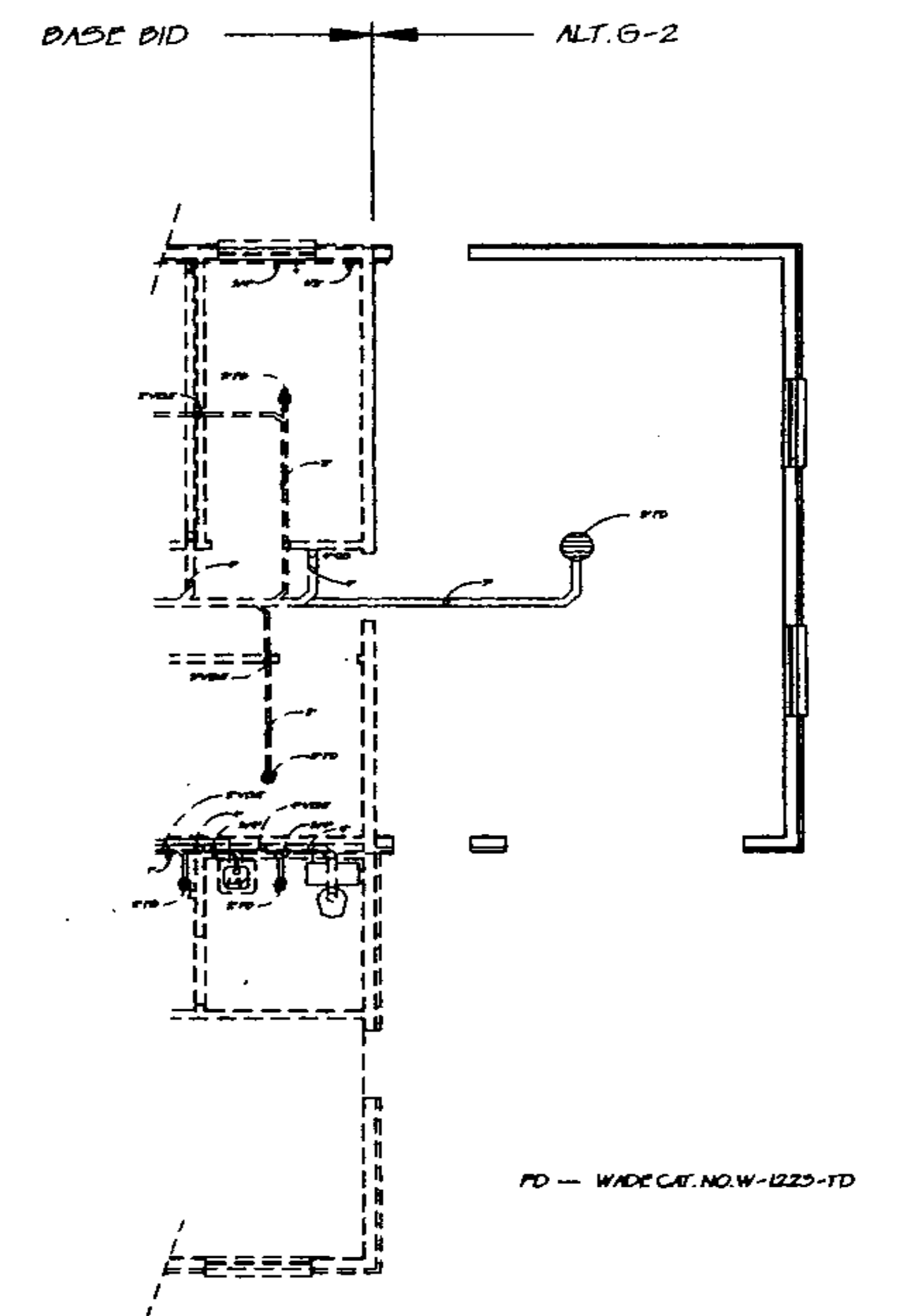
ALTERNATE FOOTING PLAN
SCALE: 3/16" = 1'-0"



ALTERNATE FLOOR PLAN
SCALE: 3/16" = 1'-0"



ALTERNATE ELECTRICAL PLAN
SCALE: 3/16" = 1'-0"



ALTERNATE PLUMBING PLAN
SCALE: 3/16" = 1'-0"